

CAROL HOLCOMB
COUNTY CLERK, CALDWELL COUNTY, TEXAS
By CLUST FCT Deputy

### Notice of Meeting Commissioners Court of Caldwell County, Texas

Notice is hereby given that a meeting of the Caldwell County Commissioners Court will be held on the 28<sup>th</sup> day of July, 2014 at 9:00 A.M. in the Commissioners Courtroom located at 1403 Blackjack Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Note: Commissioners Court Meeting packets are prepared several days prior to each meeting. This information is reviewed and studied by the Court members, eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of the Court.

Start times for regular agenda items are tentative; some items may be held earlier or later than the scheduled time.

For the convenience and comfort of members of the public and Caldwell County officials and employees, the Commissioners Court may take a recess from 10:30-10:45 a.m. and from noon to 1:30 p.m.

#### Agenda

8:30 A.M.
WORKSHOP (No Action): Report from program manager on remodeling of the new Caldwell County Judicial and Service Center. No action will be taken at this time.

### 9:00 A.M. REGULAR MEETING

Call Meeting to order.

2014.07.28.01 Invocation. Lockhart Ministry Alliance.

2014.07.28.02 Pledge of Allegiance to the Flags. (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

2014.07.28.03 Announcements: Items or comments from Court Members or Staff.

2014.07.28.04 Citizens' Comments: At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

- **2014.07.28.05 Consent Agenda.** (Any member of the Court may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).
  - **A.** Pay Bills in the amount of \$325,722.53 for July 28<sup>th</sup>, 2014.
  - B. To approve Commissioners Court Minutes for July 21<sup>st</sup>, 2014.
  - **C.** To approve Commissioners Court Minutes for July 14<sup>th</sup>, 2014.
  - D. To approve Resolution No. 09-2014 for the conveyance of the SH 130 Wetland Mitigation site near the southwest corner of North Highway 183 and Plumb Creek from the Texas Department of Transportation to the Guadalupe-Blanco River Trust.
  - E. To approve the appointment of nominees, Marcy Froh and Scott Lloyd, to Caldwell County Historical Commission
  - F. To approve the submission of 2013 Form 990-N to the IRS for the Short Form Return of Organization Exempt from Income Tax for Martindale Volunteer Fire Department as required by Paragraph 8 of the Rural Fire Protection Service Contract with Caldwell County to comply with the yearly reporting to the Caldwell County Judge's Office.
  - G. To approve County Maintenance to install hose connectors in the three men's bathrooms in the Courthouse to clean and maintain windows and balconies.
  - **H.** To have Maintenance Department complete the installation of netting on the Courthouse balconies.

#### 2014.07.28.06 Reports.

Building Maintenance Report – Curtis Weber
Emergency Management Report – Martin Ritchey
Environmental Investigator Report – Mike Bittner
Human Resources Report – Deborah Kortan
IT Report – Mark Hinnenkamp
Texas AgriLife Extension Service Report – Carissa Wilhelm/ Michael Haynes

**2014.07.28.07 Special Presentations.** Recognition to Caldwell County 4H Club for their contributions to the Memorial Day celebration on Monday, May 26<sup>th</sup>, 2014.

### (ALL OTHER AGENDA ITEMS)

**2014.07.28.08 Discussion/Action** to approve a \$500.00 donation to Seniors and Law Enforcement Together (S.A.L.T.). **Cost:** \$500; **Speaker:** Commissioner Muñoz; **Backup:** None.

- **2014.07.28.09 Discussion/Action** to approve a change order for the architect and his civil engineer to prepare the design and scope of work for the fire lane, road access, and parking lot of the new Caldwell County Justice Center. **Cost:** TBD; **Speaker:** Judge Bonn; **Backup:** 1.
- **2014.07.28.10 Discussion/Action** to approve 56 chairs for the four courtrooms at the new Justice Center. **Cost:** Not to exceed \$12,300; **Speaker:** Judge Bonn/Les Reddin; **Backup:** 1.
- **2014.07.28.11 Discussion/Action** to approve the bid of \$2,500 on the Tax Sale Trust property known as 109 Cosey Street in Luling, Texas in the Bridges Addition subdivision, Lot 3, Block 3, Suit #08-T-8282, assessed value \$4,890 and court costs of \$829. **Cost:** None; **Speaker:** Judge Bonn; **Backup:** 1.
- **2014.07.28.12 Discussion/Action** to approve Resolution No. 10-2014 for the TCEQ Grant Application for low impact development infrastructure. **Cost:** None; **Speaker:** Judge Bonn/Nick Dornak; **Backup:** 1.
- **2014.07.28.13 Discussion/Action** to approve the Order on Public Hearing regarding Petition for Creation of Emergency Services District #3 for City of Martindale and to set a public hearing date. **Cost:** None; **Speaker:** Judge Bonn; **Backup:** 1.
- **2014.07.28.14 Discussion/Action** to select three regional and three local transportation projects to submit to CARTPO for the "2014 Call for Projects". **Cost:** None; **Speaker:** Judge Bonn/Michael Aulick; **Backup:** 1.
- **2014.07.28.15 Discussion/Action** regarding Burn Ban for Caldwell County. **Cost:** None; **Speaker:** Martin Ritchey; **Backup:** None.
- **2014.07.28.16 Discussion/Action** to approve the 2015 Sheriffs' and Constable Fees report as required by Texas Local Government Code Section 118.131. **Cost:** None; **Speaker:** Judge Bonn; **Backup:** 1.
- **2014.07.28.17 Discussion/Action** to approve the maintenance bond for finished streets and drainage in Spanish Oaks Subdivision. **Cost:** None; **Speaker:** Commissioner Madrigal; **Backup:** 1.
- 2014.07.28.18 Discussion/Action to approve insurance renewal premiums for Caldwell County Employees as provided by Texas Association of Counties. Cost: None; Speaker: Judge Bonn/Deborah Kortan; Backup: 1.
- **2014.07.28.19 Discussion/Action** to select a commercial appraiser to conduct the appraisal of the County Justice and Tax office buildings. **Cost:** TBD; **Speaker:** Judge Bonn; **Backup:** 1.
- **2014.07.28.20 Discussion/Action** regarding the use of the remaining balance of funds from the proceeds of the 2010 Certificate of Obligation. **Cost:** None; **Speakers**: Judge Bonn/Larry Roberson/Curtis Weber; **Backup:** 1.

- **2014.07.28.21 Discussion/Action** to approve budget amendment #2013-14 for Unit Road Department regarding redistribution of funds from repairs and maintenance to operating supplies and from bridge repair replacement to uniforms, signs, tires and contract services for a total amount of funds redistributed of \$17,242. **Cost:** None; **Speaker:** Larry Roberson; **Backup:** 1.
- **2014.07.28.22 Discussion/Action** to approve budget amendment #2013-15 for the distribution of funds in the amount of \$54,760 to cover the construction expenditure by TxDot, which was approved in Commissioners Court on July 14<sup>th</sup>, 2014. **Cost:** \$54,760; **Speaker:** Larry Roberson; **Backup:** 1.
- **2014.07.28.23 Discussion/Action** regarding Section 6.01 work hours in the Caldwell County Policy Manual. **Cost:** None; **Speaker:** Judge Bonn; **Backup:** 1.
- **2014.07.28.24 Discussion/Action** to call a meeting of all stake holders moving into Court House; Darla Law, Deborah Kortan, Larry Roberson, Lori Rangel, and Marie Cavanagh. **Cost:** None; **Speaker:** Commissioner Muñoz; **Backup:** None.
- **2014.07.28.25 Discussion** concerning access to the civil attorney by Commissioners Court. **Cost:** None; **Speaker:** Commissioner Madrigal; **Backup:** None.

**BUDGET WORKSHOP:** 3<sup>rd</sup> Budget workshop concerning the 2014-2015 annual budget. No action will be taken at this time.

#### 2014.07.28.26 Adjournment

As authorized by the Texas Government Code, the Commissioners' Court of Caldwell, County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as they may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers);

Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code);

Texas Government Code Section 551.072 (Deliberations About Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations).

In the event that the Court adjourns into Executive Session, unless otherwise specified on the agenda, the Court will announce any other parties who are authorized to be present during the deliberations in Executive Session and will announce under what section of the Texas Government Code the Commissioner's Court is using as it's authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.

www.co.caldwell.tx.us



# Project Status Report July 28th,2014

8:30 AM Scott Annex, 1403 Blackjack Street

# Caldwell County Judicial and Service Center

Les Reddin DBA LongLifeProjects Program Manager

Steinbomer, Bramwell & Vrazel Architects Designers

Mack Ellis Braun and Butler General Contractors CM-R

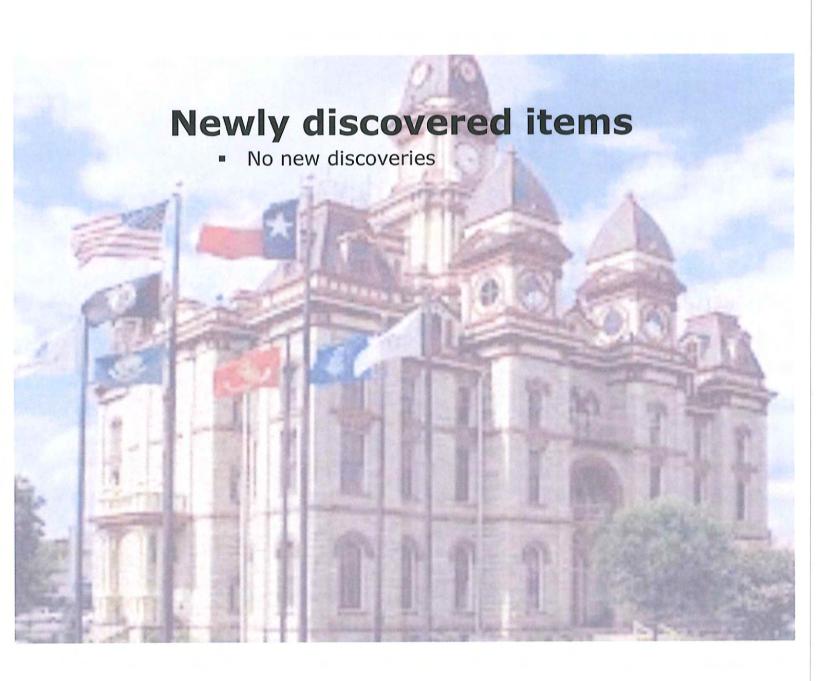
## **Progress**

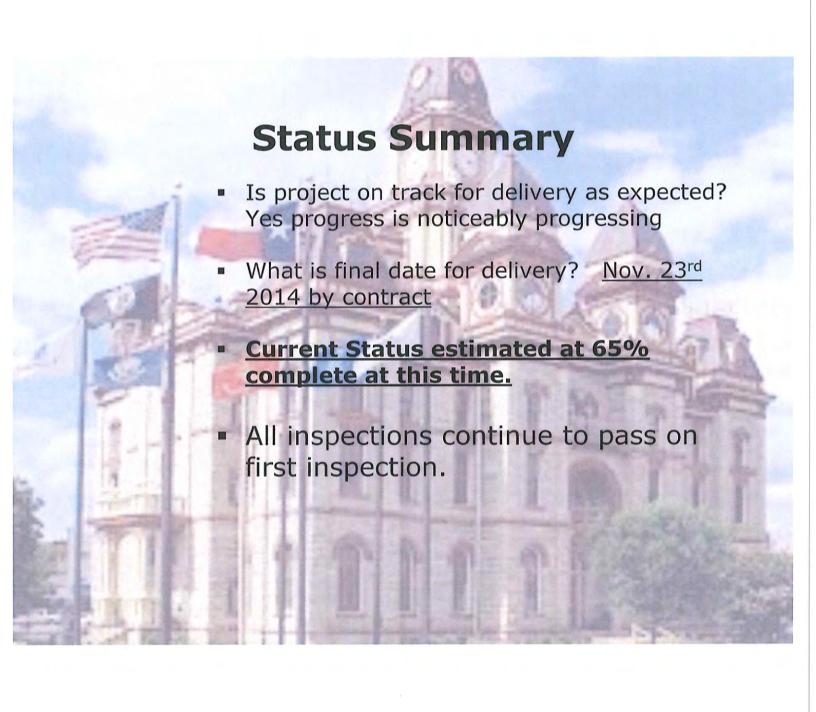
- Permanent Power is on and Starting up A/C units
- Killing out temporary power as lighting is dropped
- Sally port structural is up and getting decking and exterior skin
- Static flooring is in the I.T. rooms for rack assembly and loading
- Exterior doors are in and getting hardware.
- Detention grade door frames arrived for masonry walls to finish
- Ceiling grid is going in for above ceiling finish and ancillary devices to be installed
- On track at this time.

# **Jury Chairs**

- ABF is looking for suitable solutions for approval
- County can purchase the chairs shown below through a direct purchase. (Recommended)
- These were shown to Judge Blomerth And Approved as acceptable









# **Owners Contingency**

(no changes since last report)

#### OWNERS CONTINGENCY EXPENDITURE REPORT

PROJECT: Caldwell County Judicial Center

1703 S. Colorado Street

Braun and Butler Construction, Inc.

715 Discovery Blvd., Suite 109, Cedar Park, Tx. 78613

APPLICATION NO:

PERIOD TO: PROJECT NO:

> \$2,157.00 \$417.00

04/30/14 011413

CONTRACT DATE:

01/17/14

	Total Continge	ency Amount	\$314,735.0
	Approved Contingency Charges		
2/18/14	Arias & Associates - geotechanical inspection services	\$13,425.00	
3/14/14	Convergence Cabling - IT contract	\$92,870.00	
3/14/14	American Pew & Bench - Courtroom benches	\$59,340.00	
3/14/14	Schmidt Elec - Fire alarm panel relocation	\$3,075.00	
4/14/14	Schmidt Elec - Rough-in for future, owner installed, track lighting in public gallery	\$2,451.00	
4/14/14	Mascon Roofing - Roof replacement at detention area	\$28,037.00	
4/14/14	Mascon Roofing - Roof repairs per roof consultants report	\$12,200.00	
4/30/14	Terrazzo / Mosaic mural budget credit	(\$15,825.00)	
4/25/14	Schmidt Elec Add courtroom data & power outlets per ASI 11	\$8,415.00	
4/25/14	Convergence Cabling - Add courtroom data drops per ASI 11	\$4,356.00	

\*\*\*\*\*

CONTRACTOR:

Clarification note: The contingency amount above (314,735) does not match the scheduled value on line 19 (330,560) due to movement of funds (15,825) after the final mural design contract was bought out.

**Total Uncommitted Contingency Balance** 

\$106,391.00

#### Does not include the \$17,467 from the site utilities left over amount

	Listing of Contingency Charges Billed	
Pay app 3	Arias & Associates - Geotechnical mobilization and drilling - invoice 2014440	
Pay app 3	Arias & Associates - Select fill testing - invoice 2014509	

### **Program Managers comments**

- Funds left over from Site Utilities Budget will move to the owners contingency in next report. (17,467.00)
- All Items are cleared to date
- Pending outcome on Jury Chairs
- Road and parking lot development direction as presented today

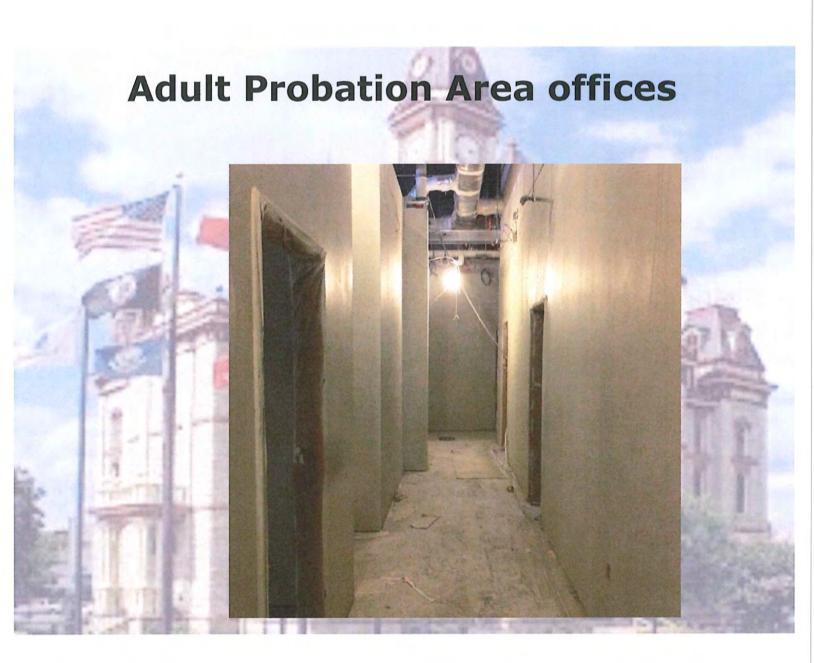
# Submitted plan as of 7/14/2014 to the court

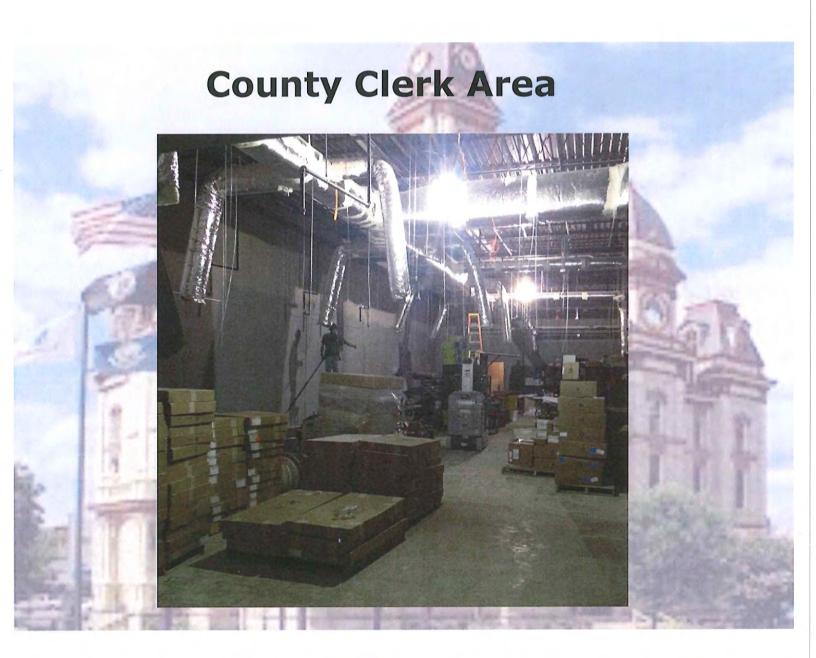
## CCJC Move Plan -- Draft

TASK	PRIORITY	▼ STATUS	V	START DATE *	THROUGH DATE V NOTES
Final Clean/Punch/Ask forT CO. and start ABF Furniture move in	Planned	Not Started		11/10/2014	11/23/2014 ABF needs 10 days, from TCO aquisistion
Final Acceptance by contract	Planned	Not Started		11/23/2014	11/23/2014 This is the GeneralContractors contract date
Start County moves and big furniture moves by B&B Sub Contractor	Planned	Not Started		11/24/2014	11/30/2014 Contracted and self moved items all included in this comment
Start Staff training and systems tweaks for all parties	Planned	Not Started		12/1/2014	Training on A/V in courtrooms deliberation rooms, Security 12/5/2014 cameras, access control, badging, systems operations, HVAC controls, fire egress, building systems Ect
First day to hold court at CCJC	Planned	Not Started		12/8/2014	This is a planned day offered as a suggestion, Adult probation may have other factors as will the county and district clearks

# Fire lane and south parking lot

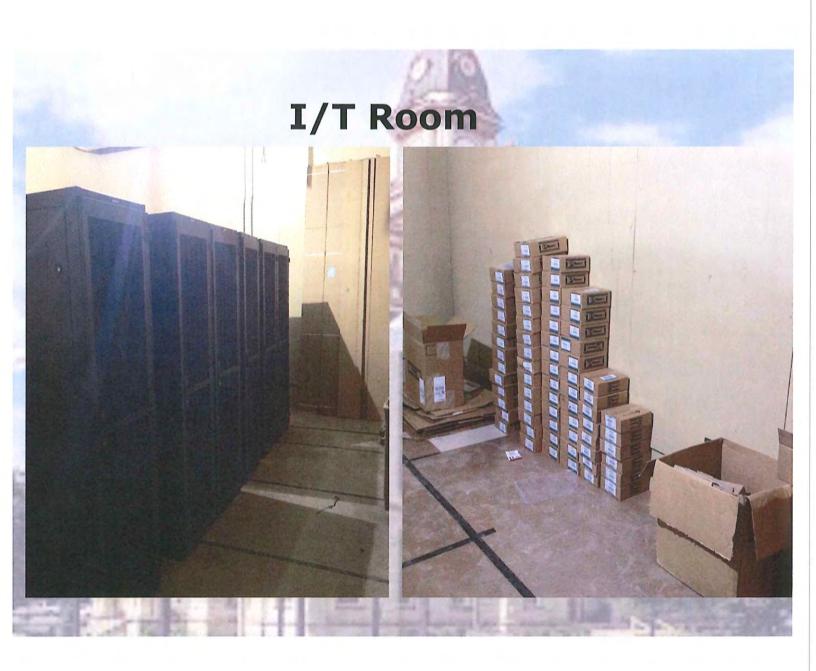
- Need a road for fire access through the south property to get C.O.
- Option 1-Road only, Detention to be later in parking lot development Concrete
- Option 2 Full Site Development Road and parking lot with retention pond Concrete
- Option 3 Full Site development with retention in the parking lot, utilizing the parking lot as a retention control means Concrete
- Alternate for Asphalt surface (not recommended)
- Cost for options will be provided at the next meeting on 8/11/2014

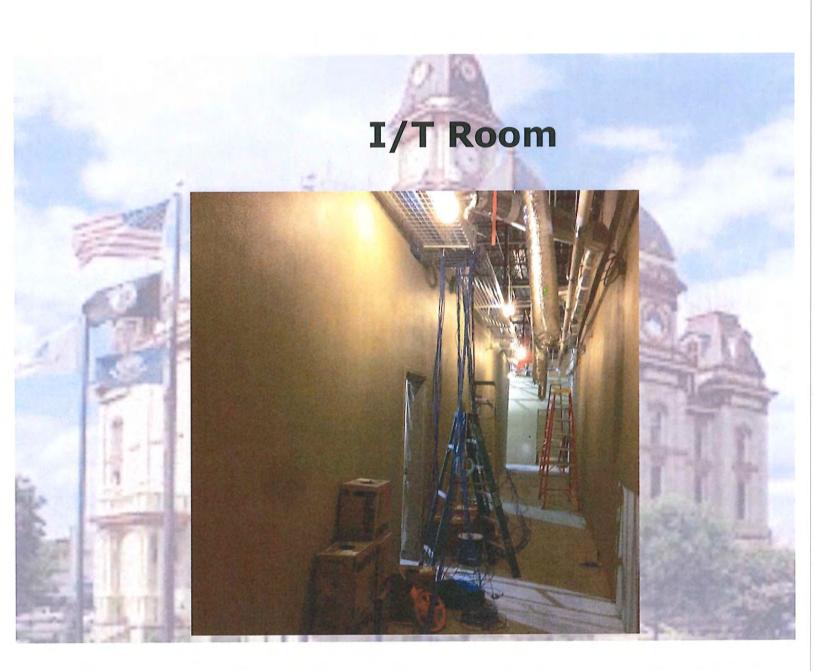


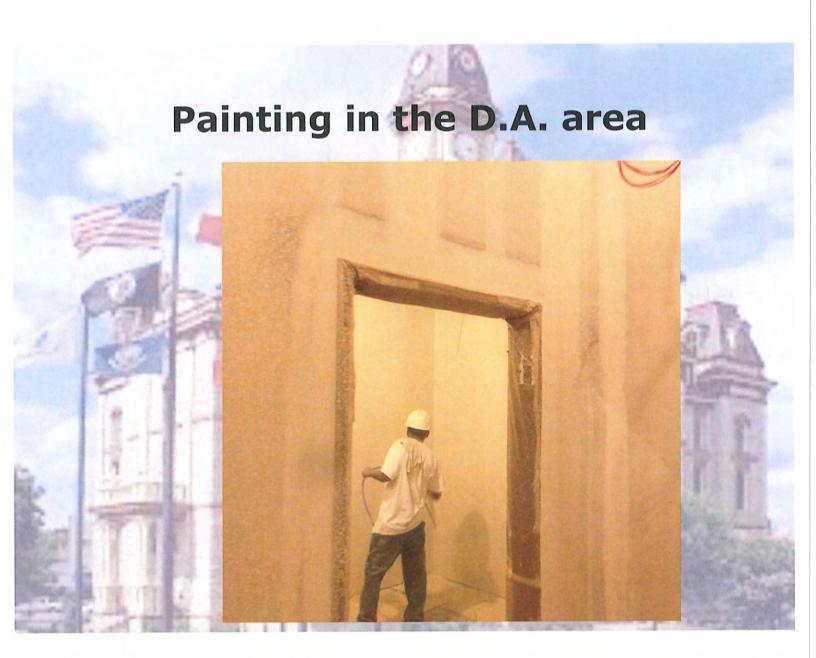


# Ceiling Grid in District Clerk inactive file room

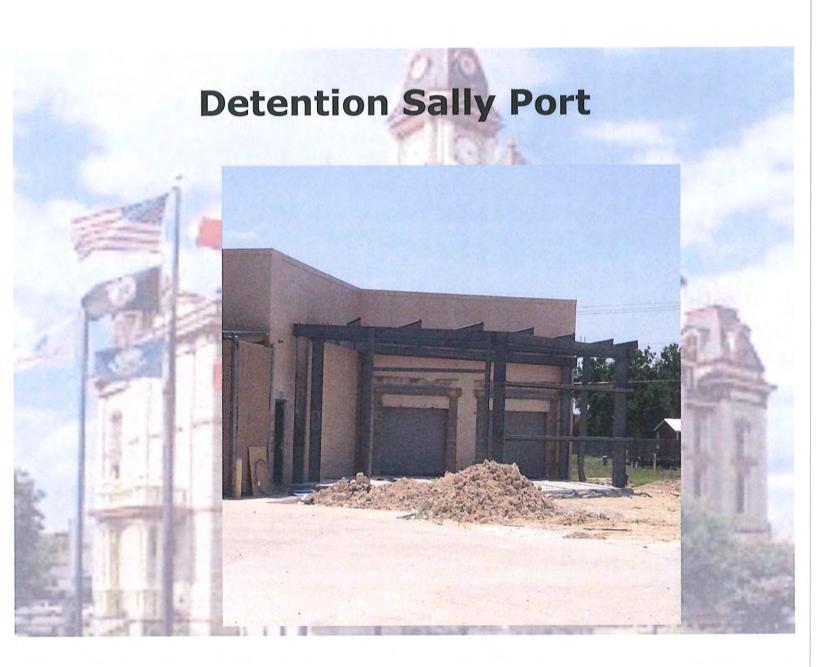


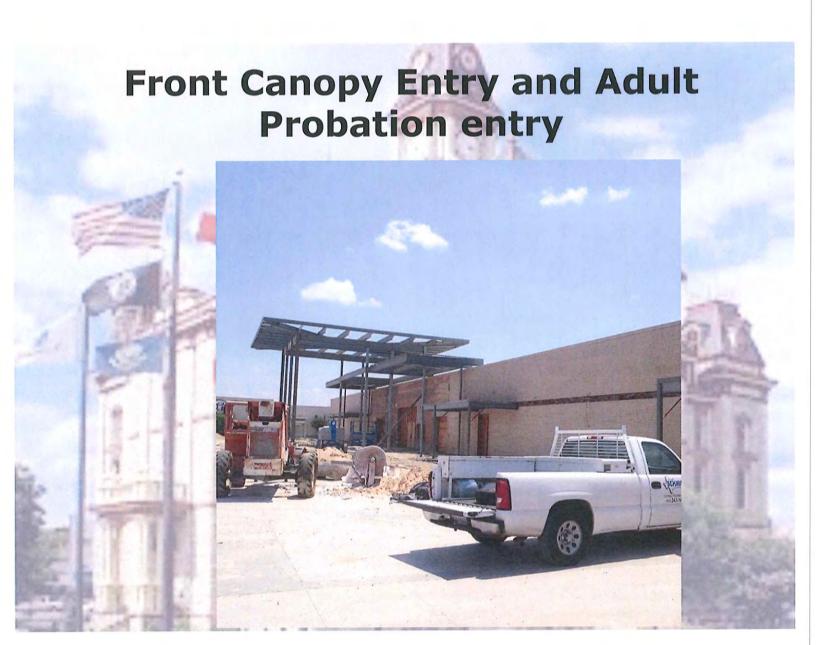


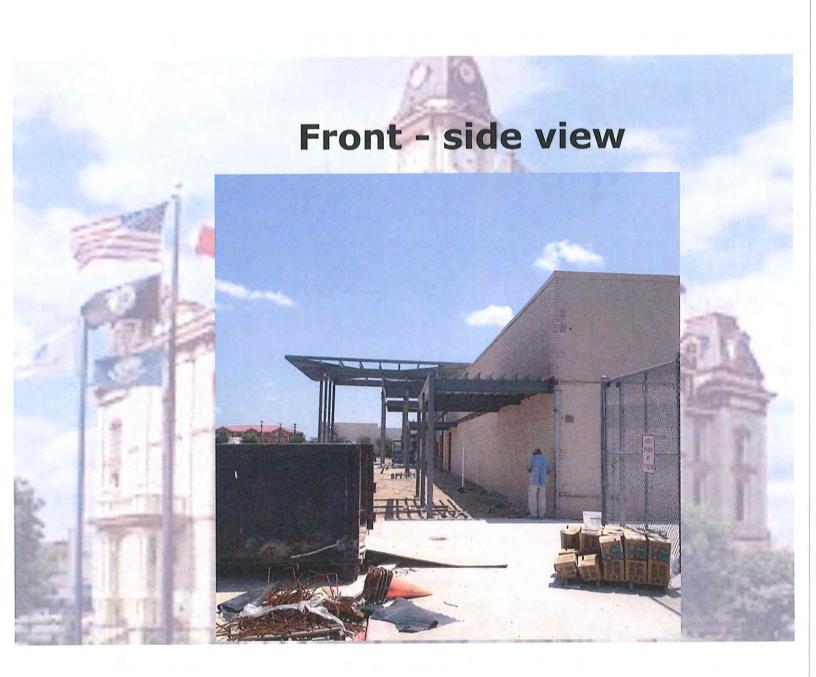


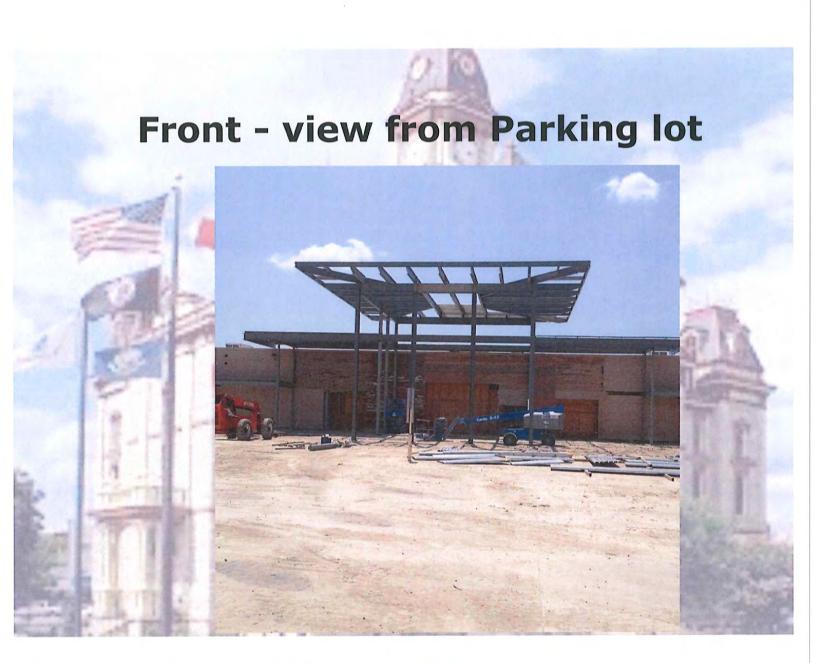


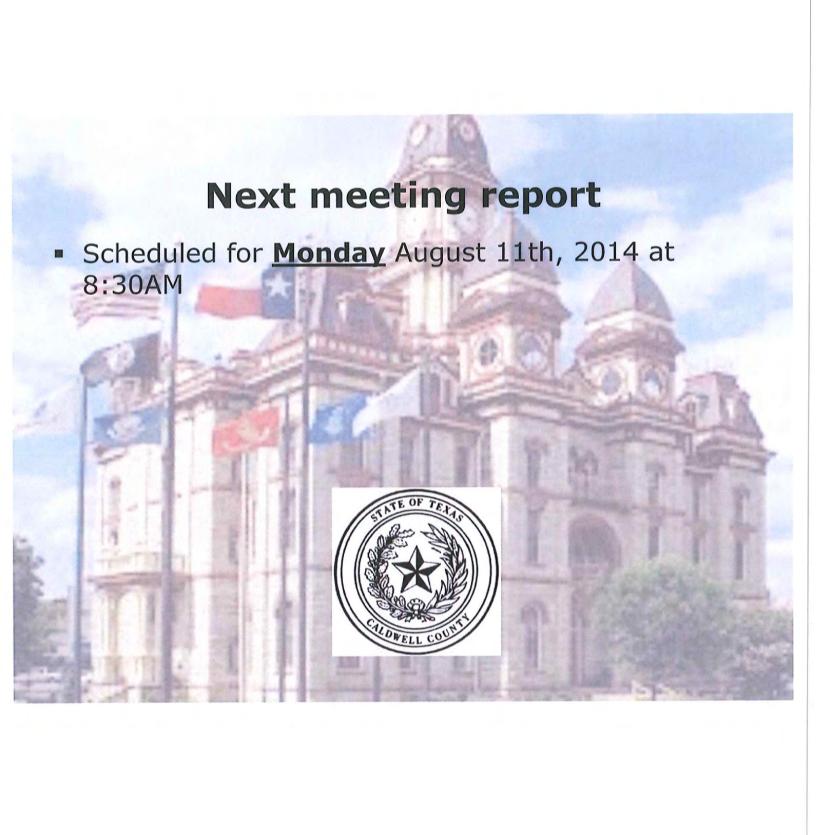






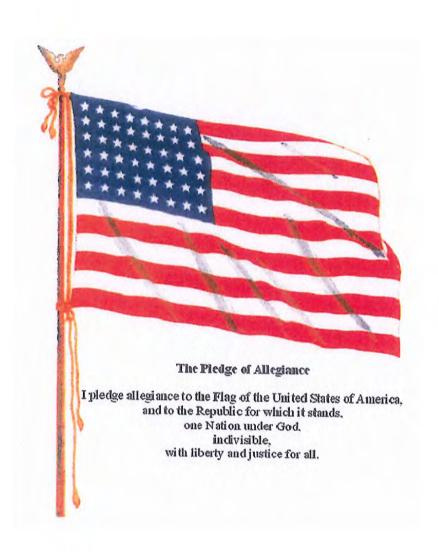






# Invocation – Lockhart Ministry Alliance

### Pledge of Allegiance to the Flag.



# (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Pledge to the Texas Flag



Honor the Texas
Flag; I pledge
allegiance to thee,
Texas, one state
under God, one and
indivisible

### **Announcements:**

# Items or comments from Court Members or Staff.

### CALDWELL COUNTY HEALTH & SAFETY EXPO

TORGROROS ORONOROS O

On Tuesday, August 19th, we will be offering four "educational" open enrollment sessions for the 2014-2015 Insurance Plans. These meetings are MANDATORY FOR ALL COUNTY EMPLOYEES. It is very important that you attend one of these sessions.

This will be your only opportunity to hear the plan overviews and ask questions before you are required to turn in your completed paperwork.

If you know you will not be available on this date, please make arrangements with the Human Resources Department prior to August 19th.

All paperwork will be required to be turned into HR no later than Friday, August 29th by 3:00pm. Premiums will be deducted beginning on the September 15th paycheck.

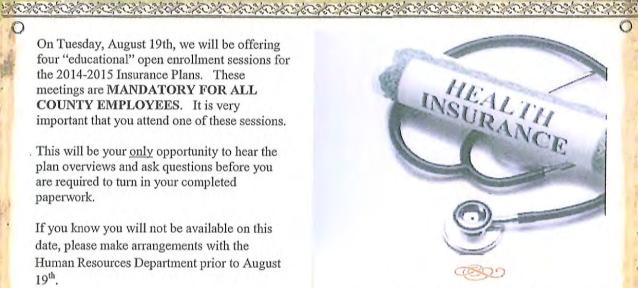
9:00am-10:00am, 1st Session

11:00am-12:00pm, 2<sup>nd</sup> Session

1:30pm-2:30pm, 3rd Session

3:30pm-4:30pm, 4th Session

Vendor Hall will be open all day.



August 19, 2014

at the

Connection Center

200 South Blanco-Street Lockhart, Texas

from

8:00am - 5:00pm



Blue Cross Blue Shield (BCBS)

- § Dental Select
- Nationwide
- § National Family Care (NFC)
- § Snap Fitness
- § New York Life
- § Employee Assistance Program (EAP)
- § Telco Credit Union
- § Walgreens
- § Sam's Club
- § Chisholm Trail Chiropractic
- § Rebecca's Revive Therapy
- § Health Department
- § Community Emergency Response Team (CERT)
- § Caldwell County EMS
- § Community Health Coalition
- § And more...



Walgreens will be administering Flu Shots (if vaccine is available). If you are interested in receiving a flu shot, you will need to present your Caldwell County BCBS insurance card at the event. You MUST preorder your vaccine with Human Resources no later than August 8<sup>th</sup>.

**Seton EMS** will be performing Blood Sugar and Blood Pressure checks.

CHONONONONONONONONONONON



Snap Fitness will be performing Body Mass
Index (BMI) checks.

Chisholm Trail Chiropractic will be performing Posture Screenings.

If you want to verify your existing coverage on any policies, please email request to tina.matura@co.caldwell.tx.us or deborah.kortan@co.caldwell.tx.us prior to August 8th.

Door Prizes will be raffled during each of the educational sessions. You will need to be present to win.

Light refreshments will be served.

### **Citizens' Comments:**

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day).

2014.07.28.05 Consent Agenda. (Any member of the Court may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).

A.



#### Caldwell County, TX

### **Payment Register**

APPKT00279 - 7/28/14 A/P CHECK RUN

Payment Date

Discount Amount Payable Amount

0.00

0.00

0.00

0.00

0.00

0.00

07/23/2014

Payment Date 07/23/2014

**Payment Date** 

**Payment Date** 

**Payment Date** 

07/23/2014

07/23/2014

07/23/2014

01 - Vendor Set 01

**Total Vendor Amount** 

160.00

347.00

**Payment Amount** 

160.00

**Total Vendor Amount** 

**Payment Amount** 

347.00

**Payment Amount** 

113.93

**Total Vendor Amount** 

300.00

193.00

**Payment Amount** 

300.00

**Payment Amount** 

100.00

93.00

**Total Vendor Amount** 

288,25

**Payment Amount** 

**Total Vendor Amount** 

**Total Vendor Amount** 

113.93

160.00

347.00

113.93

300.00

193.00

288.25

AP BNK - Pooled Cash - Operation

Vendor Number

Vendor Name

**PHOMOR** 

4 SQUARE COMMUNICATIONS, LLC

Payment Type

**Payment Number** 

Check

Payable Number

2170

**RESET CENTER V2** 

Description

Vendor Number

**Vendor Name** 

A-1STA **Payment Type**  A-1 STARTER AND ALTERNATOR

**Payment Number** 

Payable Number

Description

47023

12 VOLT MITSUBISHI 39 MT STARTER REBUILD

Vendor Number

Vendor Name

AIRCOM

AIR COMMUNICATIONS, CO., INC.

Payment Type **Payment Number** 

Check

Payable Number

Description

14036

CARRIER - 3.0" OD TELESCOPING

Vendor Number

**Vendor Name AMAERW** AMANDA ERWIN

**Payment Type** 

**Payment Number** 

Check

Payable Number

Description

**Vendor Name** 

12-079

CAUSE # 12-079 RAUL CHRISTOPHER

CUST # 8130 CNSL # 5129 MONTHLY GRANULE

CUST #8130 CNSL#5129 MONTHLY POWER SWEEP

Vendor Number

<u>ANGPES</u>

ANGEL PEST CONTROL

**Payment Type Payment Number** 

Check

Payable Number Description

234687 234688

Vendor Number ANICAR

**Vendor Name** 

**Payment Type** 

ANIMAL CARE EQUIPMENT & SERVICES, LLC

Check

**Payment Number** 

Payable Number 26584

26720

Description

FOLDING DOG TRAP

BITE GLOVE AND FOLDING DOG TRAP

Vendor Number **ARTTOR** 

**Vendor Name ARTHUR TORRES** 

Payment Type

**Payment Number** 

Check

Payable Number

71614

EXPENSE REPORT FOR 7/1 - 15/14

Description

Payable Date

07/16/2014

Payable Date

Payable Date

07/10/2014

Payable Date

07/09/2014

Payable Date

07/07/2014

Payable Date

Pavable Date

07/01/2014

07/01/2014

07/14/2014

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

05/21/2014 07/28/2014 05/28/2014

07/28/2014

**Due Date** 

07/28/2014

**Due Date** 

0.00

0.00

Payment Date

07/23/2014

98.50

**Total Vendor Amount** 64.96

189,75

Payment Date **Payment Amount** 07/23/2014

Discount Amount Payable Amount

64.96

Discount Amount Payable Amount 0.00

64.96

7/23/2014 8:19:57 AM

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·	11116	116	110	513	LEI

Vendor Number

Vendor Name

AT0189

AUSRAD

**Т**%ТА

Payment Type **Payment Number** 

Check

Payable Number Description

70514 ACCT #512 A13-0189 725 3 7/05 - 8/04/14

Vendor Number

Vendor Name

AUSTIN RADIOLOGICAL ASSOCIATION

**Payment Type Payment Number** 

Check

Payable Number Description

1235677ARA9551 HAYNES, KEVIN DOB 6/20/90 1235677ARA9610 HAYNES, KEVIN DOB 6/20/89 RAMO, JODY L. DOB 5/04/1990 1630177ARA9550

Vendor Number

Vendor Name

**BARMOL** 

**BARBARA MOLINA** 

Payment Type **Payment Number** 

Check

Payable Number Description

2422-14-CC CAUSE # 2422-14-CC JYDREN COE 44093 F CAUSE # 44093 ERNESTO GAMEZ

Vendor Number

Vendor Name **BEN GILLIS** 

**BENGIL** 

**Payment Number** 

Check

Payment Type

Payable Number Description

72114 TRAIL SKILLS COURSE 7/13-18/14

Description

CUST #11239 GT POLY PISTOL NOZZLE

CUST # 11239 3/4 X 27 FPT AERATOR

CUST # 11239 SCREWS, NUTS & BOLTS

CUST # 11239 WP 18K COOL/HEAT A/C

CUST #11239 STD PROGRAM THERMOSTAT

CUST #11239 3/8 X 1/2 X 16 SS CONNECTOR

Vendor Number

Vendor Name

BLUTAR

BLUE TARP FINANCIAL, INC.

Payment Type **Payment Number** 

C35523/2

C37708/2

C38091/2

Check

Payable Number

C38186/2 C38569/2 C39006/2 C39255/2

CUST # 11239 WHT COAX WALL PLATE Vendor Number Vendor Name

**BLUETR** 

**BLUEBONNET TRAILS MHMR** 

Payment Type

**Payment Number** 

Check

Payable Number Description

62014

PERIOD COVERED - JUNE 2014

Vendor Number **BOVMER** 

Vendor Name

BOVIK & MEREDITH P.C.

Payment Type Check

**Payment Number** 

12-FL-419 F 40,738 F 43,375 F

CAUSE # 12-FL-419 SEBASTIAN YATES CAUSE # 40,738 KAREN A. MARBAY CAUSE # 43,375 TAMARA HAYNES 43402 F CAUSE #43402 DESTINY DAWN MOORE

Description

Payable Number

APPKT00279 - 7/28/14 A/P CHECK RUN

**Total Vendor Amount** 

1.609.00

Payment Date **Payment Amount** 

07/23/2014 1,609.00

Payable Date

07/05/2014

Payable Date

06/05/2014

06/07/2014

06/06/2014

Pavable Date

07/11/2014

06/23/2014

Payable Date

07/21/2014

Payable Date

06/23/2014

07/07/2014

07/09/2014

07/09/2014

07/28/2014

07/15/2014

07/16/2014

Payable Date

Payable Date

07/16/2014

06/30/2014

06/26/2014

07/07/2014

06/11/2014

**Due Date** 

**Due Date** 

07/28/2014

07/28/2014

07/28/2014

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07/28/2014

07/28/2014

Discount Amount Payable Amount 0.00 1,609.00

**Total Vendor Amount** 

429.00

Payment Date Payment Amount

07/23/2014 429.00 Discount Amount Payable Amount 0.00 37.00

0.00 360.00 0.00 32.00

> **Total Vendor Amount** 750.00

Payment Date Payment Amount

07/23/2014 750.00 Discount Amount Payable Amount

0.00 500.00 0.00 250.00

> **Total Vendor Amount** 248.43

Payment Date **Payment Amount** 

07/23/2014 248.43

Discount Amount Payable Amount

0.00 248.43

**Total Vendor Amount** 

710.87

**Payment Amount** 

07/23/2014 710.87 Discount Amount Payable Amount 0.00 10.78 0.00 48.99 0.00 11.98 0.00 78.26 0.00 5.00 0.00 **547.7**8

Payment Date

0.00

Payment Date

**Total Vendor Amount** 

8.08

400.00

**Payment Date Payment Amount** 400 00

07/23/2014 Discount Amount Payable Amount 0.00 400.00

> **Total Vendor Amount** 2,039.80

**Payment Amount** 

07/23/2014 2,039.80 Discount Amount Payable Amount 0.00 504.00 0.00 1.105.80

0.00 255.00 0.00 175.00

APPKT00279 - 7/28/14 A/P CHECK RUN

**Payment Date** 

Discount Amount Payable Amount

0.00

0.00

Payment Date

07/23/2014

07/23/2014

**Total Vendor Amount** 

445.92

445.92

Vendor Number

**Vendor Name** 

**BUSPRI** 

**BUSINESS PRINTING PLUS** 

**Payment Type** 

Check

**Payment Number** 

Payable Number Description

**Vendor Name** 

**Vendor Name** 

**Vendor Name** 

**Vendor Name** 

**Vendor Name** 

**Payment Number** 

CDW GOVERNMENT, INC.

CENTRAL TEXAS AUTOPSY, PLLC

CARL BRYAN CASE JR.

**Payment Number** 

CAPITOL AUTO PARTS

**Payment Number** 

CALDWELL CSCD

**Payment Number** 

19528 19544

MONEY MARKET - GENERAL FUND **OPERATING FUND VOUCHER** 

CUST # 12501367 DOG TRAINER E COLLAR

REIMBURSEMENT FOR CSCD OFFICER SALARY

Vendor Name

Description

Description

Description

Description

Description

Description

CUST # 11726035

911 / GIS POSITION JUNE 2014

CUST # L310 POWERATED BELTS

CAUSE #12-097 JERRY LYNN ROLAND

CUST # 11726035 LABEL PRINTER

**CABBUD** CABELA'S Payment Type **Payment Number** 

Check

Vendor Number

Vendor Number

Payable Number

038357004

**CALAPP** CALDWELL COUNTY APPRAISAL DIST

**Payment Type Payment Number** 

Check

Payable Number

62014

Vendor Number

**COMSUP Payment Type** 

Check

Payable Number 71414

Vendor Number

**AUTPAR** 

**Payment Type** Check

> Payable Number 07IT2152

Vendor Number **CARCAS** 

**Payment Type** 

Check Payable Number

12-097

Vendor Number CDWGOV **Payment Type** 

> Check Payable Number

Vendor Number CENAUT

> Payment Type **Payment Number** Check

MX42862

MZ13853

NC87283

Payable Number

<u>98**01**</u>

Vendor Name

Description

CTA 192-14: LARRY CRAIG, PERFORMED 5/20/14

CUST # 11726035 BELKIN 4PT USB 2.0 MOBLILE HUB BL

Payable Date 06/25/2014

Payable Date

06/25/2014

06/25/2014

Payable Date

Payable Date

07/11/2014

Pavable Date

Payable Date

07/02/2014

Payable Date

Payable Date

07/07/2014

07/09/2014

07/15/2014

07/08/2014

07/14/2014

06/25/2014

**Due Date** 

07/28/2014

07/28/2014

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

**Due Date** 

Discount Amount Payable Amount 0.00

Payment Date

07/23/2014

**Payment Date** 

**Payment Date** 

0.00

0.00

0.00

07/23/2014

0.00

2,100.00

317.22 **Total Vendor Amount** 

128.70

**Payment Amount** 

206.99 **Payment Amount** 

206.99 Discount Amount Payable Amount

> 0.00 206.99

> > **Total Vendor Amount**

1,703.11

1,703.11 Payment Date **Payment Amount** 

07/23/2014 1,703.11 Discount Amount Payable Amount

0.00

**Total Vendor Amount** 

20,670.72 **Payment Date Payment Amount** 

07/23/2014 20,670.72 Discount Amount Payable Amount 0.00 20,670.72

> **Total Vendor Amount** 24,47

**Payment Date Payment Amount** 07/23/2014 24.47

Discount Amount Payable Amount 0.00 24,47

**Total Vendor Amount** 

350.00 **Payment Amount** 

07/23/2014 350.00 Discount Amount Payable Amount

> 350.00 **Total Vendor Amount**

> > 1,849.33

**Payment Amount** 

1,849.33 Discount Amount Payable Amount

> 85.21 **Total Vendor Amount**

1,182.18

581.94

APPKT00279 - 7/28/14 A/P CHECK RUN

Vendor Number

**Vendor Name** CENTURY A/C SUPPLY

**Total Vendor Amount** 150.00

150.00

Payment Date Payment Amount

Payment Type Check

**CENAIR** 

**Payment Number** 

Payable Number 7444630

Description

#4385 W/R DIG NON-PROG

Payable Date **Due Date** 07/08/2014 07/28/2014

07/23/2014 Discount Amount Pavable Amount

> 0.00 150.00

Vendor Number CINTAS

**Vendor Name** 

**CINTAS CORPORATION #86** 

**Total Vendor Amount** 

244.44

Payment Type

Payment Date

**Payment Amount** 

Check

**Payment Number** 

07/23/2014 244.44

086798141

Payable Number 086791639 086794881

Description CONTRACT #01681 ACCT #09158 CUST # 09158 CONTRACT #01681 ACCT #09158 CUST #09158 CONTRACT # 01681 ACCT # 09158 CUST #09158

Payable Date **Due Date** 07/02/2014 07/28/2014 07/09/2014 07/28/2014 07/16/2014 07/28/2014

Discount Amount Payable Amount 0.00 81.48 0.00 81.48 0.00 81.48

Vendor Number

**Vendor Name** 

**Total Vendor Amount** 

**CLEDOM** Payment Type

CLIMCC

CLEVELAND DOMINY **Payment Number** 

**Payment Date** 

0.00

**Payment Amount** 140.00

Check

Payable Number

Pavable Date **Due Date** TRAVEL ADVANCE FOR TRAINING CRIMES AGAINST CHILE 07/18/2014

Payable Date

07/16/2014

07/16/2014

07/28/2014

07/23/2014 Discount Amount Payable Amount

140.00

Vendor Number

71814

14-FL-244

**Vendor Name** 

CLIFFORD W. MCCORMACK

**Total Vendor Amount** 

530.00

140 00

Payment Type

**Payment Number** 

**Payment Date** 07/23/2014

Payment Amount 530.00

Check

Payable Number Description 05-FL-081

CAUSE #05-FL-081 ZACHARY SUTTON CAUSE # 14-FL-244 ANA MARIA SCLAFANI **Due Date** 07/28/2014 07/28/2014

Discount Amount Payable Amount 0.00 270.00 0.00 260.00

Vendor Number **CLIASS** 

**Vendor Name** 

**CLINICAL PATHOLOGY ASSOCIATES** 

**Total Vendor Amount Payment Amount** 

70.70

Payment Type

**Payment Number** 

Check Payable Number

Description 908551F10017119CCPA GRAY, LOYD DOB 12/17/76 ID #2014066982 908551F10017119CCPA - 1 GRAY, LOYD DOB 12/17/76 ID #2014066982 Payable Date **Due Date** 05/11/2014 07/28/2014 05/12/2014 07/28/2014

07/23/2014 70.70 Discount Amount Payable Amount 0.00 50.20 0.00 20.50

Vendor Number **COMTRE** 

Vendor Name

COMAL COUNTY TREASURER'S OFFICE Payment Type **Payment Number** 

**Payment Date** 

0.00

0.00

07/23/2014

Payment Date

**Payment Amount** 

3,462,90

**Total Vendor Amount** 

Check

Payable Number 71714

Description APRIL, MAY AND JUNE Payable Date Due Date 07/17/2014 07/28/2014

Due Date

07/28/2014

Payable Date

06/30/2014

07/23/2014 3,462.90 Discount Amount Payable Amount

3,462.90

Vendor Number **CONPHA** 

**Vendor Name** 

CONTRACT PHARMACY SERVICES, INC.

**Total Vendor Amount** 12,641.50 Payment Date **Payment Amount** 

Payment Type Check

**Payment Number** 

Description

07/23/2014 Discount Amount Payable Amount

12,641.50

**Total Vendor Amount** 

Payable Number 6-235-14

PRESCRIPTION MEDICATON CHARGES

12,641.50

Vendor Number **CORMOB** 

Vendor Name

**Payment Number** 

CORRECTIONAL MOBILE MEDICAL SERVICES

Payment Date **Payment Amount** 

450.00

Payment Type Check

450.00 Discount Amount Pavable Amount

Payable Number 3527

Description 5 X-RAYS EXAMS PERFORMED AT JAIL

Payable Date **Due Date** 07/03/2014 07/28/2014

0.00 450.00

APPKT00279 - 7/28/14 A/P CHECK RUN

Vendor Number

**Vendor Name** 

CDCA Payment Type COUNTY & DISTRICT CLERKS'ASSOC. OF TEXAS

**Payment Number** 

Check

Payable Number

Description

71414

**Payment Type** 

**ASSOCIATION DUES FOR 7/2014 - 6/2015** 

Payable Date

**Due Date** 07/09/2014 07/28/2014

**Due Date** 

07/28/2014

Discount Amount Payable Amount

Payment Date

Payment Date

Discount Amount Payable Amount

Discount Amount Payable Amount

0.00

0.00

07/23/2014

**Payment Date** 

07/23/2014

0.00

07/23/2014

**Total Vendor Amount** 

165.00

**Payment Amount** 

**Total Vendor Amount** 

250.00

250.00

165.00

1.002.80

34,950.00

108.59

250.00

Payment Amount

165.00

**Total Vendor Amount** 

1,002.80

**Payment Amount** 

1,002.80

**Payment Amount** 

**Total Vendor Amount** 

34,950.00

**Total Vendor Amount** 

Vendor Number D&TWRE

Check

Vendor Name

**D&T WRECKER SERVICE** 

**Payment Number** 

Description

Description

Description

Description

CUST # 2120993

LATITUDE E6540

EXPENSE REPORT FOR 7/11 & 16/14

CUST ID: CAL0350

**Payable Number 1**8222

Vendor Number Vendor Name

DANMCC DAN MCCORMACK

**Payment Type Payment Number** 

Check

Payable Number

Description 43.063 F CAUSE # 43,063 ROBERTO GUERRERO

**Vendor Name** 

Vendor Number Vendor Name DATABANK IMX, LLC

Payment Type

**Payment Number** Check

Pavable Number

148000004

Vendor Number DEAELE

**DELCOM** 

Vendor Number

Check

**DEWPOT** 

**DATIMX** 

**DEALERS ELECTRIC** Payment Type **Payment Number** Check

Payable Number

1895041-00

Vendor Number Vendor Name **DEBKOR** DEBORAH KORTAN Payment Type **Payment Number** 

Check Payable Number

71614

Vendor Number **Vendor Name** DELL MARKETING L.P.

**Payment Type Payment Number** Check

Payable Number XJDX4F932 XJFJDD714

> Vendor Name **DEWITT POTH & SON**

Payment Type **Payment Number** 

Payable Number 410399-0 410399-1 410399-2 410432-0 410457-0

CUST # 12430 STAPLES, STD, 210/STRI 410457-1 CUSTOMER # 12430 TAPE, CORREC, WITE-OUT 410588-0 CUST # 12430 CLIP, BINDER, LRG 12 EA

Description

CUST # 12430 PIN, PUSH, CADDY

CUST # 12430 TAPE, CORREC, WITE OUT

CUST # 12430 FLDR, FILE, "NOTES", LT

PIN, PUSH, CADDY, ASSOR

Description

Payable Date LICENSE PLATE # CNW 8799 TOWED TO OLD WALMART

CUST # 134031 EPCO 16010 DELUXE CORDLIGHT 10

07/07/2014

Payable Date

07/16/2014

Payable Date

07/09/2014

Payable Date

Payable Date

05/23/2014

07/03/2014

Payable Date

07/08/2014

07/08/2014

07/10/2014

07/09/2014

07/09/2014

07/11/2014

07/10/2014

07/16/2014

Payable Date **Due Date** 

07/02/2014 07/28/2014

**Due Date** 

**Due Date** 

Due Date

**Due Date** 

07/28/2014

07/28/2014

**Due Date** 

07/28/2014

07/28/2014

07/28/2014

Payment Date 07/23/2014

Discount Amount Payable Amount 0.00 34,950.00

Payment Date Payment Amount 07/23/2014

108.59 Discount Amount Payable Amount

0.00 108.59

**Total Vendor Amount** 167.50

**Payment Date Payment Amount** 07/23/2014 167.50

Discount Amount Payable Amount 0.00 167.50

> **Total Vendor Amount** 11,602.08

**Payment Date Payment Amount** 07/23/2014 11,602.08

Discount Amount Payable Amount 0.00 4,333.00 0.00 7,269.08

> **Total Vendor Amount** 3,018.24

Payment Date Payment Amount 07/23/2014 3,018.24 0.00

Discount Amount Payable Amount 07/28/2014 10.77 07/28/2014 0.00 726.80 07/28/2014 0.00 21.79 07/28/2014 0.00 647.85 07/28/2014 0.00 238.27 07/28/2014 0.00 21.79 07/28/2014 0.00 5.84

Payment Register	•				APPKT00279 - 7/28/14 A/P CHECK R	UN
<u>410626-0</u>		CUST # 12430 SHREDDER, CROSS CUT, 7 EA	07/10/2014	07/28/2014	0.00 300.74	
<u>410711-0</u>		CUST # 12430 PKT, FILE, LTR, 2" -2-PL	07/11/2014	07/28/2014	0.00 261.27	
<u>410819-0</u>		CUST # 12430 SLEEVE, CD/DVD, 4 7/8X	07/14/2014	07/28/2014	0.00 168.21	
<u>410830-0</u>		SPOTPAPER	07/15/2014	07/28/2014	0.00 139.00	
<u>410909-0</u>		CUST # 12430 BATTERY, ALKA, 9V, 4/ PK	07/15/2014	07/28/2014	0.00 85.46	
<u>411034-0</u>		CUST # 12430 PRINTING	07/15/2014	07/28/2014	0.00 147.20	
<u>411039-0</u>		CUST # 12430 PRINTING	07/15/2014	07/28/2014	0.00 110.40	
<u>411091-0</u>		D <b>V</b> D+R, DL, 8X, 15PK	07/16/2014	07/28/2014	0.00 78.87	
<u>411109-0</u>		CUST # 12430 CRTDG, INK, OJ 940, BK	07/16/2014	07/28/2014	0.00 53.98	
Vendor Number	Vendor Nam					
EAGDIS	EAGLE DISPO	· -			Total Vendor Amou	ınt
Payment Type	Payment Nu				377	.75
Check	i ayınent itu	illibei			Payment Date Payment Amount	
Payable Nu	mher	Description	D11 D-		07/23/2014 377.75	
77535		7/11/14 TIRE DISPOSAL	Payable Date		Discount Amount Payable Amount	
<u>. , , , , , , , , , , , , , , , , , , ,</u>		7/11/14 TINE DISPOSAL	07/11/2014	07/28/2014	0.00 377.75	
Vendor Number	Vendor Nam	e			tv	
ELESYS	ELECTION SY	STEMS & SOFTWARE INC.			Total Vendor Amou	
Payment Type	Payment Nu				11,453.	06
Check	•				Payment Date Payment Amount 07/23/2014 11.453.06	
Payable Nur	mber	Description	Payable Date	Due Date	07/23/2014 11,453.06 Discount Amount Payable Amount	
<u>897523</u>		ACCT # C04192 FIRMWARE USAGE 10/1/14 - 9/30/15	07/02/2014	07/28/2014		
<u>898419</u>		ACCT #C04192 PCT KITS 11/4/14	07/14/2014	07/28/2014	0.00 10,779.75 0.00 673.31	
		• •	0.72.72021	07,20,2014	0.00 6/3.31	
Vendor Number	Vendor Nam				Total Vendor Amou	nt
<u>EMEMED</u>	EMERGENCY	MEDICAL GROUP			1,282.	
Payment Type	Payment Nur	mber			Payment Date Payment Amount	<b>J</b> U
Check					07/23/2014 1,282.00	
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount Payable Amount	
<u>00352183<b>1</b>6</u>		GRAY, LOYD E. DOB 12/17/76	05/11/2014	07/28/2014	0.00 1,282.00	
M I N I					,	
Vendor Number	Vendor Name	_			Total Vendor Amou	nt
<u>ERGASP</u>		ALT AND EMULSIONS, INC.			8,167.8	39
Payment Type Check	Payment Nur	mber			Payment Date Payment Amount	
Payable Num	abor	Dosevintion			07/23/2014 8,167.89	
9401187046	ibei	Description # 912994 REF # 525B 1,676.056 GAL	Payable Date	Due Date	Discount Amount Payable Amount	
9401189823		#912994 SS-1 1,725.352 GAL	07/08/2014	07/28/2014	0.00 4,024.76	
2.101103020		#312334 33-1 1,723.332 GAL	07/14/2014	07/28/2014	0.00 4,143.13	
Vendor Number	Vendor Name				<b>-</b>	
<u>EWATRA</u>	EWALD TRACT	TOR, INC.			Total Vendor Amou	
Payment Type	Payment Nun	nber			1,216.7	U
Check					Payment Date Payment Amount 07/23/2014 1,216.70	
Payable Num	ıber	Description	Payable Date	Due Date	07/23/2014 1,216.70  Discount Amount Payable Amount	
3169778		#00987 4 X 30 CYL	07/01/2014	07/28/2014	0.00 1,216.70	
			.,, .,,	0.72072014	0.00 1,216.70	
Vendor Number	Vendor Name	?			Total Vendor Amour	1t
EXPTIR	EXPERT TIRE				131.7	
Payment Type	Payment Num	nber			Payment Date Payment Amount	•
Check					07/23/2014 131.76	
Payable Num	ber	Description	Payable Date	Due Date	Discount Amount Payable Amount	
<u>107016</u>		LIC # 1002787 TX	05/17/2014	07/28/2014	0.00 131.76	
Vandar Nord	Mamalan 61					
Vendor Number	Vendor Name				Total Vendor Amoun	t
FERJOS Payment Type		f PRODUCE, INC.			1,738.5	3
Check	Payment Num	inet			Payment Date Payment Amount	
Payable Num	hor	Description			07/23/2014 1,738.53	
88838	nei Nei	Description  BANANAS FA / CARRACE	Payable Date	Due Date	Discount Amount Payable Amount	
88839		BANANAS EA / CABBAGE	06/30/2014	07/28/2014	0.00 39.75	
<u>88845</u>		113 CT MEX ORANGES / JALAPENOS PER LB	07/01/2014	07/28/2014	0.00 47.97	
*****		APPLES, CABBAGE, ICEBERG, POTATOES & RED CABBAGE	07/02/2014	07/28/2014	0.00 101.02	

Payment Register					APPKT00279 - 7/	28/14 A/P CHECK RUN
88847		AA MED 15 DOZ EGGS	07/03/2014	07/28/2014	0.00	382.90
<u>88850</u>		ICEBERG 24 CT, 113 CT MEX ORGANGES, 25LB TOMATO	07/04/2014	07/28/2014	0.00	230.30
<u>88856</u>		APPLES, 138 CT RED DEL CASE	07/06/2014	07/28/2014	0.00	171.35
88863		BANANAS, POTATOES, TOMATOES	07/08/2014	07/28/2014	0.00	69.00
88870		AA MED 15 DOZ EGGS, GREEN BELL PEPPERS	07/10/2014	07/28/2014	0.00	305.69
<u>88872</u>		ICEBERG, MEX ORANGES, TOMATOES RCP	07/11/2014	07/28/2014	0.00	230.85
<u>88879</u>		APPLES, CABBABE, ICEBERG, MEX ORANGES	07/13/2014	07/28/2014	0.00	159.70
Vendor Number <u>BUTBAK</u>	Vendor Nan	ne AKING CO. OF SAN ANTONIO				Total Vendor Amount
Payment Type	Payment Nu				Payment Date	645.84
Check					07/23/2014	Payment Amount 645.84
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount P	
<u>032700</u>		CUST # 0040078309 MIC 20 7" FL TOR	07/01/2014	07/28/2014	0.00	293.76
<u>110028</u>		CUST # 0040078309 MIC 20 7" FL TOR	07/08/2014	07/28/2014	0.00	373.68
<u>129941</u>		CUST # 0040078309	07/08/2014	07/28/2014	0.00	
			07/00/2014	07/28/2014	0.00	-21.60
Vendor Number FREAUS	Vendor Nam FREIGHTLINE	ne ER OF AUSTIN				Total Vendor Amount 52.32
Payment Type	Payment Nu	ımber			Payment Date	Payment Amount
Check					07/23/2014	52.32
Payable Nur	nber	Description	Payable Date	Due Date	Discount Amount P	ayable Amount
<u>AP262812</u>		CUST #1638 SENDER / SENSOR-FLUILD	07/15/2014	07/28/2014	0.00	44.36
<u>AP262823</u>		CUST # 1638 CONN 1/4 NT	07/15/2014	07/28/2014	0.00	7.96
Vendor Number GEOPAR	Vendor Nam					Total Vendor Amount
Payment Type		. PARKER, PH.D.				1,220.00
Check	Payment Nu	mper			Payment Date	Payment Amount
	-h	Paradatt.			07/23/2014	1,220.00
Payable Nun 14-0-227	nber	Description	Payable Date	Due Date	Discount Amount Pa	ayable Amount
14-0-227		CAUSE # 14-0-227 JAMES HERNANDEZ DOB 2/3/59	07/08/2014	07/28/2014	0.00	1,220.00
Vendor Number	Vendor Nam	e				Total Vendor Amount
<u>GEOSCH</u>	GEORGIA A. S	SCHRADER				19.04
Payment Type Check	Payment Nu	mber			Payment Date 07/23/2014	Payment Amount 19.04
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>71414</u>		EXPENSE REPORT	07/14/2014	07/28/2014	0.00	19.04
Vendor Number	Vendor Nam	e				
GERRIC	GERARD RICK					Total Vendor Amount
Payment Type	Payment Nur					491.00
Check	- <b>,</b>				· ·	Payment Amount
Payable Num	nber	Description	Davishia Data	Due Dete	07/23/2014	491.00
20 <b>1</b> 4MH1 <b>73</b> 3		CAUSE # 2014MH1733 ROBERT TREVINO	Payable Date 05/30/2014	<b>Due Date</b> 07/28/2014	Discount Amount Pa 0.00	yable Amount 491.00
Vendor Number	Vendor Name		,,	11,10,1011	0.00	Total Vendor Amount
GLOAUT	GLOSSERMAN	N AUTOMOTIVE CENTER				271.90
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					07/23/2014	271.90
Payable Num	ıber	Description	Payable Date	Due Date	Discount Amount Pa	
049547		ACCT # 1010 NAPAGOLD OIL FILTER	07/11/2014	07/28/2014	0.00	230.88
<u><b>0</b>496<b>77</b></u>		#1010 FLASHER - ELECTRONIC	07/16/2014	07/28/2014	0.00	41.02
Vendor Number	Vendor Name	e				Total Vendor Amount
GONBUI	GONZALES BU	JILDING CENTER				970.59
Payment Type	Payment Nun	nber			Payment Date	Payment Amount
Check					07/23/2014	970.59
Payable Num	ber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>00656105</u>		CUST # CALDOO1 TRASH CAN LINER	07/11/2014	07/28/2014	0.00	970.59

Payment Register						
Vendor Number	Vanday Naw-				APPKT00279 - 7/2	8/14 A/P CHECK RUN
GRAING	Vendor Name GRAINGER	1				Total Vendor Amount
Payment Type	Payment Num	nher .				361.63
Check	r ayment nan	isei				Payment Amount
Payable Nur	mber	Description	Payable Date	Due Date	07/23/2014 Discount Amount Page 1	361.63
9479191364		ACCT # 841505548 LAWN/GARDEN INNER TUBE	06/30/2014	07/28/2014	0.00	24.38
9479758337		ACCT # 841505548 INCANDESFCENT LIGHT BULB	06/30/2014	07/28/2014	0.00	245.10
<u>9480479618</u>		ACCT # 841505548 HYDRAULIC, DOOR CLOSER,	07/01/2014	07/28/2014	0.00	92.15
Vendor Number	Vendor Name					Total Vendor Amount
<u>HOLBUR</u>	HOLLIS BURKL	UND				300.00
Payment Type	Payment Num	ber			Payment Date	Payment Amount
Check					07/23/2014	300.00
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	yable Amount
<u>43,697 F</u>		CAUSE # 43,697 LESLIE MONTABLO	06/26/2014	07/28/2014	0.00	300.00
Vendor Number	Vendor Name					Total Vendor Amount
<u>HOLCAS</u>	HOLT CAT					51.20
Payment Type	Payment Num	ber			Payment Date	Payment Amount
Check	_				07/23/2014	51.20
Payable Num		Description	Payable Date	Due Date	Discount Amount Pa	yable Amount
<u>PIMA017600</u>	<u>8</u>	CUST # 0203920 GAGE	07/17/2014	07/28/2014	0.00	51.20
Vendor Number	Vendor Name					Total Vendor Amount
ICSSUP	ICS JAIL SUPPLI					845.93
Payment Type	Payment Num	ber			Payment Date	Payment Amount
Check <b>Payable Nu</b> m	hor	Description			07/23/2014	845.93
117521	ibei	Description CUST # 78644JL	Payable Date	Due Date	Discount Amount Pa	
<u> </u>		COST # 76044JE	07/09/2014	07/28/2014	0.00	845.93
Vendor Number	Vendor Name					Total Vendor Amount
<u>INDASP</u>	INDUSTIAL ASP					37,851.81
Payment Type	Payment Numl	ber			Payment Date	Payment Amount
Check	1	<b>-</b>			07/23/2014	37,851.81
Payable Num 37217		Description	Payable Date	Due Date	Discount Amount Par	yable Amount
37560		CUST # 1145 JOB # 1.C1294 ASPHALT: MUSTANG RIDGE		07/28/2014	0.00	31,801.45
<u>37300</u>		CUST # 1145 JOB # 1.C1294 MUSTANG RIDGE	07/15/2014	07/28/2014	0.00	6,050.36
Vendor Number	Vendor Name					Total Vendor Amount
JAMCHU	JAMES P. CHUD					3,120.00
Payment Type	Payment Numb	per			Payment Date	Payment Amount
Check Payable Num	hor	Description.			07/23/2014	3,120.00
71414		<b>Description</b> 5/16 - 6/15/14, 6/16 - 7/15/14, 7/16 - 8/15/14	<b>Payabie Date</b> 07/14/2014	<b>Due Date</b> 07/28/2014	Discount Amount Pay 0.00	yable Amount 3,120.00
Vendor Number	Vendor Name					Total Vendor Amount
<u>JASTRU</u>	JASON TRUMPL	ER				1,124.00
Payment Type	Payment Numb	per			Payment Date	Payment Amount
Check	L	- 1 ·			07/23/2014	1,124.00
Payable Numl <u>13-1</u> 25		Description CAUSE # 13-125 / 14-010 CODY MICHELLE PATE	Payable Date	Due Date	Discount Amount Pay	able Amount
11-12J		CAUSE # 15-125 / 14-UIU CUDY MICHELLE PATE	07/03/2014	07/29/2014	0.00	724.00

07/03/2014

07/17/2014

07/02/2014

07/09/2014

07/09/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

Payment Type Payment Number
Check
Payable Number Description Payable Date Due Date

CUST ID: LKCNJL REG TOILET TISSUE - RSES/HSFT

CUST ID: LKCNJL 36 X 58 55 GAL DBL STUFF YEL

CUST ID: LKCNJL 24 X 24 6MIC HD LINER

CAUSE # 13-125 / 14-010 CODY MICHELLE PATE

CAUSE # 14-019 LISA ANN EARL

 Payment Date
 Payment Amount

 07/23/2014
 3,858.25

 Discount Amount
 Payable Amount

 0.00
 1,886.43

 0.00
 1,815.86

 0.00
 155.96

0.00

0.00

<u>79931</u>

79952

79968

<u>13-125</u>

**14-01**9

**Vendor Name** 

JCO JANITORIAL SUPPLY

Vendor Number

**JCOJAN** 

724.00

400.00

**Total Vendor Amount** 

3,858.25

Payment	Register
---------	----------

Check

**JOHPAI** 

Vendor Number

**BARDEN** 

LEAONL

APPKT00279 - 7/28/14 A/P CHECK RUN

**Total Vendor Amount** 

80.72

Vendor Number	Vendor Name
<u>FARPLA</u>	JOHN DEERE F
Payment Type	Payment Num

RE FINANCIAL

**Payment Number** Payment Date **Payment Amount** 07/22/2014 80.72

				07/23/2014	80.74
Payable Number	Description	Payable Date	Due Date	Discount Amount	Pavable Amount
<u>10329773</u>	CUST #99 SPRAY SOCK	07/01/2014	07/28/2014	0.00	19.91
<u>10330033</u>	CUST # 99 WET/DRY CARTRIDGE FILTER	07/07/2014	07/28/2014	0.00	12.95
<u>10330111</u>	CUST # 99 XL SUEDE LEATHER GLOVES	07/08/2014	07/28/2014	0.00	29.34
<u>10330154</u>	CUST # 99 IV 3-WAY GRND SWITCH	07/08/2014	07/28/2014	0.00	4.58
<u>10330390</u>	CUST # 99 1CU FT MGRO POTTING MIX	07/11/2014	07/28/2014	0.00	
		0,11,2014	07/20/2014	0.00	13.94

Vendor Number

**Vendor Name** 

**Total Vendor Amount** JOHNNY & SONS PAINT & BODY SHOP 200.00

Payment Type **Payment Number** Payment Date Payment Amount 07/23/2014 200.00

Check

Payable Number Description

Vendor Name

LEADS ONLINE LLC

Payable Date Due Date Discount Amount Payable Amount T11847 TOW BILL FOR '08 FORD CROWN VIC UNIT #803 07/12/2014 07/28/2014 0.00 200.00

Vendor Number Vendor Name **Total Vendor Amount JOSERW** JOSHUA ALAN ERWIN 300.00 **Payment Type Payment Number** 

Payment Date **Payment Amount** Check 07/23/2014 300.00 Payable Number Description

Discount Amount Payable Amount Payable Date **Due Date** 14-105 CAUSE # 14-105 KENNI JO GIESER 07/02/2014 07/28/2014 0.00 300.00

Vendor Number **Vendor Name Total Vendor Amount KIMBRO** KIMBEL L. BROWN 1,089.60 **Payment Type Payment Number Payment Date Payment Amount** 

Check 07/23/2014 1.089.60 Payable Number Payable Date **Due Date** Discount Amount Payable Amount 11-165 CAUSE #11-165 ALBERT ANTHONY BISHOP

07/14/2014 07/28/2014 0.00 450.00 14-013 CAUSE # 14-013 STACIE MOORE 07/17/2014 07/28/2014 0.00 639,60

LARROB LARRY E ROBERSON 108.04 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 108.04

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

72114 **EXPENSE REPORT FOR 5/19 - 7/21/14** 07/21/2014 07/28/2014 0.00 108.04

Vendor Number **Vendor Name Total Vendor Amount LARRAS** LARRY O. RASCO 400.00

**Payment Type Payment Number Payment Date** Payment Amount Check 07/23/2014 400.00 Payable Number Description Payable Date **Due Date** 

Discount Amount Payable Amount 38,340 CAUSE #38,340 DAVID ALRIDGE 06/25/2014 07/28/2014 0.00 400.00

Vendor Number Vendor Name **Total Vendor Amount** 

LAW OFFICE OF BART DENUM 400.00 **Payment Type Payment Number Payment Date Payment Amount** Check

07/23/2014 400.00 Payable Number Payable Date **Due Date** Discount Amount Payable Amount

2013-205 CAUSE # 2013-205 JERIMIAH CHRISTOPHER SALAZAR 07/14/2014 07/28/2014 0.00 400.00 Vendor Number Vendor Name **Total Vendor Amount** 

1.308.00 Payment Type **Payment Number** Payment Date **Payment Amount** Check 07/23/2014 1,308.00

Payable Number Description Payable Date Due Date Discount Amount Payable Amount 228420 CUST # CTSCUTX PACKAGE RENEWAL 07/01/2014 07/28/2014 0.00 1,308.00

**Total Vendor Amount** 

APPKT00279 - 7/28/14 A/P CHECK RUN

**Total Vendor Amount** 

225.00

Vendor Number

**Vendor Name** 

**THOLEO Payment Type**  LEON TRANSLATIONS, INC. **Payment Number** 

**Payment Date** 07/23/2014

**Payment Amount** 225.00

Check

Payable Number

Description

Payable Date CAUSE # 14-073 SPANISH INTERPRETATION FOR A HEARI 05/22/2014

**Due Date** 07/28/2014

Discount Amount Payable Amount

225.00

Vendor Number

LEXINE

Vendor Name

**Total Vendor Amount** 410.00

**Payment Type** 

LEXISNEXIS

**Payment Date** Payment Amount

Check

**Payment Number** 

07/23/2014

0.00

Payable Number

Description

Payable Date **Due Date** 06/30/2014 07/28/2014 Discount Amount Payable Amount

410.00

1406492120 1406508659

13644

ACCT # 1611MH 6/1 - 30/14 ACCT #164D57 PERIOD OF JUNE 2014

06/30/2014 07/28/2014 0.00 45.00 0.00

365.00

Vendor Number LIVFEE

**Vendor Name** LIVENGOOD FEED STORE

**Total Vendor Amount** 

228.00

Payment Type

**Payment Number** 

Payment Date 07/23/2014

**Payment Amount** 

Check

Payable Number

Description

Payable Date **Due Date**  Discount Amount Payable Amount

228.00

LOINV000084908

CUST ACCT #1C250

07/03/2014 07/28/2014

0.00 228.00

Vendor Number **LOCCHA** 

**Vendor Name** 

LOCKHART CHAMBER OF COMMERCE

Payment Date

**Total Vendor Amount** 100.00

**Payment Type** Check

**Payment Number** 

07/23/2014

**Payment Amount** 100.00

Payable Number 1242

Description

1 INDIVIDUAL MEMBERSHIP INVESTMENT

Payable Date **Due Date** 07/01/2014 07/28/2014

Discount Amount Payable Amount

0.00 100.00

Vendor Number

Vendor Name

**Payment Number** 

LOCMOT Payment Type LOCKHART MOTOR CO., INC.

**Payment Date** 

21.16

Check

Payable Number

Description

Description

Payable Date **Due Date** 

07/23/2014 Discount Amount Payable Amount

**Payment Amount** 21.16

**Total Vendor Amount** 

T37031

CUST # 3810 NUT - WHEEL

07/09/2014 07/28/2014

0.00

21.16

Vendor Number LOCPOS

Vendor Name

LOCKHART POST REGISTER

**Total Vendor Amount** 

84.88

Payment Type Check

**Payment Number** 

06/25/2014

06/25/2014

Pavable Date **Due Date** 06/10/2014 07/28/2014

07/28/2014

**Payment Date** 07/23/2014

**Payment Amount** 84.88

Payable Number

00072559 6/05/14 NOTICE OF PUBLIC HEARING - SPEED LIMIT 00072687 6/26 & 7/3/14 FOUND

07/28/2014

Discount Amount Payable Amount 0.00 34.56 33.32

00072691 Vendor Number

Check

Vendor Name

0.00 0.00 17.00

> **Total Vendor Amount** 409.27

LONGHORN INTERNATIONAL TRUCKS, LTD. **LONINT** Payment Type **Payment Number** 

6/26 & 7/03/14 HELP WANTED

Payable Date **Due Date** 07/10/2014 07/28/2014 **Payment Date Payment Amount** 07/23/2014

0.00

0.00

Payment Date

409.27

700.00

Payable Number 904477 904542

Description ACCT # 8110 KIT SE1254830 ACCT#8110 FILTER

Discount Amount Payable Amount 70.01 339.26

Vendor Number

Vendor Name **LUIS CUELLAR** 

07/10/2014 07/28/2014

**Total Vendor Amount** 

LUICUE Payment Type

**Payment Number** 

Payable Date

07/23/2014 Discount Amount Payable Amount

**Payment Amount** 700.00

Check Payable Number 13-FL-183 P

Description CAUSE #13-FL-183 MIRANDA LUNA CAUSE # 13-FL-230 ADRIAN SILVAS

**Due Date** 07/16/2014 07/28/2014 07/16/2014 07/28/2014

0.00 420.00 0.00 280.00

7/23/2014 8:19:57 AM

13-FL-230 P

APPKT00279 - 7/28/14 A/P CHECK RUN

Vendor Number LULCHE

Vendor Name

**LULING CHEVROLET** 

11.94 **Payment Date Payment Amount** 

Payment Type

**Payment Number** 

07/23/2014

11.94

**Total Vendor Amount** 

Check

Payable Number

Description RETAINER

Pavable Date **Due Date** 07/17/2014 07/28/2014 Discount Amount Payable Amount

11.94

Vendor Number **LULTIR** 

Vendor Name

**Total Vendor Amount** 12.00

Payment Type

LULING TIRE SERVICE

Payment Date

0.00

Payment Amount

18801

**Payment Number** 

07/23/2014

Check

Description

Payable Date **Due Date**  Discount Amount Payable Amount

12.00

Payable Number 461347

14/15/16" FLAT

06/27/2014 07/28/2014 0.00

Vendor Number

Vendor Name

**Total Vendor Amount** 

12.00

<u>TUTLUG</u> Payment Type MASCOT METROPOLITAN INC./TUTTO **Payment Number** 

Payment Date

**Payment Amount** 

640.00

Check

Payable Date **Due Date**  07/23/2014

640.00

Payable Number 133651

Description

CUST ID: CALDWELLCOUNTYELECTI 22" ELECTION ON W 07/15/2014

07/28/2014

07/28/2014

Discount Amount Payable Amount 0.00

640.00

Vendor Number

**Vendor Name** 

MEDWHO

MEDICAL WHOLSALE, INC.

**Total Vendor Amount** 732.78

Payment Type

**Payment Number** 

Payment Date Payment Amount

Check

Payable Number

Description

Pavable Date **Due Date** 06/26/2014 07/28/2014

07/23/2014 Discount Amount Payable Amount

0.00

0.00

732.78

0402477-IN 0403489-IN

CUST # 0004666

252.01

480.77

Vendor Number MICGOT

Vendor Name MICHAEL GOTTLIEB, PHD

**Payment Date** 

1.675.00

Payment Type Check

**Payment Number** 

Description

CUST #0004666

Payable Date **Due Date** 07/28/2014

**Payment Amount** 

**Total Vendor Amount** 

07/23/2014

1,675.00

Payable Number

**Payment Type** 

2014-027

CAUSE # 2014-027 JUAN TREINO

07/07/2014

07/09/2014

Discount Amount Payable Amount 0.00 1,675.00

Vendor Number

Vendor Name MIKE ALLEN

**Payment Number** 

**Total Vendor Amount** 

Payment Date

100.00 Payment Amount

Check Payable Number

Payable Number

Payable Number

Description

07/23/2014 100.00

71814

TRAINING ADVANCE 8/17-21/14

Payable Date **Due Date** 07/18/2014 07/28/2014 Discount Amount Payable Amount

Vendor Number Vendor Name 0.00

Discount Amount Payable Amount

100.00

MILUNI

MIKALL

MILLER UNIFORMS & EMBLEMS, INC.

Description

Description

FTR TO SHIP PATCHES

CAUSE # 04-150 DENISE COLE

Payment Date

**Total Vendor Amount** 12.96

12.96

Payment Type Check

**Payment Number** 

**Due Date** 

07/28/2014

07/28/2014

Payable Date

05/06/2014

07/17/2014

07/23/2014

Payment Amount 12.96

Vendor Number

540904

Vendor Name

0.00

**Total Vendor Amount** 

**MIRCAR** 

MIRANDA CARRILLO **Payment Number** 

Payment Date

300.00 **Payment Amount** 300.00

Payment Type Check

04-150

Payable Date **Due Date** 

07/23/2014 Discount Amount Payable Amount 0.00

300.00

Payment Register						
Vendor Number	Manadan Nam				APPKT00279 - 7/2	28/14 A/P CHECK RUN
NATFOW	Vendor Nam NATALIE FOV					Total Vendor Amount 350.00
Payment Type Check	Payment Nui	mber			Payment Date 07/23/2014	
Payable Nur	nber	Description	Payable Date	Due Date	Discount Amount P	
12-039		CAUSE # 12-039 SABRINA PEARSON	07/02/2014	07/28/2014	0.00	350.00
Vendor Number OFFIDE	Vendor Name	_				Total Vendor Amount
Payment Type	OFFICE DEPO					630.10
Check	Payment Nur	nper			Payment Date	Payment Amount
Payable Nun	nhar	Description		_	07/23/2014	630.10
7181213310		ACCT # 43682634	Payable Date		Discount Amount P	ayable Amount
			06/27/2014	07/28/2014	0.00	389.75
7181213930		ACCT #43682634 FOLDER, LTR, 2 PLY, 4" END, MAN	06/27/2014	07/28/2014	0.00	131.96
7196367400	<u>01</u>	ACCT # 43682634	07/10/2014	07/28/2014	0.00	108.39
Vendor Number	Vendor Name					Total Vendor Amount
OMNBAS		RVICES OF TEXAS, LP				1,776.00
<b>Payment Type</b> Check	Payment Nun	nber			Payment Date 07/23/2014	Payment Amount 1,776.00
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	
7/07		2 ND QTR, APRIL, MAY & JUNE - 2014	07/07/2014	07/28/2014	0.00	1,776.00
Vendor Number	Vendor Name					Total Vendor Amount
ONCALL	ON CALL MOB	ILE VETERINARY SERVICES				89.00
Payment Type Check	Payment Num	nber			Payment Date 07/23/2014	Payment Amount 89.00
Payable Num	ber	Description	Payable Date	Due Date	Discount Amount Pa	
<u>009119</u>		COGGINS / SERVICE CALL	06/19/2014	07/28/2014	0.00	89.00
Vendor Number	Vendor Name					Total Vendor Amount
PELLAU	PELLERIN LAU	NDRY MACHINE SALES COMPANY				265.00
Payment Type Check	Payment Num	ber			Payment Date	Payment Amount
Payable Num	ber	Description	Payable Date	Due Date	07/23/2014	265.00
<u>273652</u>		CUST #21068 LAROR AND ZONE 2	07/10/2014	07/28/2014	Discount Amount Pa 0.00	265.00
Vendor Number PETTRA	Vendor Name					Total Vendor Amount
		RADERS CORPORATION				16,503.96
Payment Type	Payment Num	Der			Payment Date	Payment Amount
Check					07/23/2014	16,503.96
Payable Num	ber	Description	Payable Date	Due Date	Discount Amount Pa	yable Amount
<u>797482</u>		ACCT #990644/1 ULTRA LOW SULFUR #2 DIESEL LOW EN	07/09/2014	07/28/2014	0.00	16,503.96
Vendor Number PFGTEM	Vendor Name					Total Vendor Amount
	PFG-TEMPLE					5,663.76
Payment Type	Payment Num	per			Payment Date	Payment Amount
Check	L	B 1.4			07/23/2014	5,663.76
Payable Numi	per	Description	Payable Date	Due Date	Discount Amount Pa	yable Amount
<u>7741850</u>		ACCT # 435577 DRY GROCERY, FROZEN	07/01/2014	07/28/2014	0.00	1,828.54
7745081		CUST # 435577 DRY GROCERY, FROZEN	07/04/2014	07/28/2014	0.00	910.52
<u>7747681</u>		CUST # 435577 DRY GROCERY & FROZEN	07/08/2014	07/28/2014	0.00	1,540.50
<u>7750857</u>		CUST # 435577 DRY GROCERY, REFRIGERATED, FROZEN	07/11/2014	07/28/2014	0.00	1,384.20

07/28/2014

Payable Date Due Date

07/13/2014

07/23/2014

Payment Date Payment Amount

Discount Amount Payable Amount

0.00

Vendor Number

Check

Payment Type

Payable Number

9681660-JY14

<u>PITBOW</u>

Vendor Name

**Payment Number** 

PITNEY BOWES GLOBAL FINANCIAL SERVICES L

ACCT #9681660 6/30-7/30/14

Description

99.73

**Total Vendor Amount** 

99.73

99.73

**Payment Register** APPKT00279 - 7/28/14 A/P CHECK RUN Vendor Number **Vendor Name Total Vendor Amount POSMAS** POSTMASTER 500.00 Payment Type **Payment Number** Payment Date Payment Amount Check 07/23/2014 500.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 71414 PERMIT #29 JURY SUMMONS 07/14/2014 07/28/2014 0.00 500.00 Vendor Number **Vendor Name Total Vendor Amount** PRISOL PRINTING SOLUTIONS 589.82 **Payment Type Payment Number Payment Date Payment Amount** Check 07/23/2014 589.82 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 15767 MEDICAL CHARGE SLIPS 05/21/2014 07/28/2014 0.00 301.66 15769 PR BOND 05/21/2014 07/28/2014 0.00 186.81 15917 CC CLERK ENVELOPES 07/09/2014 07/28/2014 0.00 101.35 Vendor Number **Vendor Name Total Vendor Amount PTSAME** PTS OF AMERICA, LLC 386.40 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 386.40 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount TRANSPORT - HUERTA, DIEGO 483 MILES & D/O 7/10 <u>86460</u> 07/10/2014 07/28/2014 0.00 386.40 **Vendor Number** Vendor Name **Total Vendor Amount PITPOS PURCHASE POWER** 327.10 Payment Type **Payment Number** Payment Date **Payment Amount** Check 07/23/2014 327.10 Payable Number Description Discount Amount Payable Amount Payable Date **Due Date** 80814 ACCT #8000-9090-0465-5093 METER REFILL 07/08/2014 07/28/2014 0.00 327.10 Vendor Number **Vendor Name Total Vendor Amount** QUICOR **QUILL CORPORATION** 30.66 Payment Type **Payment Number Payment Date** Payment Amount Check 07/23/2014 30.66 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 4128548 ACCT # C3400806 DISC CLEANING SOLUTION 07/01/2014 07/28/2014 0.00 14.48 ACCT # C3400806 DISC CLEANING SOLUTION 4143814 07/02/2014 07/28/2014 0.00 16.18 Vendor Number Vendor Name **Total Vendor Amount** RACO INDUSTRIES, LLC 37.78 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount CUST ID: CATX3901 BLACK WR RIBBON 3.3 X 244' CR68499 07/15/2014 07/15/2014 0.00 -69.50 JN418747 CUST ID# CATX3901 BLACK WR RIBBON 4.3" X 244' ZE 07/01/2014 07/28/2014 0.00 107.28

RACIND

Vendor Number Vendor Name

<u>IKONOF</u> RICOH USA, INC. Payment Type **Payment Number** 

Check Payable Number

Vendor Number **Vendor Name** ROBHAE **ROBERT A HAEDGE** 

**Payment Type Payment Number** Check

Payable Number 11-173

92758172

Description CAUSE # 11-173 XAVIER M. PHILLIPS

ACCT # 505575-1010175A14 6/30 - 7/29/14

Pavable Date 07/04/2014 07/28/2014

Payable Date

07/17/2014

Due Date

**Due Date** 

07/28/2014

Discount Amount Payable Amount 0.00

Payment Date

07/23/2014

706.00

**Total Vendor Amount** 400.00 **Payment Date Payment Amount** 

**Total Vendor Amount** 

706.00

Payment Amount

706.00

07/23/2014 400.00 Discount Amount Payable Amount 0.00 400.00

Description

7/23/2014 8:19:57 AM

APPKT00279 - 7/28/14 A/P CHECK RUN

**Total Vendor Amount** 

11.60

**Vendor Number RONLEH** 

**Vendor Name** 

**RONDA LEHMAN** Payment Type

**Payment Date Payment Amount** 

Check

**Payment Number** 

07/23/2014

11.60

Payable Number

Description **EXPENSE REPORT** 

Payable Date **Due Date** 07/11/2014 07/28/2014 Discount Amount Payable Amount 0.00

11.60

Vendor Number **RZCOMM** 

**Vendor Name** 

**Total Vendor Amount** 

Payment Type

71114

RZ COMMUNICATIONS

**Payment Date Payment Amount** 

Payment Number

Check

07/23/2014

0.00

1.399.75

Payable Number 43752

Description SIGNAL M4/MEDIUM DUTY SPLIT-WIRE SURVEILLANCE

**INSTALL 2 CUSTOMER SUPPLIED MOBILES** 

Payable Date **Due Date** 06/24/2014 07/28/2014 07/08/2014 07/28/2014

Discount Amount Payable Amount 0.00 454.75

Vendor Number

SANCON

Vendor Name

**Total Vendor Amount** 

945.00

1,020.00

1.399.75

Payment Type

43804

**Payment Number** 

Payment Date 07/23/2014

**Payment Amount** 

Check

Discount Amount Payable Amount Due Date

1,020.00

Payable Number

Description

Payable Date

72114

JESUS HERNANDEZ JR 8/17 - 21/14 TNOA CONFERENC 07/21/2014 07/28/2014 0.00

1,020.00

Vendor Number **SCHSON** 

**Vendor Name** 

**Total Vendor Amount** 

38.61

Payment Type

SCHMIDT & SONS, INC **Payment Number** 

**Payment Date** 

**Payment Amount** 38.61

Check

Pavable Number

Description

SANGRIA CONDOMINIUMS IN SOUTH PADRE ISLAND

Payable Date **Due Date** 

07/23/2014 Discount Amount Payable Amount

0286576-IN

CUST # 05-CALDCO MISC OIL BILLINGS

07/15/2014 07/28/2014 0.00 38.61

Vendor Name

Vendor Number SEGRAD

SEGUIN RADIATOR SHOP

**Total Vendor Amount** 

185.00

Payment Type

**Payment Number** 

**Payment Date** 

**Payment Amount** 

Check

Payable Number Description

Payable Date

07/23/2014 Discount Amount Payable Amount

185.00

18390

RADIATOR CLEAN, REPAIRED FLUSHED

**Due Date** 07/10/2014 07/28/2014

0.00 185.00

Vendor Number

**Vendor Name** 

SETON MEDICAL CENTER HAYS

**Total Vendor Amount** 214.00

Payment Type

**SETHAY** 

**Payment Number** 

Payment Date

**Payment Amount** 

Check

Payable Date **Due Date**  07/23/2014

214.00

Payable Number 6545**0** 

Description LACKEY, KASIE DOB: 1/13/93 ACCT #8063228762

DANIEL LAW - LIFE MEMBER REGISTRATION

06/19/2014 07/28/2014 Discount Amount Payable Amount 0.00

214.00

Vendor Number

**Vendor Name** 

**Total Vendor Amount** 

225.00

SHEASS Payment Type

SHERIFF'S ASSOCIATION OF TEXAS **Payment Number** 

**Payment Date** 

**Payment Amount** 

Check Payable Number

Description

07/23/2014 Discount Amount Payable Amount

225.00

225.00

Vendor Number

25943

Vendor Name

**Total Vendor Amount** 

3.432.00

SHIGOV Payment Type

**Payment Number** 

Payment Date 07/23/2014

0.00

**Payment Amount** 3,432.00

Check Payable Number

Description

SHI GOVERNMENT SOLUTIONS, INC.

Payable Date **Due Date** 

Payable Date

06/12/2014

Discount Amount Payable Amount

GB00118451

CUST # 3000529 WINSVRSTD 2012R2 SNGL MVL 2PROC 07/14/2014

07/28/2014

**Due Date** 

07/28/2014

0.00

3.432.00

**Payment Register** APPKT00279 - 7/28/14 A/P CHECK RUN Vendor Number Vendor Name **Total Vendor Amount** SMITH SUPPLY CO.- LOCKHART **SMISUP** 45.90 **Payment Number Payment Type** Payment Date **Payment Amount** Check 07/23/2014 45.90 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 617259 COUPLING PVC 3/4 IN 07/02/2014 07/28/2014 0.00 27.00 618588 BUCKIT LID F/5GAL 50000 07/14/2014 07/28/2014 0.00 18.90 Vendor Number Vendor Name **Total Vendor Amount** SHRM SOCIETY FOR HUMAN RESOURCE MGNT. 185.00 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 185.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 9005849544 ID # 00908635 MEMBERSHIP RENEWAL 07/17/2014 07/28/2014 0.00 185.00 Vendor Number **Vendor Name Total Vendor Amount** SOUTIR SOUTHERN TIRE MART, LLC 976.00 Payment Type **Payment Number** Payment Date Payment Amount Check 07/23/2014 976.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 63127561 CUST # 280894 06/23/2014 07/28/2014 0.00 976.00 **Vendor Number Vendor Name Total Vendor Amount** STEINBOMER, BRAMWELL VRAZEL ARCHITECTS **STEBRA** 9,832.50 Payment Type Payment Number Payment Date **Payment Amount** Check 07/23/2014 9,832.50 Payable Number Description Pavable Date **Due Date** Discount Amount Payable Amount 23285 SERVICES THROUGH 7/21/14 07/21/2014 07/28/2014 0.00 9,832.50 Vendor Number **Vendor Name Total Vendor Amount** STELEV STEPHEN LEVAY 700.00 Payment Type **Payment Number** Payment Date **Payment Amount** Check 07/23/2014 700.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 13-FL-464 P CAUSE # 13-FL-464 MC, JC, CC CHILDREN 07/16/2014 07/28/2014 0.00 700.00 Vendor Number **Vendor Name Total Vendor Amount** SWAGIT PRODUCTIONS, LLC <u>SWAGIT</u> 750.00 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 750.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 4636 ACCT #2K130701CC STREAMING SERVICES FOR JUNE 20: 06/30/2014 07/28/2014 0.00 750.00 Vendor Name Total Vendor Amount SYSCO CENTRAL TEXAS, INC SYSCO

Vendor Number

TEXAS AGRICULTURAL FINANCE AUTHORITY

9,091.82 Payment Type **Payment Number** Payment Date **Payment Amount** Check 07/23/2014 9,091.82 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 407022078 7 CUST # 043430 DAIRY, POULTRY, FROZEN, CAN & DRY 07/02/2014 07/28/2014 0.00 1,971.64 407042305 0 CUST #043430 MEATS, POULTRY, FROZEN, CAN & DRY 07/04/2014 07/28/2014 0.00 2,472.43 407071417 7 CUST # 043430 DISPENSER & BEVERAGE 07/07/2014 07/28/2014 0.00 172.94 407091557 6 07/09/2014 CUST # 043430 DAIRY, MEATS, POULTRY, FROZEN, CAN 07/28/2014 0.00 1,923.96

407112955 7 MEATS, POULTRY, CAN & DRY 07/11/2014 07/28/2014 0.00 2,550.85 Vendor Number **Vendor Name Total Vendor Amount** 

235.00 **Payment Type Payment Number** Payment Date Payment Amount Check 07/23/2014 235.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 70914 6/01 - 30/14 47 FARM TAGS 07/09/2014 07/28/2014 0.00 235.00

**TXAGFI** 

APPKT00279 - 7/28/14 A/P CHECK RUN

Vendor Number

Vendor Name

TEXENV

TXDOT

TEXAS COMMISSION ON ENVIRNMENTAL QUALITY

**Total Vendor Amount** 

270.00

Payment Amount

270.00

Check

Payment Type **Payment Number** 

Payable Number

Description ACCT #0620034

Payable Date Due Date 06/13/2014

07/28/2014

Discount Amount Payable Amount

Payment Date

07/23/2014

0.00

270.00

**Vendor Number** Vendor Name

Payment Type

TEXAS DEPARTMENT OF TRANSPOTATION

Payment Date

**Payment Amount** 

54.759.61

**Total Vendor Amount** 

Check

**Payment Number** 

Payable Number

71414

Description

CSJ: 0914-22-062 OAK GROVE ROAD (CR127)

Payable Date **Due Date** 06/20/2014 07/28/2014 Discount Amount Payable Amount

07/23/2014

54.759.61

**Total Vendor Amount** 

0.00 54,759.61

Vendor Number **TEXVITST** 

**Vendor Name** 

TEXAS DEPT.OF STATE HEALTH SERVICES

**Payment Date** 

**Payment Amount** 40.26

40.26

Check

Payment Type **Payment Number** 

> Payable Number 21249

Description

ACCT#17460016318007 REMOTE BIRTH ACCESS JUNE 20 07/01/2014

Payable Date

**Due Date** 07/28/2014

07/23/2014 Discount Amount Payable Amount 0.00

40.26 Total Vendor Amount

60.00

**Total Vendor Amount** 

840 00

**Payment Amount** 

840.00

Vendor Number **JAIASS** 

Vendor Name

TEXAS JAIL ASSOCIATION Payment Type

**Payment Number** 

Check Payable Number

70914

Description

MEMBERSHIP RENEWAL FOR

JESUS HERNANDEZ JR., BRIAN WAHLERT, MIKE ALLEN

Pavable Date **Due Date** 07/09/2014 07/28/2014

60.00 Payment Date Payment Amount

07/23/2014 60.00 Discount Amount Payable Amount

Vendor Number TNOA

**TEXOCUL** 

Vendor Number

Vendor Number

LULNEW

**Vendor Name** 

TEXAS NARCOTIC OFFICERS ASSOCIATION

Description

Description

Description

JAMES BUCHLEITNER DOB 10/22/84

7/1/14 - 7/1/15 SUBSCRIPTION

Payment Type **Payment Number** Check

> Payable Number 22414

Vendor Number **Vendor Name** TEXAS OCULAPLASTIC CONSULTANTS

Payment Type **Payment Number** Check

**Payable Number** 85545

> **Vendor Name** THE LULING NEWSBOY & SIGNAL

Payment Type **Payment Number** Check

> Payable Number 70114

> > Vendor Name

**THIADM** THIRD ADMINISTRATIVE JUDICIAL REGION Payment Type **Payment Number** 

Check Payable Number 70814

Description FISCAL YEAR 2014-2015

07/21/2014

**Payable Date** 

07/03/2014

Payable Date

Payable Date

07/08/2014

07/08/2014

Payable Date **Due Date** 07/28/2014

**Due Date** 

**Due Date** 

**Due Date** 

07/28/2014

07/28/2014

07/28/2014

Discount Amount Pavable Amount 0.00 840.00

0.00

0.00

**Payment Date** 

07/23/2014

**Total Vendor Amount** 245.00 **Payment Amount** 

**Payment Date** 07/23/2014 Discount Amount Payable Amount

**Total Vendor Amount** 

245.00

38.00

Payment Date Payment Amount

07/23/2014 38.00 Discount Amount Payable Amount 0.00 38.00

> **Total Vendor Amount** 2.557.67

**Payment Date Payment Amount** 

07/23/2014 2.557.67 Discount Amount Payable Amount 0.00 2.557.67

**Payment Register** APPKT00279 - 7/28/14 A/P CHECK RUN Vendor Number Vendor Name **Total Vendor Amount** THYELE THYSSENKRUPP ELEVATOR 111.61 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 111.61 Payable Number Description Pavable Date **Due Date** Discount Amount Payable Amount 3001159024 CUST # 63166 7/1 - 9/30/14 07/01/2014 07/28/2014 0.00 111.61 **Vendor Number Vendor Name Total Vendor Amount TIMEWAR** TIME WARNER CABLE 16.313.96 Payment Type **Payment Number** Payment Date **Payment Amount** Check 07/23/2014 16.313.96 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 62814 ACCT #8260 16 300 0000426 06/28/2014 07/28/2014 0.00 16,313.96 Vendor Number **Vendor Name Total Vendor Amount TOMBON** TOM BONN 94.94 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 94.94 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 71414 HLS CAPCOG TRAVEL 07/14/2014 07/28/2014 0.00 56.86 71414-1 CAPCOG EXECUTIVE MEETING / 911 07/14/2014 07/28/2014 0.00 38.08 Vendor Number Vendor Name **Total Vendor Amount** TOMMY VAUGHN TOMVAU 810.00 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 810.00 Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount 10-116 CAUSE # 10-116, 12-222, 14-099 FORTINO J RODRIGUE 07/08/2014 07/28/2014 0.00 810.00 Vendor Number Vendor Name **Total Vendor Amount** TRASUP TRACTOR SUPPLY CREDIT PLAN 84.98 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 84.98 Payable Number Description Payable Date Discount Amount Payable Amount **Due Date** JS MALLET RUBBER **2**42747 07/16/2014 07/28/2014 0.00 84.98 Vendor Number **Vendor Name Total Vendor Amount** TYLER TECHNOLOGIES, INC. **TYLTEC** 82,50 **Payment Type Payment Number** Payment Date Payment Amount Check 07/23/2014 82.50 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 025-100267 CUST#47804 EAGLE RECORDER 06/30/2014 07/28/2014 0.00 82.50 Vendor Number Vendor Name **Total Vendor Amount** UNIFIRST CORPORATION UNIFIR 407 30 Payment Type **Payment Number Payment Date Payment Amount** Check 07/23/2014 407.30

Payable Number Description Pavable Date **Due Date** Discount Amount Payable Amount 822 01646675 CUST # 222727 RTE # F6140 07/11/2014 07/28/2014 0.00 70.30 822 1645**0**56 CUST # 222727 RTE #2900 PRCT #2 07/07/2014 07/28/2014 0.00 30.35 822 1646745 CUST #222727 RTE # F6110 COURT HOUSE 07/11/2014 07/28/2014 0.00 138.15 822 1647019 CUST # 222727 FANNIN ST LULING 07/14/2014 07/28/2014 0.00 30.35 822 1648725 CUST #222727 RTE #F6110 COURTHOUSE 07/18/2014 07/28/2014 0.00 138.15

Vendor Number Vendor Name **Total Vendor Amount VICBRO** VICTORIA D. BROWN 1.003.88

Payment Type **Payment Number** Payment Date Payment Amount Check 07/23/2014 1,003.88 Payable Number Description Payable Date Discount Amount Payable Amount **Due Date** 06-105 CAUSE #06-105 ERNESTO CASENA 07/08/2014 07/28/2014 0.00 351.88 42,342 F CAUSE # 42,342 CHRISTOPHER MICHAEL MARTINEZ 06/26/2014 07/28/2014 0.00 652.00

Vendor Number

**Vendor Name** 

WALMAR

WALMART COMMUNITY/GECRB

Payment Type

**Payment Number** 

Check

Payable Number

06734

ACCT #6032 2020 0041 2990

**Vendor Number** 

WASPAR

**Vendor Name** 

**Payment Type** 

WASTE PARTNERS OF TEXAS, INC

Check

**Payment Number** 

**Payable Number** 

46S00352

Vendor Number

**Vendor Name** 

**WESGRO** 

Check

Payment Type

Payable Number

829841775

829861755

Vendor Number

**WILLHO** 

**Payment Type** 

Check

Payable Number

14-041

Vendor Number WILFIE

Payment Type

Check

Vendor Number WILRIG

Payment Type Check

**80**789 80836

Description

Description

ACCT # 243290 GREASE TRAP PUMP

WEST GROUP PAYMENT CENTER **Payment Number** 

Description

CHARGES FOR 6/1 - 30/14 ACCT # 1003315797 6/1 - 30/14

**Vendor Name** WILLARD G. HOLGATE

**Payment Number** 

Description

CAUSE # 14-041 EBONY DESHAWN LARKIN

**Vendor Name** 

WILLIAM C. FIELDER **Payment Number** 

Payable Number Description

2315-12CC F CAUSE # 2315-12CC IZACC MERCADO

> Vendor Name WILSON RIGGIN

> **Payment Number**

Payable Number Description **4 PACKS OF BATTERIES** STORAGE SHELVES

APPKT00279 - 7/28/14 A/P CHECK RUN

**Total Vendor Amount** 

27.72

Payment Date Payment Amount

07/23/2014 27.72 Discount Amount Payable Amount

0.00 27.72

> **Total Vendor Amount** 994.50

Payment Date Payment Amount

07/23/2014 994.50

Discount Amount Payable Amount 0.00 994.50

**Total Vendor Amount** 206.17

Payment Date **Payment Amount** 

07/23/2014 206.17 Discount Amount Payable Amount

0.00 92.00 0.00 114.17

> **Total Vendor Amount** 545.00

Payment Date **Payment Amount** 

07/23/2014 545.00

Discount Amount Payable Amount 0.00 545.00

> **Total Vendor Amount** 300.00

**Payment Date Payment Amount** 07/23/2014 300.00

Payable Date **Due Date** Discount Amount Pavable Amount

Payable Date

07/02/2014

Payable Date

06/28/2014

Payable Date

07/01/2014

07/01/2014

Payable Date

07/01/2014

Payable Date

07/07/2014

07/10/2014

**Due Date** 

**Due Date** 

**Due Date** 

07/28/2014

07/28/2014

**Due Date** 

**Due Date** 

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/28/2014

07/11/2014 07/28/2014 0.00 300.00

> **Total Vendor Amount** 172.86

**Payment Date Payment Amount** 07/23/2014 172.86

Discount Amount Payable Amount 0.00 19.56 0.00 153.30

## **Payment Summary**

		Payable	Payment		
Туре		Count	Count	Discount	Payment
Check		230	138	0.00	325, <b>7</b> 22.53
	Packet Totals:	230	138	0.00	325,722.53

APPKT00279 - 7/28/14 A/P CHECK RUN

**Cash Fund Summary** 

Fund 999

Name POOLED CASH

-325,722.53

Packet Totals:

-325,722.53

Amount



### Caldwell County, TX

## **Expense Approval Register**

Packet: APPKT00279 - 7/28/14 A/P CHECK RUN

Saure Saure					
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 001 - GENERAL FUND					
TEXAS COMMISSION ON EN	61314	07/28/2014	ACCT #0620034 INV # WTR	001-2400	120.00
TEXAS COMMISSION ON EN	61314	07/28/2014	ACCT #0620034 INV # WTR	001-2400	80.00
TEXAS COMMISSION ON EN	61314	07/28/2014	ACCT #0620034 INV # WTR	001-2400	70.00
CALDWELL CSCD	71414	07/28/2014	REIMBURSEMENT FOR CSCD	001-3000-0600	8,212.62
CALDWELL CSCD	71414	07/28/2014	REIMBURSEMENT FOR CSCD	001-6000-0940	12,458.10
DELL MARKETING L.P.	XJFJDD714	07/28/2014	LATITUDE E6540 PREPAID	001-1410	6,230.64
OMNIBASE SERVICES OF TEX	7/07	07/28/2014	2ND QTR, APRIL, MAY & JUN	001-2730	726.00
OMNIBASE SERVICES OF TEX	7/07	07/28/2014	2ND QTR, APRIL, MAY & JUN	001-2730	270.00
OMNIBASE SERVICES OF TEX	7/07	07/28/2014	2ND QTR, APRIL, MAY & JUN	001-2730	384.00
OMNIBASE SERVICES OF TEX	7/07	07/28/2014	2ND QTR, APRIL, MAY & JUN	001-2730	396.00
CDW GOVERNMENT, INC.	MX42862	07/28/2014	CUST # 11726035 BELKIN 4P	001-1410	1,182.18
THIRD ADMINISTRATIVE JUD	70814	07/28/2014	FISCAL YEAR 2014-2015	001-1420	2,557.67
TEXAS AGRICULTURAL FINA	70914	07/28/2014	6/01 - 30/14 47 FARM TAGS	001-2865	235.00
CDW GOVERNMENT, INC.	MZ13853	07/28/2014	CUST # 11726035 LABEL PRI	001-1410	581.94
					33,504.15
Department: 2120 - COL	INTV TREASIDED				,
BUSINESS PRINTING PLUS	19544	07/28/2014	ODEDATING SUND VOLICUED	004 2420 2440	217.00
BOSINESS FRINTING FEOS	19344	07/28/2014	OPERATING FUND VOUCHER	001-2120-3110	317.22
			Department 212	20 - COUNTY TREASURER Total:	317.22
Department: 2130 - COL					
BUSINESS PRINTING PLUS	19528	07/28/2014	MONEY MARKET - GENERAL	001-2130-3110	128.70
DEWITT POTH & SON	410711-0	07/28/2014	CUST # 12430 PKT, FILE, LTR	001-2130-3110	261.27
LARRY E ROBERSON	72114	07/28/2014	EXPENSE REPORT FOR 5/19 -	001-2130-4260	108.04
THE LULING NEWSBOY & SIG	70114	07/28/2014	7/1/14 - 7/1/15 SUBSCRIPTI	001-2130-3050	38.00
			Department 2	2130 - COUNTY AUDITOR Total:	536.01
Department: 2140 - TAX	ASSESSOR - COLLECTOR				
CALDWELL COUNTY APPRAIS	62014	07/28/2014	911 / GIS POSITION JUNE 20	001-2140-4110	1,703.11
GEORGIA A. SCHRADER	71414	07/28/2014	EXPENSE REPORT	001-2140-4260	19.04
			Department 2140 - TAX	( ASSESSOR - COLLECTOR Total:	1,722.15
Department: 2150 - COU	INTY CI FRK				•
TEXAS DEPT.OF STATE HEALT	21249	07/28/2014	ACCT#17460016318007 RE	001-2150-3145	40.26
RACO INDUSTRIES, LLC	IN418747	07/28/2014	CUST ID# CATX3901 BLACK	001-2150-3145	40.26
RACO INDUSTRIES, LLC	CR68499	07/28/2014	CUST ID: CATX3901 BLACK	001-2150-3110	107.28
PRINTING SOLUTIONS	15917	07/28/2014	CC CLERK ENVELOPES	001-2150-3110	-69.50
COUNTY & DISTRICT CLERKS'	71414	07/28/2014	ASSOCIATION DUES FOR 7/2	001-2150-4810	101.35 125.00
obotti a bibilitor ceelino	, 1, 1, 1	07/20/2014	•	t 2150 - COUNTY CLERK Total:	304.39
			bepartmen	2130 - COONTY CLERK TOTAL	304.39
Department : 3200 - DIST					
WEST GROUP PAYMENT CEN		07/28/2014	CHARGES FOR 6/1 - 30/14	001-3200-4315	92.00
DEWITT POTH & SON	410819-0	07/28/2014	CUST # 12430 SLEEVE, CD/D	001-3200-3110	168.21
DEWITT POTH & SON	410830-0	07/28/2014	SPOTPAPER	001-3200-3110	139.00
DEWITT POTH & SON	411091-0	07/28/2014	DVD+R, DL, 8X, 15PK	001-3200-3110	78.87
DEWITT POTH & SON	411109-0	07/28/2014	CUST # 12430 CRTDG, INK, O	001-3200-3110	53.98
BEN GILLIS	72114	07/28/2014	TRAIL SKILLS COURSE 7/13-1	001-3200-4810	248.43
			Department 320	00 - DISTRICT ATTORNEY Total:	780.49
Department: 3220 - DIST	RICT CLERK				
DEWITT POTH & SON	410457-1	07/28/2014	CUSTOMER # 12430 TAPE, C	001-3220-3110	21.79
DEWITT POTH & SON	410457-0	07/28/2014	CUST # 12430 STAPLES, STD,	001-3220-3110	238.27
COUNTY & DISTRICT CLERKS'	71414	07/28/2014	ASSOCIATION DUES FOR 7/2	001-3220-4810	125.00
			Department	3220 - DISTRICT CLERK Total:	385.06
Department: 3230 - DIST	RICT JUDGE				
LEON TRANSLATIONS, INC.	13644	07/28/2014	CAUSE # 14-073 SPANISH IN	001-3230-4011	225.00
LEXISNEXIS	1406492120	07/28/2014	ACCT # 1611MH 6/1 - 30/	001-3230-4011	45.00
		,,		001 0200 1011	45.00

Expense Approval Register				Packet: APPKT00279 - 7/28/14 /	A/P CHECK RUN
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
WILLARD G. HOLGATE	14-041	07/28/2014	CAUSE # 14-041 EBONY DES	001-3230-4160	545.00
DEWITT POTH & SON	410626-0	07/28/2014	CUST # 12430 SHREDDER, C	001-3230-3110	300.74
KIMBEL L. BROWN	11-165	07/28/2014	CAUSE #11-165 ALBERT ANT	001-3230-4160	450.00
AMANDA ERWIN	12-079	07/28/2014	CAUSE # 12-079 RAUL CHRIS	001-3230-4160	300.00
LAW OFFICE OF BART DENU	2013-205	07/28/2014	CAUSE # 2013-205 JERIMIAH	001-3230-4160	400.00
POSTMASTER	71414	07/28/2014	PERMIT #29 JURY SUMMO	001-3230-3120	500.00
CLIFFORD W. MCCORMACK	05-FL-081	07/28/2014	CAUSE #05-FL-081 ZACHARY	001-3230-4160	270.00
BOVIK & MEREDITH P.C.	12-FL-419 F	07/28/2014	CAUSE # 12-FL-419 SEBASTI	001-3230-4160	504.00
LUIS CUELLAR	13-FL-183 P	07/28/2014	CAUSE #13-FL-183 MIRANDA	001-3230-4160	420.00
LUIS CUELLAR	13-FL-230 P	07/28/2014	CAUSE # 13-FL-230 ADRIAN	001-3230-4160	280.00
STEPHEN LEVAY	13-FL-464 P	07/28/2014	CAUSE # 13-FL-464 MC, JC,	001-3230-4160	700.00
CLIFFORD W. MCCORMACK	14-FL-244	07/28/2014	CAUSE # 14-FL-244 ANA MA	001-3230-4160	260.00
MIRANDA CARRILLO	04-150	07/28/2014	CAUSE # 04-150 DENISE COL	001-3230-4160	300.00
ROBERT A HAEDGE	11-173	07/28/2014	CAUSE # 11-173 XAVIER M. P	001-3230-4160	400.00
KIMBEL L. BROWN	14-013	07/28/2014	CAUSE # 14-013 STACIE MO	001-3230-4080	39.60
KIMBEL L. BROWN	14-013	07/28/2014	CAUSE # 14-013 STACIE MO	001-3230-4160	600.00
JASON TRUMPLER	14-019	07/28/2014	CAUSE # 14-019 LISA ANN EA	001-3230-4160	400.00
COMAL COUNTY TREASURER	71714	07/28/2014		001-3230-4011	3,462.90
NATALIE FOWLER	12-039	07/28/2014		001-3230-4160	350.00
JOSHUA ALAN ERWIN	14-105	07/28/2014		001-3230-4160	300.00
JASON TRUMPLER	13-125	07/28/2014		001-3230-4080	124.00
JASON TRUMPLER	13-125	07/28/2014		001-3230-4160	600.00
MICHAEL GOTTLIEB, PHD	2014-027	07/28/2014		001-3230-4150	1,675.00
VICTORIA D. BROWN VICTORIA D. BROWN	06-105	07/28/2014		001-3230-4080	1.88
TOMMY VAUGHN	06-105	07/28/2014		001-3230-4160	350.00
TOMMY VAUGHN	10-116	07/28/2014		001-3230-4080	10.00
CARL BRYAN CASE JR.	10-116 12-097	07/28/2014		001-3230-4160	800.00
GEORGE V.C. PARKER, PH.D.	14-0-227	07/28/2014		001-3230-4160	350.00
GLONGE V.C. FARREN, FII.D.	14-0-227	07/28/2014		001-3230-4170	1,220.00
			Department	3230 - DISTRICT JUDGE Total:	16,183.12
Department : 3240 - COU					
BARBARA MOLINA	44093 F	07/28/2014	CAUSE # 44093 ERNESTO G	001-3240-4160	250.00
LARRY O. RASCO	38,340	07/28/2014		001-3240-4160	400.00
VICTORIA D. BROWN	42,342 F	07/28/2014	CALISE # 42 242 CUDICTORU	001-3240-4080	
	40 242 5	0-1-01	•		19.26
VICTORIA D. BROWN	42,342 F	07/28/2014	CAUSE # 42,342 CHRISTOPH	001-3240-4160	19.26 632. <b>7</b> 4
BOVIK & MEREDITH P.C.	43,375 F	07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA	001-3240-4160 001-3240-4080	
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C.	43,375 F 43,375 F	07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH (CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA	001-3240-4160 001-3240-4080 001-3240-4160	632. <b>7</b> 4 5.00 250.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND	43,375 F 43,375 F 43,697 F	07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160	632. <b>7</b> 4 5.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C.	43,375 F 43,375 F 43,697 F 40,738 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4080	632. <b>7</b> 4 5.00 250.00 300.00 5.80
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C.	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA	001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,402 DESTINY DA Department 3240  CUST # 12430 PRINTING Department 3251 - JUSTICE C	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4080 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F CICE OF THE PEACE - PRCT.	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 1 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 TAPE, CORRE	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 - COUNTY COURT LAW Total:	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON	43,375 F 43,375 F 43,697 F 40,738 F 20,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F CICE OF THE PEACE - PRCT. 411034-0	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 1 07/28/2014 3	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 TAPE, CORRE CUST # 12430 PIN, PUSH, CA	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3251-3110 001-3251-3110 001-3253-3110	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60 147.20 147.20
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON DEWITT POTH & SON DEWITT POTH & SON	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F  ICE OF THE PEACE - PRCT. 411034-0  ICE OF THE PEACE - PRCT. 410399-2 410399-0	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 1 07/28/2014 3 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 TAPE, CORRE CUST # 12430 PIN, PUSH, CA	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60 147.20 147.20 21.79 10.77
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON DEWITT POTH & SON DEWITT POTH & SON	43,375 F 43,375 F 43,697 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F  ICE OF THE PEACE - PRCT. 411034-0  ICE OF THE PEACE - PRCT. 410399-2 410399-0 410399-1	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014  1 07/28/2014 3 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,4063 ROBERTO G CAUSE # 12430 PEINTING  CUST # 12430 TAPE, CORRE CUST # 12430 PIN, PUSH, CA PIN, PUSH, CADDY, ASSOR	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60 147.20 147.20 21.79 10.77 726.80
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON DEWITT POTH & SON DEWITT POTH & SON DEWITT POTH & SON	43,375 F 43,375 F 43,697 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F  ICE OF THE PEACE - PRCT. 411034-0  ICE OF THE PEACE - PRCT. 410399-2 410399-0 410399-1	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 3 07/28/2014 3 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 PRINTING CUST # 12430 TAPE, CORRE CUST # 12430 PIN, PUSH, CA PIN, PUSH, CADDY, ASSOR Department 3253 - JUSTICE C	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3251-3110 01-3251-3110 01-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60 147.20 147.20 21.79 10.77 726.80 759.36
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON	43,375 F 43,375 F 43,697 F 40,738 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F  ICE OF THE PEACE - PRCT. 411034-0  ICE OF THE PEACE - PRCT. 410399-2 410399-1  ICE OF THE PEACE - PRCT.	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014  1 07/28/2014 3 07/28/2014 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 TAPE, CORRE CUST # 12430 PIN, PUSH, CA PIN, PUSH, CADDY, ASSOR Department 3253 - JUSTICE C CUST # 12430 PRINTING	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3251-3110 01-3251-3110 01-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60 147.20 147.20 21.79 10.77 726.80 759.36
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON	43,375 F 43,375 F 43,375 F 43,697 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F  ICE OF THE PEACE - PRCT. 41039-0 410399-1  ICE OF THE PEACE - PRCT. 411039-0	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 3 07/28/2014 3 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 PRINTING CUST # 12430 TAPE, CORRE CUST # 12430 PIN, PUSH, CA PIN, PUSH, CADDY, ASSOR Department 3253 - JUSTICE C	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3251-3110 01-3251-3110 01-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 1,000.00 175.00 4,940.60 147.20 147.20 21.79 10.77 726.80 759.36
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON	43,375 F 43,375 F 43,375 F 43,697 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F  ICE OF THE PEACE - PRCT. 41039-0 410399-1  ICE OF THE PEACE - PRCT. 411039-0  NTY SHERIFF	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 3 07/28/2014 3 07/28/2014 4 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,4063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 PIN, PUSH, CA PIN, PUSH, CADDY, ASSOR Department 3253 - JUSTICE C  CUST # 12430 PRINTING Department 3253 - JUSTICE C	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3251-3110 001-3251-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60  147.20 147.20 21.79 10.77 726.80 759.36
BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. HOLLIS BURKLUND BOVIK & MEREDITH P.C. BOVIK & MEREDITH P.C. WILLIAM C. FIELDER BARBARA MOLINA DAN MCCORMACK DAN MCCORMACK BOVIK & MEREDITH P.C.  Department: 3251 - JUST DEWITT POTH & SON	43,375 F 43,375 F 43,375 F 43,697 F 40,738 F 2315-12CC F 2422-14-CC 43,063 F 43,063 F 43402 F  ICE OF THE PEACE - PRCT. 41039-0 410399-1  ICE OF THE PEACE - PRCT. 411039-0	07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 07/28/2014 3 07/28/2014 3 07/28/2014 07/28/2014	CAUSE # 42,342 CHRISTOPH CAUSE # 43,375 TAMARA HA CAUSE # 43,375 TAMARA HA CAUSE # 43,697 LESLIE MON CAUSE # 40,738 KAREN A. M CAUSE # 40,738 KAREN A. M CAUSE # 2315-12CC IZACC CAUSE # 2422-14-CC JYDRE CAUSE # 43,063 ROBERTO G CAUSE # 43,063 ROBERTO G CAUSE # 43,4063 ROBERTO G CAUSE # 43402 DESTINY DA Department 3240  CUST # 12430 PRINTING CUST # 12430 PIN, PUSH, CA PIN, PUSH, CADDY, ASSOR Department 3253 - JUSTICE C  CUST # 12430 PRINTING Department 3253 - JUSTICE C	001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3240-4160 001-3251-3110 01-3251-3110 01-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110 001-3253-3110	632.74 5.00 250.00 300.00 5.80 1,100.00 300.00 500.00 2.80 1,000.00 175.00 4,940.60 147.20 147.20 21.79 10.77 726.80 759.36

Expense Approval Register				Packet: APPKT00279 - 7/28/14 A	/P CHECK RUN
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
ANIMAL CARE EQUIPMENT	26720	07/28/2014	BITE GLOVE	001-4300-3130	98.50
SHERIFF'S ASSOCIATION OF T	25943	07/28/2014	DANIEL LAW - LIFE MEMBER	001-4300-4810	225.00
ON CALL MOBILE VETERINA	009119	07/28/2014	COGGINS / SERVICE CALL	001-4300-3130	89.00
RZ COMMUNICATIONS	43752	07/28/2014	SIGNAL M4/MEDIUM DUTY S	001-4300-3130	454.75
	00072687	07/28/2014	6/26 & 7/3/14 FOUND	001-4300-3130	33.32
	038357004	07/28/2014	CUST # 12501367 DOG TRAI	001-4300-3130	206.99
	718121331001	07/28/2014	ACCT # 43682634 SHERIFF'S	001-4300-3130	128.52
	1242	07/28/2014	1 INDIVIDUAL MEMBERSHIP	001-4300-3130	100.00
	228420	07/28/2014	CUST # CTSCUTX PACKAGE R	001-4300-3130	1,308.00
	4128548	07/28/2014	ACCT # C3400806 DISC CLEA	001-4300-3130	14.48
	719636740001	07/28/2014	ACCT # 43682634	001-4300-3130	66.18
	T11847	07/28/2014	TOW BILL FOR '08 FORD CRO	001-4300-5310	200.00
	9681660-JY14	07/28/2014	ACCT #9681660 6/30-7/30/	001-4300-4610	99.73
	71814	07/28/2014	TRAINING ADVANCE 8/17-2	001-4300-4810	100.00
	71814	07/28/2014	TRAVEL ADVANCE FOR TRAI	001-4300-4810	140.00
	4143814	07/28/2014	ACCT # C3400806 DISC CLEA	001-4300-3130	16.18
	22414	07/28/2014	JESUS HERNANDEZ JR., BRIA	001-4300-4810	840.00
	72114	07/28/2014	JESUS HERNANDEZ JR 8/17	001-4300-4810	1,020.00
	LOINV000084908	07/28/2014	CUST ACCT #1C250	001-4300-3130	228.00
	18222	07/28/2014	LICENSE PLATE # CNW 8799	001-4300-4510	165.00
	43804	07/28/2014	INSTALL 2 CUSTOMER SUPPL	001-4300-4510	945.00
	80814	07/28/2014	ACCT #8000-9090-0465-509	001-4300-3120	327.10
	70914	07/28/2014	MEMBERSHIP RENEWAL FOR	001-4300-3130	30.00
TEXAS JAIL ASSOCIATION	70914	07/28/2014	MEMBERSHIP RENEWAL FOR	001-4300-3130	30.00
			Department	4300 - COUNTY SHERIFF Total:	7,055.50
Department: 4310 - COUN	TY JAIL				
	0035218316	07/28/2014	GRAY, LOYD E. DOB 12/17	001-4310-4110	1,282.00
	908551F10017119CCPA	07/28/2014	GRAY, LOYD DOB 12/17/76	001-4310-4110	50.20
	908551F10017119CCPA - 1	07/28/2014	GRAY, LOYD DOB 12/17/76	001-4310-4110	20.50
PRINTING SOLUTIONS	15767	07/28/2014	MEDICAL CHARGE SLIPS	001-4310-3130	301.66
PRINTING SOLUTIONS	15769	07/28/2014	PR BOND	001-4310-3130	186.81
	540904	07/28/2014	FTR TO SHIP PATCHES	001-4310-4810	12.96
	62014	07/28/2014	PERIOD COVERED - JUNE 201	001-4310-4110	400.00
	65450	07/28/2014	LACKEY, KASIE DOB: 1/13/9	001-4310-4110	214.00
·	0402477-IN	07/28/2014	CUST #0004666	001-4310-4122	480.77
	718121331001	07/28/2014	ACCT # 43682634 JAIL	001-4310-3130	261.23
	718121393001	07/28/2014	ACCT #43682634 FOLDER, L	001-4310-3130	131.96
·	46S00352	07/28/2014	ACCT # 243290 GREASE TRA	001-4310-4510	994.50
	6-235-14	07/28/2014	PRESCRIPTION MEDICATON	001-4310-4122	12,641.50
	88838	07/28/2014	BANANAS EA / CABBAGE	001-4310-3100	39.75
	9479191364	07/28/2014	ACCT#841505548 LAWN/G	001-4310-4510	24.38
	9479758337	07/28/2014	ACCT # 841505548 INCAND	001-4310-4510	245.10
	1235677ARA9551	07/28/2014	HAYNES, KEVIN DOB 6/20/9	001-4310-4110	37.00
AUSTIN RADIOLOGICAL ASS 1	1630177ARA9550	07/28/2014	RAMO, JODY L. DOB 5/04/1	001-4310-4110	32.00
	1235677ARA9610	07/28/2014	HAYNES, KEVIN DOB 6/20/	001-4310-4110	360.00
	032700	07/28/2014	CUST # 0040078309 MIC 20	001-4310-3100	293.76
	7741850	07/28/2014	ACCT # 435577 DRY GROCE	001-4310-3100	1,828.54
FERRIS JOSEPH PRODUCE, IN 8	38839	07/28/2014	113 CT MEX ORANGES / JAL	001-4310-3100	47.97
	9480479618	07/28/2014	ACCT # 841505548 HYDRAUL	001-4310-4510	92.15
4 SQUARE COMMUNICATIO 2	2170	07/28/2014	RESET CENTER V2	001-4310-4510	160.00
PELLERIN LAUNDRY MACHIN 2	273652	07/28/2014	CUST #21068 LAROR AND ZO	001-4310-4510	265.00
	719636740001	07/28/2014	ACCT # 43682634	001-4310-3130	42.21
	36460	07/28/2014	TRANSPORT - HUERTA, DIEG	001-4310-3145	386.40
·	38870	07/28/2014	AA MED 15 DOZ EGGS, GREE	001-4310-3100	305.69
SYSCO CENTRAL TEXAS, INC 4	107112955 7	07/28/2014	MEATS, POULTRY, CAN & DR	001-4310-3100	2,550.85
	7750857	07/28/2014	CUST # 435577 DRY GROCE	001-4310-3100	1,384.20
UNIFIRST CORPORATION 8	322 01646675	07/28/2014	CUST # 222727 RTE # F6140	001-4310-3130	70.30
FERRIS JOSEPH PRODUCE, IN 8	38872	07/28/2014	ICEBERG, MEX ORANGES, TO	001-4310-3100	230.85
550010 1005011 0-11-1-11-11-11-11-11-11-11-11-11-11-11-	38879	07/28/2014	ADDIES CARRADE ICERERO		
FERRIS JOSEPH PRODUCE, IN 8	000/9	07/20/2014	APPLES, CABBABE, ICEBERG,	001-4310-3100	159.70

Expense Approval Register				Packet: APPKT00279 - 7/28/14	A/P CHECK RUN
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
CAPITOL AUTO PARTS	07IT2152	07/28/2014	CUST # L310 POWERATED B	001-4310-4510	24.47
SYSCO CENTRAL TEXAS, INC	407022078 7	07/28/2014	CUST # 043430 DAIRY, POU	001-4310-3100	1,971.64
JCO JANITORIAL SUPPLY	79931	07/28/2014	CUST ID: LKCNJL REG TOILET	001-4310-3130	1,886.43
FERRIS JOSEPH PRODUCE, IN	88845	07/28/2014	APPLES, CABBAGE, ICEBERG,	001-4310-3100	101.02
CORRECTIONAL MOBILE ME	3527	07/28/2014	5 X-RAYS EXAMS PERFORME	001-4310-4110	450.00
TEXAS OCULAPLASTIC CONS	85545	07/28/2014	JAMES BUCHLEITNER DOB 1	001-4310-4110	245.00
FERRIS JOSEPH PRODUCE, IN	88847	07/28/2014	AA MED 15 DOZ EGGS	001-4310-3100	382.90
SYSCO CENTRAL TEXAS, INC	407042305 0	07/28/2014	CUST #043430 MEATS, POU	001-4310-3100	2,472.43
PFG-TEMPLE	7745081	07/28/2014	CUST # 435577 DRY GROCE	001-4310-3100	910.52
FERRIS JOSEPH PRODUCE, IN	88850	07/28/2014	ICEBERG 24 CT, 113 CT MEX	001-4310-3100	230.30
FERRIS JOSEPH PRODUCE, IN	88856	07/28/2014	APPLES, 138 CT RED DEL CAS	001-4310-3100	171.35
AIR COMMUNICATIONS, CO.	14036	07/28/2014	CARRIER - 3.0" OD TELESCOP	001-4310-3130	113.93
SYSCO CENTRAL TEXAS, INC	407071417 7	07/28/2014	CUST # 043430 DISPENSER	001-4310-3100	172.94
FLOWERS BAKING CO. OF SA	110028	07/28/2014	CUST # 0040078309 MIC 20	001-4310-3100	373.68
FLOWERS BAKING CO. OF SA	129941	07/28/2014	CUST # 0040078309	001-4310-3100	-21.60
PFG-TEMPLE	7747681	07/28/2014	CUST # 435577 DRY GROCE	001-4310-3100	1,540.50
FERRIS JOSEPH PRODUCE, IN	88863	07/28/2014	BANANAS, POTATOES, TOM	001-4310-3100	69.00
MEDICAL WHOLSALE, INC.	0403489-IN	07/28/2014	CUST # 0004666	001-4310-4122	252.01
ICS JAIL SUPPLIES INC.	117521	07/28/2014	CUST # 78644JL	001-4310-3130	845.93
SYSCO CENTRAL TEXAS, INC	407091557 6	07/28/2014	CUST # 043430 DAIRY, MEA	001-4310-3100	1,923.96
JCO JANITORIAL SUPPLY	79952	07/28/2014	CUST ID: LKCNJL 24 X 24 6M	001-4310-3130	1,815.86
JCO JANITORIAL SUPPLY	79968	07/28/2014	CUST ID: LKCNJL 36 X 58 55	001-4310-3130	155.96
			Departm	ent 4310 - COUNTY JAIL Total:	44,742.17
Department: 4324 - CON	ISTABLES - PCT 4		·		•
EXPERT TIRE	107016	07/28/2014	LIC # 1002787 TX	001-4324-5310	121.70
		0,720,2011		24 - CONSTABLES - PCT 4 Total:	131.76 131.76
Descentive and a CEAR MON	I DED A DEL ACALEA		Department 43	24 - CONSTABLES - FCT 4 TOTAL.	151.76
Department : 6510 - NON					
DELL MARKETING L.P.	XJDX4F932 9801	07/28/2014	CUST # 2120993	001-6510-5910	4,333.00
CENTRAL TEXAS AUTOPSY, P		07/28/2014	CTA 192-14: LARRY CRAIG, P	001-6510-4123	2,100.00
TIME WARNER CABLE	62814	07/28/2014	ACCT #8260 16 300 0000426	001-6510-4420	2,638.01
TIME WARNER CABLE	62814	07/28/2014	ACCT #8260 16 300 0000426	001-6510-4425	13,675.95
SHI GOVERNMENT SOLUTIO DELL MARKETING L.P.	GB00118451	07/28/2014	CUST # 3000529 WINSVRST	001-6510-4110	3,432.00
	XJFJDD714	07/28/2014	LATITUDE E6540 OTHER C	001-6510-5910	1,038.44
RICOH USA, INC.	92758172	07/28/2014	ACCT #505575-1010175A14	001-6510-4610	206.33
RICOH USA, INC.	92758172	07/28/2014	ACCT #505575-1010175A14	001-6510-4610	315.00
RICOH USA, INC.	92758172	07/28/2014	ACCT #505575-1010175A14	001-6510-4610	184.67
AT&T	70514	07/28/2014	ACCT #512 A13-0189 725 3 7	001-6510-4425	1,609.00
			Department 6510	- NON-DEPARTMENTAL Total:	29,532.40
Department: 6520 - BUIL	DING MAINTENANCE				
BLUE TARP FINANCIAL, INC.	C35523/2	07/28/2014	CUST #11239 GT POLY PIST	001-6520-4510	10.78
LULING TIRE SERVICE	461347	07/28/2014	14/15/16" FLAT	001-6520-5310	12.00
JOHN DEERE FINANCIAL	10329773	07/28/2014	CUST #99 SPRAY SOCK	001-6520-3510	19.91
ANGEL PEST CONTROL	234687	07/28/2014	CUST # 8130 CNSL # 5129	001-6520-5120	100.00
ANGEL PEST CONTROL	234688	07/28/2014	CUST #8130 CNSL#5129 M	001-6520-5120	93.00
THYSSENKRUPP ELEVATOR	3001159024	07/28/2014	CUST # 63166 7/1 - 9/30/1	001-6520-4510	111.61
WILSON RIGGIN	80836	07/28/2014	STORAGE SHELVES	001-6520-3580	153.30
GONZALES BUILDING CENTE	00656105	07/28/2014	CUST # CALDOO1 TRASH CA	001-6520-3130	970.59
JOHN DEERE FINANCIAL	10330390	07/28/2014	CUST # 99 1CU FT MGRO P	001-6520-5120	13.94
UNIFIRST CORPORATION	822 1646745	07/28/2014	CUST #222727 RTE # F6110	001-6520-5120	138.15
SMITH SUPPLY CO LOCKHA	618588	07/28/2014	BUCKIT LID F/5GAL 50000	001-6520-3580	18.90
UNIFIRST CORPORATION	822 1647019	07/28/2014	CUST # 222727 FANNIN ST L	001-6520-3510	30.35
CINTAS CORPORATION #86	086798141	07/28/2014	CONTRACT#01681 ACCT#	001-6520-3140	81.48
TRACTOR SUPPLY CREDIT PL	242747	07/28/2014	JS MALLET RUBBER	001-6520-4510	84.98
ARTHUR TORRES	71614	07/28/2014	EXPENSE REPORT FOR 7/1 -	001-6520-4260	64.96
BLUE TARP FINANCIAL, INC.	C39255/2	07/28/2014	CUST # 11239 WHT COAX W	001-6520-3540	8.08
UNIFIRST CORPORATION	822 1648725	07/28/2014	CUST #222727 RTE #F6110	001-6520-5120	138.15
WALMART COMMUNITY/GE	06734	07/28/2014	ACCT #6032 2020 0041 2990	001-6520-3130	27.72
CINTAS CORPORATION #86	086791639	07/28/2014	CONTRACT #01681 ACCT #0	001-6520-3140	81.48
SMITH SUPPLY CO LOCKHA	617259	07/28/2014	COUPLING PVC 3/4 IN	001-6520-3560	27.00

Expense Approval Register				Packet: APPKT00279 - 7/28/14	A/P CHECK RUN
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
JOHN DEERE FINANCIAL	10330033	07/28/2014	CUST # 99 WET/DRY CARTRI	001-6520-4510	12.95
WILSON RIGGIN	80789	07/28/2014	4 PACKS OF BATTERIES	001-6520-3580	19.56
UNIFIRST CORPORATION	822 1645056	07/28/2014	CUST # 222727 RTE #2900 P	001-6520-3510	30.35
BLUE TARP FINANCIAL, INC.	C37708/2	07/28/2014	CUST #11239 STD PROGRA	001-6520-3550	48.99
JOHN DEERE FINANCIAL	10330111	07/28/2014	CUST # 99 XL SUEDE LEATHE	001-6520-3510	29.34
JOHN DEERE FINANCIAL	10330154	07/28/2014	CUST # 99 IV 3-WAY GRND S	001-6520-3510	4.58
CENTURY A/C SUPPLY	7444630	07/28/2014	#4385 W/R DIG NON-PROG	001-6520-4510	150.00
CINTAS CORPORATION #86	086794881	07/28/2014	CONTRACT #01681 ACCT #0	001-6520-3140	81.48
DEALERS ELECTRIC	1895041-00	07/28/2014	CUST # 134031 EPCO 16010	001-6520-3510	108.59
BLUE TARP FINANCIAL, INC.	C38091/2	07/28/2014	CUST # 11239 3/4 X 27 FPT	001-6520-4510	11.98
BLUE TARP FINANCIAL, INC.	C38186/2	07/28/2014	CUST #11239 3/8 X 1/2 X 16	001-6520-3560	78.26
		•	• •	BUILDING MAINTENANCE Total:	2,762.46
Department: 6550 - ELE	CTIONS		p		2,702.40
ELECTION SYSTEMS & SOFT	898419	07/20/2014	100m Hee 1100 - 5m Her		
		07/28/2014	ACCT #C04192 PCT KITS 11	001-6550-4124	673.31
MASCOT METROPOLITAN IN	133651	07/28/2014	CUST ID: CALDWELLCOUNTY	001-6550-5310	640.00
ELECTION SYSTEMS & SOFT	897523	07/28/2014	ACCT # C04192 FIRMWARE	001-6550-5310	10,779.75
			Depart	tment 6S50 - ELECTIONS Total:	12,093.06
Department: 6560 - COM	MMISSIONERS COURT				
LOCKHART POST REGISTER	00072559	07/28/2014	6/05/14 NOTICE OF PUBLIC	001-6560-4310	34.56
SWAGIT PRODUCTIONS, LLC	4636	07/28/2014	ACCT #2K130701CC STREA	001-6560-4850	750.00
TOM BONN	71414	07/28/2014	HLS CAPCOG TRAVEL	001-6560-4850	56.86
TOM BONN	71414-1	07/28/2014	CAPCOG EXECUTIVE MEETIN	001-6560-4260	38.08
DEWITT POTH & SON	410909-0	07/28/2014	CUST # 12430 BATTERY, ALK	001-6560-3110	85.46
			,	COMMISSIONERS COURT Total:	964.96
Department: 6580 - HUI	MAN PECOLIPCES		•		50 1130
LOCKHART POST REGISTER	00072691	07/20/2014	5/25 8 7/22/4 4 4512 4 4 4 4 5		
DEBORAH KORTAN	71614	07/28/2014	6/26 & 7/03/14 HELP WANT	001-6580-4850	17.00
DEBORAH KORTAN	71614	07/28/2014	EXPENSE REPORT FOR 7/11	001-6580-3110	136.31
SOCIETY FOR HUMAN RESO		07/28/2014	EXPENSE REPORT FOR 7/11	001-6580-4850	31.19
	9005849544	07/28/2014	ID # 00908635 MEMBERSHIP	001-6580-4810	185.00
DEWITT POTH & SON	410432-0	07/28/2014	CUST # 12430 FLDR, FILE, "N	001-6580-3110	647.85
			Department 65	BO - HUMAN RESOURCES Total:	1,017.35
Department: 6610 - IT-T	ECHNOLOGY				
CDW GOVERNMENT, INC.	NC87283	07/28/2014	CUST # 11726035 STARTECH	001-6610-5310	24.17
			Department	6610 - IT-TECHNOLOGY Total:	24.17
Department: 6640 - COD	E INVESTIGATOR				
EAGLE DISPOSAL	77535	07/28/2014	7/11/14 TIRE DISPOSAL	001-6640-3151	277.75
		07/20/2014			377.75
D			Department 604	0 - CODE INVESTIGATOR Total:	377.75
	RG MGNT / HOMELAND S				
CDW GOVERNMENT, INC.	NC87283	07/28/2014	CUST # 11726035 BELKIN 25	001-6650-3110	61.04
			Department 6650 - EMERG	MGNT / HOMELAND SEC Total:	61.04
Department: 7620 - COU	INTY WELFARE				
GERARD RICKHOFF	2014MH1733	07/28/2014	CAUSE # 2014MH1733 ROBE	001-7620-4312	491.00
			Department 7	620 - COUNTY WELFARE Total:	491.00
Department: 8700 - COU	INTY AGENT		-		
DEWITT POTH & SON	410588-0	07/28/2014	CHET # 12420 CHD DINDED	001 0700 2110	- 0.4
RONDA LEHMAN	71114	07/28/2014	CUST # 12430 CLIP, BINDER,	001-8700-3110	5.84
	71117	07/28/2014	EXPENSE REPORT	001-8700-3110	11.60
			Department	8700 - COUNTY AGENT Total:	17.44
			Fu	nd 001 - GENERAL FUND Total:	158,961.21
Fund: 002 - UNIT ROAD FUND					
Department: 1101 - ADM	INISTRATION				
TEXAS DEPARTMENT OF TRA	71414	07/28/2014	CSJ: 0914-22-062 OAK GROV	002-1101-3205	54,759.61
SOUTHERN TIRE MART, LLC	63127561	07/28/2014	CUST # 280894	002-1101-3190	976.00
ERGON ASPHALT AND EMUL	9401189823	07/28/2014	#912994 SS-1 1,725.352 G	002-1101-4620	4,143.13
SCHMIDT & SONS, INC	0286576-IN	07/28/2014	CUST # 05-CALDCO MISC OI	002-1101-4020	38.61
INDUSTIAL ASPHALT, LLC	37560	07/28/2014	CUST # 1145 JOB # 1.C1294	002-1101-3170	6,050.36
BLUE TARP FINANCIAL, INC.	C39006/2	07/28/2014	CUST # 11239 WP 18K COOL	002-1101-4630	6,050.36 547.78
BLUE TARP FINANCIAL, INC.	C38569/2	07/28/2014	CUST # 11239 WF 18K COOL	002-1101-3130	
	, -	, _ <b>_,</b>	220. " 11233 SCREWYS, NOT	302 1101-3130	5.00

Expense Approval Register Packet: APPKT00279 - 7/28/14 A/P CHECK RUN				
Vendor Name	Payable Number	Post Date	Description (Item) Account Number	Amount
INDUSTIAL ASPHALT, LLC	37217	07/28/2014	CUST # 1145 JOB # 1.C1294 002-1101-4630	31,801.45
ERGON ASPHALT AND EMUL	9401187046	07/28/2014	# 912994 REF # 525B 1,676. 002-1101-4620	4,024.76
PETROLEUM TRADERS CORP	797482	07/28/2014	ACCT #990644/1 ULTRA LO 002-1101-3163	16,503.96
			Department 1101 - ADMINISTRATION To	***************************************
Department: 1102 - VEH	IICLE MAINTENANCE			·
EWALD TRACTOR, INC.	3169778	07/28/2014	#00987 4 X 30 CYL 002-1102-3136	1,216.70
SEGUIN RADIATOR SHOP	18390	07/28/2014	RADIATOR CLEAN, REPAIRED 002-1102-4510	185.00
LONGHORN INTERNATIONAL	904477	07/28/2014	ACCT # 8110 KIT SE1254830 002-1102-3136	70.01
LONGHORN INTERNATIONAL	904542	07/28/2014	ACCT # 8110 FILTER 002-1102-3136	339.26
GLOSSERMAN AUTOMOTIVE	049547	07/28/2014	ACCT # 1010 NAPAGOLD OIL 002-1102-3136	230.88
FREIGHTLINER OF AUSTIN	AP262812	07/28/2014	CUST #1638 SENDER / SENS 002-1102-3136	44.36
FREIGHTLINER OF AUSTIN	AP262823	07/28/2014	CUST # 1638 CONN 1/4 NT 002-1102-3136	7.96
GLOSSERMAN AUTOMOTIVE	049677	07/28/2014	#1010 FLASHER - ELECTRON 002-1102-3136	41.02
HOLT CAT	PIMA0176008	07/28/2014	CUST # 0203920 GAGE 002-1102-3136	51.20
A-1 STARTER AND ALTERNAT	47023	07/28/2014	12 VOLT MITSUBISHI 39 MT 002-1102-4510	347.00
		,,	Department 1102 - VEHICLE MAINTENANCE To	
Department: 1103 - FLEE	T MAINTENANCE			2,555105
LULING CHEVROLET	18801	07/28/2014	RETAINER 002-1103-3135	44.04
LOCKHART MOTOR CO., INC.	T37031	07/28/2014	CUST # 3810 NUT - WHEEL 002-1103-3135	11.94
200,000,000	137031	07/20/2014	Department 1103 - FLEET MAINTENANCE To	21.16 tal: 33.10
			•	
			Fund 002 - UNIT ROAD FUND To	tal: 121,417.15
Fund: 003 - RECORDS PRESER	VATION FUND			
Department: 3000 - COU	INTY CLERK EXP			
TYLER TECHNOLOGIES, INC.	025-100267	07/28/2014	CUST # 47804 EAGLE RECOR 003-3000-4520	82.50
DATABANK IMX, LLC	148000004	07/28/2014	CUST ID: CAL0350 003-3000-5340	34,950.00
			Department 3000 - COUNTY CLERK EXP To	tal: 35,032.50
			Fund 003 - RECORDS PRESERVATION FUND To	tal: 35,032.50
Fund: 005 - LAW LIBRARY FUN	ID			,
Department: 1000 - DEP				
LEXISNEXIS	1406508659	07/28/2014	ACCT #164D57 PERIOD OF J 005-1000-5910	365.00
WEST GROUP PAYMENT CEN	829861755	07/28/2014	ACCT # 1003315797 6/1 - 30 005-1000-5910	114.17
		,,	Department 1000 - DEPARTMENTS - Header To	
			•	
			Fund 005 - LAW LIBRARY FUND To	tal: 479.17
Fund: 013 - CAPITAL PROJECTS				
Department : 6000 - DEB				
STEINBOMER, BRAMWELL V	23285	07/28/2014	SERVICES THROUGH 7/21/14 013-6000-4025	9,832.50
			Department 6000 - DEBT SERVICE To	tal: 9,832.50
			Fund 013 - CAPITAL PROJECTS FUND To	al: 9,832.50

325,722.53

Grand Total:

## **Report Summary**

### **Fund Summary**

Fund		Expense Amount
001 - GENERAL FUND		158,961.21
002 - UNIT ROAD FUND		121,417.15
003 - RECORDS PRESERVATION FUND		35,032.50
005 - LAW LIBRARY FUND		479.1 <b>7</b>
013 - CAPITAL PROJECTS FUND		9,832.50
	<b>Grand Total:</b>	325,722.53

#### **Account Summary**

Account Summary			
Account Number	Account Name	Expense Amount	
001-1410	PREPAID EXPENSES	7,994.76	
001-1420	FUTURE BUDGET EXPEN	2,55 <b>7</b> .67	
001-2120-3110	OFFICE SUPPLIES	317.22	
001-2130-3050	DUES & SUBSCRIPTIONS	38.00	
001-2130-3110	OFFICE SUPPLIES	389.97	
001-2130-4260	TRANSPORTATION	108.04	
001-2140-4110	PROFESSIONAL SERVICE	1,703.11	
001-2140-4260	TRANSPORTATION	19.04	
001-2150-3110	OFFICE SUPPLIES	139.13	
001-2150-3145	TRANSPORTATION SERV	40.26	
001-2150-4810	TRAINING	125.00	
001-2400	DUE TO SEPTIC SYSTEM	270.00	
001-2730	DUE TO OMNI	1,776.00	
001-2865	DUE TO STATE - OTHER	235.00	
001-3000-0600	PSIC GRANT	8,212.62	
001-3200-3110	OFFICE SUPPLIES	440.06	
001-3200-4315	PUBLICATIONS	92.00	
001-3200-4810	TRAINING	248.43	
001-3220-3110	OFFICE SUPPLIES	260.06	
001-3220-4810	TRAINING	125.00	
001-3230-3110	OFFICE SUPPLIES	300.74	
001-3230-3120	POSTAGE	500.00	
001-3230-4011	ADMINISTRATIVE EXPEN	3,732.90	
001-3230-4080	ADULT - ATTY LITIGATIO	175.48	
001-3230-4150	ADULT - EXPERT WITNES	1,675.00	
001-3230-4160	ADULT - INDIGENT ATTO	8,579.00	
001-3230-4170	TRIAL EXPENSE	1,220.00	
001-3240-4080	ADULT - ATTY LITIGATIO	32.86	
001-3240-4160	ADULT - INDIGENT ATTO	4,907.74	
001-3251-3110	OFFICE SUPPLIES	147.20	
001-3253-3110	OFFICE SUPPLIES	759.36	
001-3254-3110	OFFICE SUPPLIES	110.40	
001-4300-3120	POSTAGE	327.10	
001-4300-3130	OPERATING SUPPLIES	2,993.67	
001-4300-4510	REPAIRS & MAINTENAN	1,110.00	
001-4300-4610	RENTALS	99.73	
001-4300-4810	TRAINING	2,325.00	
001-4300-5310	MACHINERY AND EQUIP	200.00	
001-4310-3100	FOOD SUPPLIES	17,139.95	
001-4310-3130	OPERATING SUPPLIES	5,812.28	
001-4310-3145	TRANSPORTATION SERV	386.40	
001-4310-4100	MEDICAL DIRECTOR	3,120.00	
001-4310-4110	PROFESSIONAL SERVICE	3,090.70	
001-4310-4122	INMATE MEDICATION	13,374.28	
001-4310-4510	REPAIRS & MAINTENAN	1,805.60	
001-4310-4810	TRAINING	12.96	
001-4324-5310	MACHINERY AND EQUIP	131.76	
001-6000-0940	REIMBURSED REVENUE	12,458.10	

#### **Account Summary**

	Account Summary	
Account Number	Account Name	Expense Amount
001-6510-4110	PROFESSIONAL SERVICE	3,432.00
001-6510-4123	AUTOPSY	2,100.00
001-6510-4420	Telephone	2,638.01
001-6510-4425	FAX & INTERNET	15,284.95
001-6510-4610	RENTALS	706.00
001-6510-5910	OTHER CAPITAL OUTLAY	5,371.44
001-6520-3130	OPERATING SUPPLIES	998.31
001-6520-3140	UNIFORMS	244.44
001-6520-3510	LULING ANNEX	223.12
001-6520-3540	L.W.SCOTT ANNEX-LOCK	8.08
001-6520-3550	JUDICIAL CENTER-LOCK	48.99
001-6520-3560	JP1/DRC BUILDING-LOC	105.26
001-6520-3580	JUVENILE DETENTION CT	191.76
001-6520-4260	TRANSPORTATION	64.96
001-6520-4510	REPAIRS & MAINTENAN	382.30
001-6520-5120	CALDWELL CO. COURTH	483.24
001-6520-5310	MACHINERY AND EQUIP	12.00
001-6550-4124	HAVA ELECTION SUPPO	673.31
001-6550-5310	MACHINERY AND EQUIP	11,419.75
001-6560-3110	OFFICE SUPPLIES	85.46
001-6560-4260	TRANSPORTATION	38.08
001-6560-4310	ADVERTISING AND LEGA	34.56
001-6560-4850	MISCELLANEOUS	806.86
001-6580-3110	OFFICE SUPPLIES	784.16
001-6580-4810	TRAINING	185.00
001-6580-4850	MISCELLANEOUS	48.19
001-6610-5310	MACHINERY AND EQUIP	24.17
001-6640-3151	DISPOSAL FEES	377.75
001-6650-3110	OFFICE SUPPLIES	61.04
001-7620-4312	SANITY HEARINGS	491.00
001-8700-3110	OFFICE SUPPLIES	17.44
002-1101-3130	OPERATING SUPPLIES	552.78
002-1101-3163	FUEL	16,503.96
002-1101-3170	LUBRICANTS	38.61
002-1101-3190	TIRES	976.00
002-1101-3205	BRIDGE REPAIR / REPLA	54,759.61
002-1101-4620	DUST CONTROL	8,167.89
002-1101-4630	SEAL COATING	37,851.81
002-1102-3136	SUPPLIES & SMALL TOO	2,001.39
002-1102-4510	REPAIRS & MAINTENAN	532.00
002-1103-3135	OPERATING SUPPLIES	33.10
003-3000-4520	SOFTWARE MAINTENAN	82.50
003-3000-5340	CAPITAL OUTLAY	34,950.00
005-1000-5910	OTHER CAPITAL OUTLAY	479.17
013-6000-4025	ARCHITECT FEES	9,832.50
	Grand Total:	325,722.53

#### **Project Account Summary**

Project Account Key		Expense Amount
**None**		325,722.53
	Grand Total:	325,722.53

B.

# CALDWELL COUNTY COMMISSIONERS COURT MINUTES 1403 Blackjack Street, Lockhart, Texas Regular Meeting July 21, 2014 9:00 a.m.



TOM D. BONN County Judge CAROL HOLCOMB County Clerk

ALFREDO MUÑOZ Commissioner Pct. 1
FRED F. BUCHHOLTZ Commissioner Pct. 2
NETO MADRIGAL Commissioner Pct. 3
JOE IVAN ROLAND Commissioner Pct. 4

Judge Bonn announced that there would be no <u>action</u> taken on any item today due to the location discrepancy on the posting.

Notice is hereby given that a meeting of the Caldwell County Commissioners Court will be held on the 21<sup>st</sup> day of July, 2014 at 9:00 A.M. in the Lockhart City Council Room located at the <u>Glosserman Room</u>, 308 West San Antonio Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Discussion only for the items.

- **2014.07.21.01 Invocation.** Lockhart Ministry Alliance. No minister present.
- **2014.07.21.02** Pledge of Allegiance to the Flags. (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

  Judge Bonn led those present in the Pledge to both Flags.
- 2014.07.21.03 Announcements: Items or comments from Court Members or Staff.

  Judge Bonn read an update sent from the Hays-Caldwell Women's Center. The report was activity for the 3<sup>rd</sup> quarter in the Center. Commissioner Roland said that the Carver High School Reunion was this past weekend and the speaker was a 94 year old graduate from the school who still lives here in Caldwell County. He said that they had lost 26 members of the alumni since the last reunion.
- 2014.07.21.04 Citizens' Comments: At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

<u>Terry Fielder</u> spoke about the concerns of the "Float Fest" that had been approved in Guadalupe County. It was just across the river from Dons Fish Camp at Cool River Ranch, another tubing business. The permit had been signed for approval by a Judge in Guadalupe County. Judge Bonn refers to Float Fest as a free for all and is concerned for not only security issues for the tubers but lack of respect for themselves and the property owners on the river.

<u>Jim Fielder</u> spoke to the court with concerns about the flood situation and that Texas State Tubes has not built a permanent wall or structure on their property. This was agreed upon last year.

Judge Bonn said that he and Sanitation Supervisor Kasi Miles have discussed this matter recently and it will be looked into.

## COMMISSIONERS COURT MINUTES Regular Meeting on July 21, 2014

**2014.07.21.05 Consent Agenda.** (Any member of the Court may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).

**A.** To approve Commissioners Court Minutes for July 14<sup>th</sup>, 2014. No Action Taken

#### 2014.07.21.06 Reports.

Federal Inmate Report – Larry Roberson

County Auditor Larry Roberson presented the Federal Inmate Report for June 2014.

General Fund Operating Statement - Larry Roberson

County Auditor Larry Roberson presented the General Fund Operating Statement showing the Fund balance May 31, 2014.

Sales Tax Report – Larry Roberson

County Auditor Larry Roberson presented the Sales Tax Report for June 2014.

Tax Collection Report - Larry Roberson

County Auditor Larry Roberson presented the Tax Collection Report for June 2014.

Unit Road Systems Report - Dwight Jeffrey

Unit Road Systems Supervisor Dwight Jeffrey presented the report for Unit Road Systems for June 2014.

Veterans Officer Report - David Francis

David Francis gave the Veterans Officer Report for June 2014.

Accident Report - Michael Taylor/Chief David Brent

No Report given. Chief Brent said that all the necessary forms have been submitted to the auditor's office and to TAC.

CAMPO Report - Michael Aulick

Michael Aulick gave a brief overview of the items submitted for the CAMPO meeting that would be held in August. It will take place in Dallas.

#### 2014.07.21.07 Special Presentations. None.

#### (ALL OTHER AGENDA ITEMS)

**2014.07.21.08 Discussion** regarding the status of the Certificate of Occupancy for the Caldwell County Judicial Service Center.

Les Reddin explained the draft for the CCJC move plan and explained the process for the temporary Certificate of Occupancy.

**2014.07.21.10 EXECUTIVE SESSION** pursuant to Section 551.072 of the Government Code to deliberate the possible sale of county-owned real estate within the City of Lockhart. No action will be taken in executive session.

No Executive Session.

## COMMISSIONERS COURT MINUTES Regular Meeting on July 21, 2014

- 2014.07.21.11 Discussion/Action regarding a proposal from Caldwell County Appraisal District to purchase 0.64 acre out of 1.136 acre of land located at the northeast corner of the new Judicial Center on Highway 183, Lockhart. Cost: TBD; Following a brief discussion concerning the property, the Caldwell County Appraisal District withdrew the request for property purchase.
- **2014.07.21.12 Discussion/Action** to approve the bid of \$2,500 on the Tax Sale Trust property known as "109 Cosey Street in Luling, Texas".

  No Action Taken
- 2014.07.21.13 Discussion/Action to approve the appointment of nominees, Marcy Froh and Scott Lloyd, to Caldwell County Historical Commission.

  Judge Bonn asked the Court if anyone was familiar or knew the nominees. No Action Taken.
- 2014.07.21.14 Discussion/Action regarding Burn Ban for Caldwell County.

  An e-mail from Martin Ritchey was read concerning lack of rain fall this past week and weather conditions. The Judge can put the Burn ban on if necessary before the next meeting on July 28, 2014.
- 2014.07.21.15 Discussion/Action to approve insurance renewal premiums for Caldwell County Employees as provided by Texas Association of Counties. Deborah Kortan reported the 2014-2015 Renewal Notice and Benefit Confirmation and asked for clarification at the July 28 meeting for option decisions that the Court will discuss. No Action Taken.
- 2014.07.21.16 Discussion/Action regarding the use of the remaining balance of funds from the proceeds of the 2010 Certificate of Obligation.
  Maintenance Supervisor Curtis Weber submitted a set of specs and some plans to the Court for 505 Fannin St., Luling, Texas. No Action Taken.
- 2014.07.21.17 Discussion/Action to approve budget amendment #2013-14 for Unit Road Department regarding redistribution of funds from repairs and maintenance to operating supplies and from bridge repair replacement to uniforms, signs, tires and contract services for a total amount of funds redistributed of \$17,242. Cost: None; Speaker: Larry Roberson; Backup: 1.

  No Action Taken.
- **2014.07.21.18 Discussion/Action** to approve budget amendment #2013-15 for the distribution of funds in the amount of \$54,760 to cover the construction expenditure by TxDOT, which was approved in Commissioners Court on July 14<sup>th</sup>, 2014. **Cost:** \$54,760; **Speaker:** Larry Roberson; **Backup:** 1. No Action Taken.
- **2014.07.21.19 Discussion/ Action** to call a meeting of all stake holders moving into Court House; Darla Law, Deborah Kortan, Larry Roberson, Lori Rangel, and Marie Cavanagh. Judge Bonn said that a meeting with the stake holders involved will take place soon. No Action Taken.

## COMMISSIONERS COURT MINUTES Regular Meeting on July 21, 2014

#### **BUDGET WORKSHOP:**

**2**<sup>nd</sup> Budget workshop concerning the 2014-2015 annual budget. No action will be taken at this time.

County Auditor Larry Roberson discussed the positive return that the yearly investment percentage brought. Commissioner Buchholtz said that he was still concerned with the employee's raises.

#### 2014.07.21.09

**Discussion/Action** to review the paint color scheme for the new Caldwell County Justice Center.

Motion made by Commissioner Muñoz, second by Commissioner Buchholtz to recess and go to the Caldwell County Justice Center to look at the four paint colors for the outside.

#### 2014.07.21.20 Adjournment

Commissioners adjourned at 11:10 a.m. from the Caldwell County Justice Center.

TOM D. BONN	I, County Judge

C.

# CALDWELL COUNTY COMMISSIONERS COURT MINUTES 1403 Blackjack Street, Lockhart, Texas Regular Meeting July 14, 2014 9:00 a.m.



TOM D. BONN County Judge CAROL HOLCOMB County Clerk

ALFREDO MUÑOZ Commissioner Pct. 1 FRED F. BUCHHOLTZ Commissioner Pct. 2 NETO MADRIGAL Commissioner Pct. 3 JOE IVAN ROLAND Commissioner Pct. 4

#### 8:00 A.M.

<u>WORKSHOP</u> (No Action): Report from project manager on remodeling of the new Caldwell County Justice Center. No action will be taken at this time. Project Manager Les Reddin updated all present on the status of the new Justice Center. The project is at 65% complete and the electricity within the building is due to be turned on today. Flooring and painting will escalate after power is turned on. The vendor for the furniture has jury seating to show to the Court and upgrade options are explained. The Certificate of Occupancy will be discussed on July 21, 2014, but the next workshop for progress updates will be on July 28, 2014.

#### 9:00 A.M. REGULAR MEETING

Call Meeting to order.

2014.07.14.01 Invocation. Lockhart Ministry Alliance.

John Griffin, minister with the Lockhart Ministerial Alliance opened the meeting with prayer.

2014.07.14.02

**Pledge of Allegiance to the Flags.** (Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible). Judge Bonn led all present in the Pledge to both Flags.

2014.07.14.03

**Announcements:** Items or comments from Court Members or Staff.

Judge Bonn spoke of the meeting concerning the selection of the telephone system for the new Justice Center. It had been held the previous Friday. The recommendation will be brought to Commissioners Court soon. Commissioner Buchholtz commented that they had made it through Watermelon Thump and the activities for the 4<sup>th</sup> of July. Judge Bonn spoke about the proposed moving dates for the fall and the transition of reopening to the public.

2014.07.14.04

Citizens' Comments: At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

1. Katie King with SALT Council spoke to the Court after handing out a copy of the latest newsletter. SALT stands for Seniors AND Law Enforcement Together. She spoke of the past events and thanked the Court for the funds that are provided. She also asked for the group to be considered for more funds to be able to assist the local seniors in a greater way.

# COMMISSIONERS COURT MINUTES Regular Meeting on July 14, 2014

- 2. Anthony Hardee addressed the Commissioners concerning the 2014-2015 Proposed Budget. He spoke about how using the 5-year plan for wages was an important piece of progress for our County and that it gave the employees something to look forward to.
- 3. Joe Larivee addressed the Court concerning the turnover rate for the Sheriff's department and how the use of the 5-year wage plan had seemed to help retain employees. He said that not having it in the 2014-2015 Proposed Budget for this next year has already showed signs of impact on the moral. He thanked the Judge for the proposed raise that is being discussed but is concerned that employees will decide to leave the County for other departments.

# **2014.07.14.05** Consent Agenda. (Any member of the Court may request that an item within the Consent Agenda to be moved to the Regular Agenda for further discussion and action).

- **A.** Pay Bills in the amount of \$1,047,659.04 for July 14<sup>th</sup>, 2014.
- **B.** To approve Commissioners Court Minutes for June 23<sup>rd</sup>, 2014.
- **C.** To approve Commissioners Court Minutes for June 17<sup>th</sup>, 2014.
- **D.** To approve renewal of Continuation Certificate Bond No. 71141347 for Larry Roberson, Auditor for Caldwell County in the amount of \$100,000.00 beginning August 1, 2014 and ending August 1, 2015. **Cost: \$350**.
- E. To approve renewal of Continuation Certificate Bond No. 71165154 for Diana Mendieta, Chief Deputy Clerk for Caldwell County in the amount of \$100,000.00 beginning August 31, 2014 and ending August 31, 2015. **Cost: \$350**.
- F. To approve renewal of Continuation Certificate Bond No. 70351699 for 20 Deputy Constables for Caldwell County in the amount of \$1,000.00 for each Constable beginning August 1, 2014 and ending August 31, 2015. **Cost: \$142.**
- **G.** To approve the Financial Report for Caldwell County Emergency Services District #2 for the year ending December 31, 2013 to comply with the yearly reporting to the Caldwell County Judge's Office.
- H. To approve the 2013 Financial Report for the McMahan Volunteer Fire Department as required by Paragraph 8 of the Rural Fire Protection Service Contract with Caldwell County to comply with the yearly reporting to the Caldwell County Judge's Office.

  Metion made by Commissioner Museum second by Commissioner Bushbeltz to

Motion made by Commissioner Muñoz, second by Commissioner Buchholtz to approve Consent Agenda items A,D,E,F,G & H. All Voting "Aye"

#### 2014.07.14.06 Reports.

Elections Department Report – Pamela Ohlendorf Elections Administrator Pam Ohlendorf gave the update for the Elections office and the yearly training seminar this past month.

Septic and Subdivision Report – Kasi Miles Kasi Miles gave the Septic & Sanitation report for the month of June and explained the positive trend that her office has seen.

#### COMMISSIONERS COURT MINUTES Regular Meeting on July 14, 2014

Treasurer's Report - Lori Rangel

County Treasurer Lori Rangel presented the treasurers report for month's ending April and May 2014.

#### 2014.07.14.07 Special Presentations. None.

#### Consent Agenda Item B & C

B. To approve Commissioners Court Minutes for June 23rd, 2014.

**C.** To approve Commissioners Court Minutes for June 17<sup>th</sup>, 2014. Motion made by Commissioner Roland, second by Commissioner Muñoz to approve the minutes B & C, with corrections discussed. All Voting "Aye"

#### (ALL OTHER AGENDA ITEMS)

**2014.07.14.08** Discussion/Action regarding a proposal from Caldwell County Appraisal District to purchase 0.60 acre out of 1.136 acre of land located at the northeast corner of the new Judicial Center on Highway 183, Lockhart for an amount of \$45,000.

Motion made by Judge Bonn, second by Commissioner Muñoz to table this item until July 21, 2014. All Voting "Aye". Commissioner Buchholtz would like to have an appraisal amount for the proposed piece of property. Chief Appraiser Mary LaPoint will provide it to him before the next meeting.

#### **Continuation of Reports**

#### Greater San Marcos Partnership - Adrianna Cruz

The Court was given a copy of the Q3 report and Adrianna Cruz gave an overview of the recent events. Commissioner Muñoz spoke of the Business Summit that he attended and was very pleased with the exposure that Caldwell County has received as being part of the Partnership.

**2014.07.14.09 Discussion/Action** to approve the price quotes for new furniture for the new Judicial Service Center.

Motion made by Commissioner Muñoz, second by Commissioner Roland to approve the price quotes for new furniture for the new Justice Center, not to exceed \$226,000.00. All Voting "Aye"

**2014.07.14.10 Discussion/Action** to approve Invoice #208 for June 2014 timesheet for Les Reddin, LongLife Projects in the amount of \$5,400 for the Justice Center project management work.

Motion made by Commissioner Muñoz, second by Commissioner Buccholtz to approve Invoice #208 for June 2014 timesheet for Les Reddin, LongLife Projects in the amount of \$5,400 for the Justice Center project management work. All Voting "Aye"

**2014.07.14.12 Discussion/Action** to approve Application and Certificate for Payment #6 for Braun and Butler Construction in the amount of \$640,648.65 for the Caldwell County Justice Center.

Motion made by Commissioner Madrigal, second by Commissioner Muñoz to approve Application and Certificate for Payment #6 for Braun and Butler Construction in the amount of \$640,648.65 for the Caldwell County Judicial Center. All Voting "Aye"

# COMMISSIONERS COURT MINUTES Regular Meeting on July 14, 2014

- Discussion/Action to approve Invoice #5 from Aulick & Associates in the amount of \$5,000 (40 hours at \$125/hour) for consultant services for the period of June 1<sup>st</sup> 30<sup>th</sup>, 2014, regarding transportation projects for Caldwell County.
  Motion made by Commissioner Muñoz, second by Commissioner Madrigal to approve Invoice #5 from Aulick & Associates in the amount of \$5,000 (40 hours at \$125/hour) for consultant services for the period of June 1<sup>st</sup> 30<sup>th</sup>, 2014, regarding transportation projects for Caldwell County. All Voting "Aye"
- **2014.07.14.13 Discussion/Action** to ratify the addendum to Chapter 381 Economic Development Incentive Agreement between Caldwell County and Fashion Glass and Mirror, L.L.C. Motion made by Commissioner Buchholtz, second by Commissioner Muñoz, second Approve the change to the to Chapter 381 Economic Development Incentive Agreement between Caldwell County and Fashion Glass and Mirror, L.L.C. All Voting "Aye"
- 2014.07.14.14 Discussion/Action regarding Burn Ban for Caldwell County.

  Martin Ritchey spoke to the Court explaining the heat indexes at this time. He felt that with expectance of rain this week that it would be okay to leave the burn ban off. Motion made by Commissioner Roland, second by Commissioner Madrigal to leave the burn ban off at this time. All Voting "Aye"
- 2014.07.14.15 Discussion/Action update concerning disposition of retired EMS ambulance that is currently parked at the Unit Road Department. Emergency Management Coordinator Martin Ritchey updated the Court on the status of the vehicle and the use that it could provide to the County. Motion made by Commissioner Madrigal, second by Commissioner Muñoz for Martin Ritchey to be able to continue the repairs as needed. All Voting "Aye"
- 2014.07.14.16 Discussion/Action for the court to authorize Judge Bonn and Auditor Larry Roberson to have a "Market Analysis" of County Justice and Tax office buildings performed by LCRA Commercial Real Estate staff and to proceed with selection of a commercial appraiser, receive appraisal, and solicit bids for said properties.

  Fredrick Crawford with LCRA Real Estate Services, explained the differences of an appraisal and a market analysis to those present. Motion made by Commissioner Buchholtz, second by Commissioner Muñoz to contact an appraiser for County Justice and Tax office buildings and not to do a market analysis. County Auditor Larry Roberson is going to work with Commissioner Buchholtz to arrange for at least three (3) certified appraisers to be at the July 28<sup>th</sup> meeting for further discussion. All Voting "Aye"
- 2014.07.14.17 Discussion regarding placement of the museum clock used as the centerpiece for the Courthouse Museum on the first floor to be located outside of the County Clerk's office underneath the stairwell (clock measurements 42"L x 32"W x 60"H).

  Motion made by Commissioner Roland, second by Commissioner Madrigal to approve placement of the museum clock used as the centerpiece for the Courthouse Museum on the first floor to be located outside of the County Clerk's office underneath the stairwell (clock measurements 42"L x 32"W x 60"H). All Voting "Aye"

# COMMISSIONERS COURT MINUTES Regular Meeting on July 14, 2014

**2014.07.14.18 Discussion/Action** to approve additional expenditures of \$54,759.61 for the bridge and culvert replacement at Oak Grove Road (CR 127) to TxDOT due to the original construction estimate of \$105,500 which is below the actual construction bid of \$160.259.61.

Motion made by Commissioner Muñoz, second by Commissioner Buchholtz to approve additional expenditures of \$54,759.61 for the bridge and culvert replacement at Oak Grove Road Road (CR 127) to TxDOT due to the original estimate of \$105,500 which is below the actual construction bid of \$160,259.61. All Voting "Aye"

**2014.07.14.19 Discussion/Action** to approve the advanced funding of principal and interest on the Series 2007 Certificates of Obligation from the Debt Service Fund reserves. **Cost:** \$502,859.85

Motion made by Commissioner Buchholtz, second by Commissioner Muñoz to approve the advanced funding of principal and interest on the Series 2007 Certificates of Obligation from the Debt Service Fund reserves at a cost of \$502,859.85. All Voting "Aye"

2014.07.14.20 Discussion/Action regarding the use of the remaining balance of funds from the proceeds of the 2010 Certificate of Obligation.

Maintenance Supervisor Curtis Weber submitted specs to the Court and answered

Maintenance Supervisor Curtis Weber submitted specs to the Court and answered questions from the Commissioners. Motion made by Commissioner Roland, second by Commissioner Madrigal to approve specs on the scope of work as required over the old juvenile detention center area. All Voting "Aye"

- Discussion/Action regarding the management of Caldwell County Indigent Burials
  Department assignment to Tina Lynch in the County Judge's office and the procurement
  of necessary software for the position. Use of Accurint by LexisNexis is software
  program for determining eligibility at a monthly cost of \$130.00 for unlimited usage.
  Motion made by Commissioner Madrigal, second by Commissioner Roland to approve
  the management of Caldwell County Indigent Burials Department assignment to Tina
  Lynch in the County Judge's office and the procurement of necessary software for the
  position. Use of Accurint by LexisNexis is software program for determining eligibility at a
  monthly cost of \$90.00 per month, not to exceed \$1800.00 per year. Commissioner's
  Muñoz, Madrigal and Roland Voting "Aye". Judge Bonn Voting "Aye". Commissioner
  Buchholtz opposes. Motion Passed.
- 2014.07.14.22 Discussion/Action in regards to Section 3.01(d) back up material of the Rules of Procedure, Conduct and Decorum for all Commissioners Court meetings. Motion made by Judge Bonn to have deadline for submission of Agenda item backup on Tuesday at 5:00 p.m. A friendly amendment was made by Commissioner Madrigal and accepted by Judge Bonn for Wednesdays at 12:00 p.m. Motion was seconded by Commissioner Roland. All Voting "Aye"
- **2014.07.14.23 Discussion/Action** concerning approval of salaries, expenses, or allowances for elected county and precinct officials pursuant to §152.013(a) of the Local Government Code.

Motion made by Commissioner Buchholtz to table . Motion died due to no second. Motion made by Commissioner Muñoz , second by Judge Bonn to approve salaries and allowances for County Elected and Precinct Officials Roll Vote: Commissioner Muñoz-Yes, Commissioner Buchholtz-Yes, Commissioner Madrigal-Yes, Commissioner Roland-Yes, Judge Bonn-Yes. Motion Passed.

# COMMISSIONERS COURT MINUTES Regular Meeting on July 14, 2014

**2014.07.14.24 Discussion** concerning relocation of departments in the courthouse.

County Auditor Larry Roberson explained that with the transition of the employees into the Justice Center, he had a suggested plan for the placement of offices in the Courthouse. Commissioner Muñoz explained that there are plans to meet with the Department heads that would be moving in. This would be addressed at a later date.

Recess-11:45 a.m. Reconvene-12:00 p.m.

#### **BUDGET WORKSHOP:**

Budget workshop concerning the 2014-2015 annual budget. No action will be taken at this time.

County Auditor Larry Roberson prepared and explained a budget analysis showing the percentages of revenues and expenditures for the County to coordinate with the proposed budget. The Court discussed the concerns of the employees and the decision to not use the 5-year salary plan, citing that it is favorable to the higher paid employees. To have it reevaluated at a later time was discussed.

Workshop was closed by Judge Bonn at 12:43 p.m.

#### 2014.07.14.25 Adjournment

Motion made by Commissioner Buchholtz, second by Commissioner Muñoz to Adjourn. All Voting "Aye"

TOME	D. BONN,	County	, ludac
I OIVI L	J. DUNIN,	County	Juuqe

D.



#### **RESOLUTION NO. 09-2014**

A RESOLUTION OF THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS APPROVING THE CONVEYANCE OF THE SH 130 WETLAND MITIGATION SITE NEAR THE SOUTHWEST CORNER OF NORTH HIGHWAY 183 AND PLUM CREEK, FROM THE TEXAS DEPARTMENT OF TRANSPORTATION TO THE GUADALUPE-BLANCO RIVER TRUST, A NONPROFIT CORPORATION.

WHEREAS, the Commissioners Court of Caldwell County recognizes that the wetlands mitigation area will be permanently protected by a conservation easement; and

WHEREAS, the Commissioners Court of Caldwell County agrees that management of the property for wildlife and public enjoyment will be conducted by the Guadalupe-Blanco River Trust; and

WHEREAS, the Commissioners Court of Caldwell County agrees that the management fees for the site from the Texas Department of Transportation be directed to the Guadalupe-Blanco River Trust; and

WHEREAS, the Commissioners Court of Caldwell County approved, by a unanimous vote, the conveyance of the property and the perpetual maintenance to the Guadalupe-Blanco River Trust at the June 23, 2014 Commissioners Court meeting; and

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS:

That the Commissioners Court of Caldwell County hereby approves the conveyance of the SH 130 Wetland Mitigation Site, near the southwest corner of North Highway 183 and Plum Creek, from the Texas Department of Transportation to the Guadalupe-Blanco River Trust, a nonprofit corporation.

Passed and approved this 28<sup>th</sup> day of July, 2014.

Tom D. Bonn, G	County Judge
Alfredo R. Munoz, Commissioner, Precinct 1	Fred Buchholtz, Commissioner, Precinct 2
Neto Madrigal, Commissioner, Precinct 3	Joe I. Roland, Commissioner, Precinct 4
Attest:	
Carol Holcomb, County Clerk	

# Caldwell County Historical Commission Lockhart, Texas

July 14, 2014

Caldwell County Judge and Commissioners

Caldwell County Courthouse

Lockhart, TX 78644

#### Gentlemen:

At a recent meeting of the Caldwell County Historical Commission members nominated the following Caldwell County residents for your consideration for appointment to the Caldwell County Historical Commission. They all have expressed a real interest in the Commission and working on our various countywide projects.

#### They are:

- 1) Marcy Froh, Lockhart, TX
- 2) Scott Lloyd, Lockhart, TX

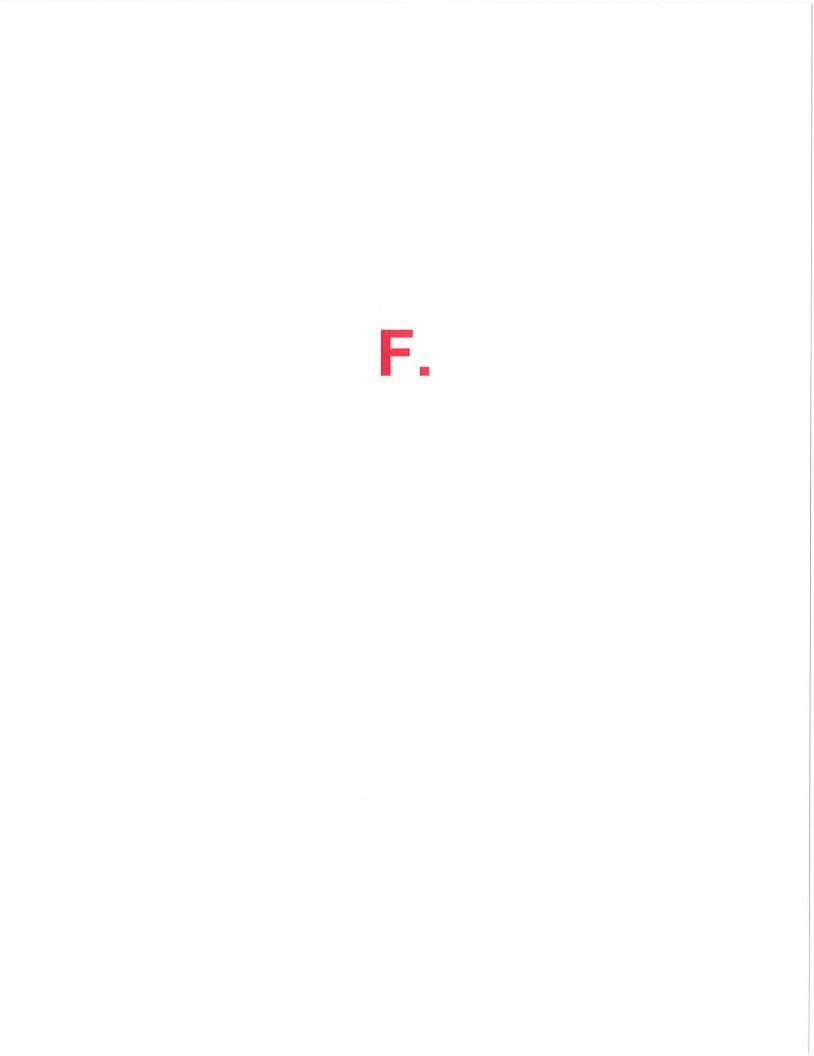
Thank you for your consideration.

Sincerely,

Melanie Landig

Secretary,

**Caldwell County Historical Commission** 



#### **Bill Hamilton**

From:

Chief DeMarzo

Sent:

Friday, July 04, 2014 11:39 AM

To:

**Bill Hamilton** 

Subject:

FW: Form 990-N E-filing Receipt - IRS Status: Accepted

----Original Message----

From: epostcard@urban.org [mailto:epostcard@urban.org]

Sent: Sunday, June 08, 2014 2:26 PM

To: Chief DeMarzo

Subject: Form 990-N E-filing Receipt - IRS Status: Accepted

Organization: MARTINDALE VOLUNTEER FIRE DEPARTMENT COMPANY

EIN: 41-2029639

Submission Type: Form 990-N

Year: 2013

Submission ID: 7800582014159z582172 e-File Postmark: 6/8/2014 3:20:07 PM

Accepted Date: 6/8/2014

The IRS has accepted the e-Postcard described above. Please save this receipt for your

records.

Thank you for filing.

e-Postcard technical support Phone: 866-255-0654 (toll free)

email:ePostcard@urban.org

\_\_\_\_\_\_

MARTINDALE VOLUNTEER FIRE DEPARTMENT COMPANY PO Box 508 Martindale, TX 78655 G.

Н.

# 2014.07.28.06 Reports.

Building Maintenance Report – Curtis Weber

Emergency Management Report – Martin Ritchey

Environmental Investigator Report – Mike Bittner

Human Resources Report – Deborah Kortan

IT Report – Mark Hinnenkamp

Texas AgriLife Extension Service Report – Carissa Wilhelm/ Michael Haynes

# Maintenance Report

In June of 2014 the maintenance department completed 9 electrical, 19 air-condition, 5 plumbing, 9 building maintenance,2 moving, 21 landscaping, and 40 miscellaneous work orders..



# ENVIRONMENTAL INVESTIGATOR REPORT June 2014

# **Texas Health and Safety Code Cases:**

<b>Active Cases-</b>	· 10 day warnings given 5	
<b>Active Cases-</b>	· 30 day Notice of violation given 7	
Illegal Dumpi	ing cases reported 8	
Cases reporte	ed no violation 9	
	in compliance 15	
	ing found while on patrol 16	
Caldwell Cou	nty Development ordinance and other County ordinance:	
<b>Active Consti</b>	ruction permits Cases 5	
Active Drive	way Permit Cases 2	
	that gain compliance:	
	Permits 6	
Driveway Per	rmits 3	
Follow up on	issued permits:	
Driveway per	rmits in compliance 10	
Driveway pe	rmits that are not in compliance 1	
Active cases	filed in J.P. Court: 2	
Active cases	filed with the D.A. office 2 Refuse removed from County owned land:	
Tires 20	Mattress- 4 Piano - 1	
T.V s1	Couches—3 Bathroom Shower Insert - 1	
Other refus	se removed was Construction debris, household refuse, road refus	e.
	Total est. weight removed 2900 lbs.	
Other job rel	ated duties; patrolled the county roads, investigated all called in	

complaints, case preparation, mail outs of warnings, notice of violations, training.



# **Tina Lynch**

From:

Mark Hinnenkamp < mark@hinnenkamp.org>

Sent:

Wednesday, July 23, 2014 8:45 AM

To:

'Tina Lynch'

Subject:

RE: Friendly Reminder

#### I have nothing to include

From: Tina Lynch [mailto:tina.lynch@co.caldwell.tx.us]

Sent: Wednesday, July 23, 2014 8:42 AM

To: Deborah Kortan; 'Martin Ritchey'; Mark Hinnenkamp; 'Carissa Wilhelm'; 'Michael Haynes'

Cc: Marie Cavanagh

Subject: Friendly Reminder

Importance: High

Just a friendly reminder that I need your reports for Commissioners Court by noon today to include in the agenda package.

Thanks for your cooperation.

Tina Lynch
Assistant
Caldwell County Commissioners Court
110 South Main Street
Lockhart, Texas 78644
P: 512-398-1808
F: 512-398-1828

tina.lynch@co.caldwell.tx.us

# TEXAS AgriLIFE EXTENSION SERVICE Texas A&M System EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONER'S COURT and MONTHLY SCHEDULE OF TRAVEL

NAME:	Carissa Wilhelm		TITLE:	Count	y Extension Agent -	-FCS
			·			
COUNTY:	Caldwell	DISTRICT: 10		MONTH:	June 2014	

Date	Night or Week-end	Description of Official Travel and Activities	Number Attending
6/2	Heen-citu	Parenting Class – District Resource Center	8 8
6/3		Planning Meeting for Safety Day	5
6/4		Reports & Office Management	
6/5		Program Planning	
6/6	**************************************	Canning lesson in New Braunfels	***************************************
6/8	Weekend	Travel to College Station for Texas 4-H Roundup	
6/9	Night	State 4-H Roundup – Scholarship Banquet	9
6/10	Night	State 4-H Roundup- Fashion Show Judge	14
	•	Return from College Station	
6/11		Office Management	
6/12		Office Management	
6/13		Program Planning	
6/16		Nutrition Program – District Resource Center	8
6/18		Office Management	
6/19		Office Management	
6/20		Dossier work	
6/23		Commissioner Court reports	30
6/25		Dossier	
6/27		Online meeting with development directors	5
6/30		Mulit-county recordbook judging	45
			·····
		Totals	50

# SUMMARY

Office Contacts	15	Site Contacts		Handouts	3
Contacts by Letter		Emails	.90	News Releases	•
Newsletters		Phone Calls	35	Newspaper Columns	

Other expenses in field.	
•	

		e) and other expenses incurred by me in
performance of my official duties for	or the month above.	NED al
Date: 1/22/14	Signed: ARAS	WEN

# Major Plans for Next Month

- District recordbook judging
- Summer Series
- Mid-year review
- Cooking Classes
- State FCS Agent Conference

# **TEXAS A&M AgriLIFE EXTENSION SERVICE**

MONTHLY SCHEDULE OF TRAVEL

NAME:	Michael V. Haynes	TITLE:	County	<u>/ Extension Agent –</u>	<u>ANR</u>	
	•		•			
COLINTY	Caldwell	DISTRICT	10	MONTH.	June 2014	

Date	Night or Week-end	Description of Official Travel and Activities	Number Attending
6/3	NGHT	Recordbook Training	14
6/4		Steer Validation	4
6/4		Advisory Conference	2
6/4		Caldwell Co. ANR Committee	7
6/4		Producer's Series II	18
6/5		Grimes Co. Livestock Judging Contest	93
6/9		State 4-H Roundup Day II	10
6/10		State 4-H Roundup Day III	78
6/11	NGHT	State 4-H Roundup Day IV	8
6/12		State 4-H Roundup Day V-LSJ Invitational	4 CCTeam
6/12	NGHT	State 4-H Roundup Day V – Reception	4 CCTeam
6/13		State 4-H Roundup Day VI	7
6/16		Advisory Conference	1
6/17		D10 Horse show	60
6/18		D10 Horse Show	60
6/20		Project Visit	6
6/23		Project Visit	4
6/23		LPMN – RW Harvest	2
6/23		Steer Validation	52
6/24		Water Conservation Workshop	17
6/25		D10 Leadership Lab	5 CCTeam
6/26		D10 Leadership Lab	5 CCTeam
6/27		D10 Leadership Lab	5 CCTeam
6/30		SubRegional Recordbook Judging	27
		Totals	493

## **SUMMARY**

Office Contacts	19	Site Contacts		Handouts	
Contacts by Letter		Emails	178	News Releases	
Newsletters		Phone Calls	101	Newspaper Columns	

I hereby certify this, a true and correct report of activities, travel (mileage) and other expenses incurred by me in performance of my official duties for the month above.

Date: 7/7/14 Signed:

# **Major Plans for Next Month**

- State TCAAA Conference (Lufkin)
- PSEP Training
- FCS/AG Education Days
- District Record Book Judging (Kerrville)
- D10 4-H District Officer Retreat (Austin)

**2014.07.28.07 Special Presentations.** Recognition to Caldwell County 4H Club for their contributions to the Memorial Day celebration on Monday, May 26<sup>th</sup>, 2014.

2014.07.28.08 Discussion/Action to approve a \$500.00 donation to Seniors and Law Enforcement Together (S.A.LT.). Cost: \$500; Speaker: Commissioner Muñoz; Backup: None.

2014.07.28.09 Discussion/Action to approve a change order for the architect and his civil engineer to prepare the design and scope of work for the fire lane, road access, and parking lot of the new Caldwell County Justice Center. Cost: TBD; Speaker: Judge Bonn;

Backup: 1.

# CALDWELL COUNTY COMISSIONERS COURT



Date: July 28, 2014

Action Item #:8

Consideration of design acceptance and Contract Change Order

Options for:

FIRE LANE, ROAD ACCESS, and PARKING LOT

Subject: Caldwell County Justice Center

# Discussion / Action item

## **Discussion Topic:**

This item will be presented by the Architect and his Civil Engineer

# BACKGROUND INFORMATION:

In order to meet the project deadline. The fire lane must be in place and open prior to occupying the facility.

The county had originally intended to build this using the county Road and Bridge department. And as such it is not in the Scope of work with the General Contractor Braun and Butler.

By placing this in the G/C's Scope of work and requiring that no added days to the contract date. It will be a cost plus markup change order.

With just 14 weeks to contract and build the road only, we recommend discussion for action and cost to be provided no later than the August 11, 2014 commissioner's court.

The Court authorized Robert Steinbomer to go forward with design and provide options to the court on:

Design for:

- 1. Just the road for the C.O compliance, (Requires letter from Design engineer of understanding to the City that storm water will be addressed in future development and approved by the commissioners court) with a Concrete Surface
- 2. Road and parking lot with storm water detention pond, Concrete Surface
- 3. The road and parking lot, utilizing the parking lot as the storm water retention device with retention outflow calculations. Also concrete Surface
- 4. All options above with asphalt as the parking surface.

Additional information will be provided in the CCJC project update by the design team.

2014.07.28.10 Discussion/Action to approve 56 chairs for the four courtrooms at the new Justice Center. Cost: Not to exceed \$12,300; Speaker: Judge Bonn/Les Reddin; Backup: 1.

# CALDWELL COUNTY COMISSIONERS COURT



Date: July 28th, 2014

Action Item #:9

Approval of Recommended Furniture purchase for the Caldwell

County Justice Center- (Jury box chairs)

Cost Not to exceed \$12,300

Subject:

# Action

#### RECOMMENDATION:

It is the Program Manager's (LongLifeProjects) recommendation that the Commissioners approve:

Purchase of Furniture from DeWitt, Poth & Son, and a current vendor with the county who has provided the same chairs for other county offices. In an amount not to exceed \$12,300 in funds for this purchase will be provided by the Justice Center budget provided by the county Auditor.

#### BACKGROUND INFORMATION:

A proposal was received by the county on July 16<sup>th</sup>, which meets the requirements for spacing needed in the jury boxes.

The County and District Judges have seen and approved the selected existing chairs and agree that these are comfortable for occupants as well as stately in appearance for the courts.

The cost for these chairs is in line with the others provided by other furniture providers to the Justice Center project.



~ ESTABLISHED 1939 ~

July 16, 2014

Caldwell County County Judge

56 each

LLR 60600

CHAIR, CAPTAIN, TRADITNL, BGY

Per Patrick Bell on 7-16-14 &



This price includes delivery, assembly, and the hauling away of all packaging materials.

Thank you, Patrick Bell 2014.07.28.11 Discussion/Action to approve the bid of \$2,500 on the Tax Sale Trust property known as 109 Cosey Street in Luling, Texas in the Bridges Addition subdivision, Lot 3, Block 3, Suit #08-T-8282, assessed value \$4,890 and court costs of \$829. Cost: None; Speaker: Judge Bonn; Backup: 1.

## LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
The Terrace II
2700 Via Fortuna Drive, Suite 400
P. O. BOX 17428
AUSTIN, TEXAS 78760

512/447-6675 ext 3833 FAX 512/447-3923

Douglas Steven Bird, Partner

email to steve.bird@lgbs.com

July 14, 2014

Honorable Tom D. Bonn, County Judge Caldwell County 110 South Main Street Lockhart, Texas 78644

RE: Bid on Tax Sale Trust property located generally at 109 Cosey Street, Luling, Texas

Dear Judge Bonn:

The taxing jurisdictions recently received a bid on property located at the above address. This property was previously foreclosed upon for delinquent property taxes. Pursuant to the foreclosure judgment, it was offered for public auction in June of 2010; however, no bids were received at that auction and the property was therefore 'struck off' to the taxing jurisdictions. Once a property is struck off, bids for less than the tax liability can be made. The attached is such a bid. Because it is for less than a full recovery the bid must be considered and either accepted or rejected by each governing body involved.

Please place this item on the Court's agenda for consideration. If you would like for me to attend the meeting at which this item is considered I would be more than happy to – just let me know. If you have any questions please do not hesitate to let me know.

Very Truly Yours,

Douglas Steven Bird Attorney at Law

Xc: Mary LaPoint, Chief Appraiser Caldwell County Appraisal District P.O. Box 900 Lockhart, Texas 78644

# TRUST PROPERTY BEING SUBMITTED

1. Bid Submitted by:

Name & Address: Weldon Davis, P.O. Box 3113, Bryan, Texas 77805

Phone #: 979-739-1867

Name to appear on Deed: Weldon Davis

Subdivision	Legal Description	Suit#	Acct #	Assessed Value	Court Costs	Submitted Bid
Bridges Addition	Lot 3, Block 3, Bridges Addition, Caldwell County, Texas	08-T-8282	25693	\$4,890	\$829	\$2,500

Luling ISD receives \$903.35, 21.9% recovery of taxes, penalties and interest through June 2014.

Caldwell County receives \$470.55, 21.9% recovery of taxes, penalties and interest through June 2014.

City of Luling receives \$297.10, 21.9% recovery of taxes, penalties and interest through June 2014.

Notice of confidentiality rights: If you are a natural person, you may remove or strike any of the following information from this instrument before it is filed for record in the public records: your social security number or your driver's license number. (Language pursuant to Section 11.008 of the Texas Property Code)

THE STATE OF TEXAS	§ §	TAX RESALE DEED
COUNTY OF CALDWELL	§	

KNOW ALL MEN BY THESE PRESENTS that LULING INDEPENDENT SCHOOL DISTRICT, CITY OF LULING, CALDWELL COUNTY, PLUM CREEK CONSERVATION DISTRICT AND PLUM CREEK UNDERGROUND WATER DISTRICT, acting by and through their duly elected officials ("GRANTOR") as authorized by Section 34.05, Texas Property Tax Code, for and in consideration of the sum of TWO THOUSAND FIVE HUNDRED DOLLARS AND 00/100 (\$2,500.00) and other good and valuable consideration in hand paid by WELDON DAVIS ("GRANTEE") the receipt of which is hereby acknowledged and confessed, has conveyed and quitclaimed and by these presents do convey and quitclaim unto said GRANTEE all right, title and interest of GRANTORS in the property herein conveyed acquired by tax foreclosure sale heretofore held in Cause No. 08-T-8282, styled CALDWELL COUNTY APPRAISAL DISTRICT VS. MAYME WILSON ALSO KNOWN AS MAYME LAMPKIN WILSON, ET AL., said property being described as:

LOT 3, BLOCK 3, BRIDGES ADDITION, CALDWELL COUNTY, TEXAS, AS DESCRIBED IN VOLUME 291, PAGE 525, DEED RECORDS OF CALDWELL COUNTY, TEXAS (TAX ACCT. NO. 25693)

This conveyance is made and accepted subject to the following matters to the extent that the same are in effect at this time: any and all rights of redemption, restrictions, covenants, conditions, easements, encumbrances and outstanding mineral interests, if any, relating to the hereinabove described property, but only to the extent they are still in effect, shown of record in the hereinabove mentioned County and State, and to all zoning laws, regulations and ordinances of municipal and/or other governmental authorities, if any but only to the extent that they are still in effect, relating to the hereinabove described property.

TO HAVE AND TO HOLD said premises, together with all and singular the rights, privileges and appurtenances thereto in any manner belonging unto the said WELDON DAVIS, his heirs and assigns forever, so that neither the GRANTORS nor any person claiming under it shall at any time hereafter have, claim or demand any right or title to the aforesaid premises or appurtenances, or any part thereof.

Grantee accepts the property in "AS IS" condition, subject to any environmental conditions that might have or still exist on said property and subject to the rights of any parties in possession of the property.

Post judgment taxes and taxes for the current year are assumed by Grantee.

IN TESTIMONY WHEREOF, LULII these presents to be executed thisday	NG INDEPENDENT SCHOOL DISTRICT, has caused of2014.
	LULING INDEPENDENT SCHOOL DISTRICT, TRUSTEE
	Shane Watts, Board President Luling Independent School District
THE STATE OF TEXAS COUNTY OF CALDWELL	§ §
President of the Luling Independent School I	ity, on this day personally appeared Shane Watts, Board District, known to me to be the person whose name is knowledged to me that he executed same for the purposes apacity therein stated.
GIVEN UNDER MY HAND AND SEA	AL OF OFFICE thisday of,2014.
	NOTARY PUBLIC, in and for the STATE OF TEXAS
	My Commission Expires:

executed this day of	OF, CITY OF LULING has caused these presents to be, 2014.
	BY: Mike Hendricks
	Mayor, City of Luling
THE STATE OF TEXAS COUNTY OF CALDWELL	§ §
Mayor of the City of Luling, known to	ed authority, on this day personally appeared Mike Hendricks, o me to be the person whose name is subscribed to the foregoing nat he executed same for the purposes and consideration therein ted.
GIVEN UNDER MY HAND AN	ND SEAL OF OFFICE this day of, 2014.
GIVEN UNDER MY HAND AN	ND SEAL OF OFFICE this day of, 2014.

IN TESTIMONY WHEREOF, CALDY thisday of	VELL COUNTY, has caused these presents to be executed2014.			
	CALDWELL COUNTY			
	Tom Bonn,			
	Caldwell County Judge			
THE STATE OF TEXAS COUNTY OF CALDWELL	§ §			
<b>BEFORE ME</b> , the undersigned authority, on this day personally appeared Tom Bonn, Caldwell County Judge, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed same for the purposes and consideration therein expressed and in the capacity therein stated.				
GIVEN UNDER MY HAND AND SEAL OF OFFICE this day of, 2014.				
	NOTARY PUBLIC, in and for the STATE OF TEXAS  My Commission Expires:			

	M CREEK CONSERVTION DISTRICT and PLUM RICT, has caused these presents to be executed this 014.
	PLUM CREEK CONSERVATION DISTRICT PLUM CREEK UNDERGROUND WATER DISTRICT
	James A. Holt, Jr., President, Plum Creek Conservation District and Plum Creek Underground Water District
THE STATE OF TEXAS COUNTY OF CALDWELL	§ §
President of the Plum Creek Conservation Distrime to be the person whose name is subscribed to	rity, on this day personally appeared James A. Holt, Jr., ict and Plum Creek Underground Water District, known to the foregoing instrument, and acknowledged to me that he in therein expressed and in the capacity therein stated.
GIVEN UNDER MY HAND AND SEA	AL OF OFFICE this day of, 2014.
	NOTARY PUBLIC, in and for the STATE OF TEXAS  My Commission Expires:

AFTER RECORDING, RETURN TO:

WELDON DAVIS P.O. BOX 3113 BRYAN, TEXAS 77805 2014.07.28.12 Discussion/Action to approve Resolution No. 10-2014 for the TCEQ Grant Application for low impact development infrastructure. Cost: None; Speaker: Judge Bonn/Nick Dornak; Backup: 1.



#### **RESOLUTION 10-2014**

RESOLUTION OF COMMISSIONER'S COURT OF CALDWELL COUNTY, STATE OF TEXAS, AUTHORIZING THE FILING OF A GRANT APPLICATION WITH THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY FOR A FISCAL YEAR 2015 CLEAN WATER ACT SECTION 319(h) NONPOINT SOURCE GRANT PROGRAM GRANT; AUTHORIZING TOM BONN, CALDWELL COUNTY JUDGE, TO ACT ON BEHALF OF CALDWELL COUNTY IN ALL MATTERS RELATED TO THE APPLICATION; AND PLEDGING THAT IF A GRANT IS RECEIVED CALDWELL COUNTY WILL COMPLY WITH THE GRANT REQUIREMENTS OF THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY AND THE STATE OF TEXAS.

WHEREAS, the Texas Commission on Environmental Quality (TCEQ) is directed by the United States Environmental Protection Agency (EPA) to administer Clean Water Act (CWA) § 319(h) grant funds for implementation of TCEQ's adopted Nonpoint Source (NPS) Grant Program; and

WHEREAS, Caldwell County, State of Texas, is qualified to apply for grant funds under the Request for Grant Applications.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONER'S COURT OF CALDWELL COUNTY, STATE OF TEXAS;

- 1. That Tom Bonn, Caldwell County Judge, is authorized to request grant funding under the TCEQ Request for Grant Applications of the Fiscal Year 2015 CWA § 319(h) NPS Grant Program and act on behalf of Caldwell County in all matters related to the grant application and any subsequent grant contract and grant project that may result.
- 2. That if the project is funded, Caldwell County will comply with the grant requirements of the United States EPA, TCEQ and the State of Texas.
- 3. The grant funds and any grant-funded equipment or facilities will be used only for the purposes for which they are intended under the grant.
- 4. That activities will comply with and support the adopted TCEQ CWA § 319(h) NPS Grant Program for the State of Texas.

PASSED AND ADOPTED by the Commissioner's Court of Caldwell County, State of Texas, on this the 28th day of July, 2014.

		Tom D. Bonn, County Judge	-
	Alfredo R. Munoz Commissioner, Precinct 1		Fred Buchholtz, Commissioner, Precinct 2
	Neto Madrigal, Commissioner, Precinct 3		Joe Ivan Roland Commissioner, Precinct 4
ATTEST:			
Carol Holcomb	b, County Clerk		

2014.07.28.13 Discussion/Action to approve the Order on Public Hearing regarding Petition for Creation of Emergency Services District #3 for City of Martindale and to set a public hearing date. Cost: None; Speaker: Judge Bonn; Backup: 1.

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COUNTY OF CALDWELL

8

## ORDER ON PUBLIC HEARING REGARDING PETITION FOR CREATION OF EMERGENCY SERVICES DISTRICT #3

The Commissioners Court of Caldwell County, Texas convened in a regular session of the Court in the Caldwell County Commissioners Courtroom, Caldwell Courthouse, 1403 Blackjack Street, Lockhart, Texas at 9:00 a.m. on the 28th day of August 2014, with the following members present, to wit:

Tom D. Bonn

Alfredo R. Muñoz

Fred Buchholtz

Neto Madrigal

Joe Ivan Roland

Carol Holcomb

County Judge

Commissioner, Precinct No. 1

Commissioner, Precinct No. 2

Commissioner, Precinct No. 3

Commissioner, Precinct No. 4

County Clerk

And the following member(s) absent, to-wit: (None), and constituting a quorum, when among other business, the following was transacted:

ORDER OF CALDWELL COUNTY UPON HEARING AND CONSIDERING A PETITION FOR THE CREATION OF CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 3; CALLING AN ELECTION AND FINDING AND STATING OTHER MATTERS GENERALLY RELATING THERETO AS REQUIRED BY SECTION 775.017 AND OTHER RELEVANT PROVISIONS OF CHAPTER 775, TEXAS HEALTH & SAFETY CODE.

Commissioner	oted. Commissioner	_ introduced an (	Order and made a Motion seconded the Motion for
adoption of the Order	The Motion carrying	with it the adopt	ion of the Order prevailed
by the following vote:			
AYES:	·		
NAYS:	·		

The County Judge thereupon announced that the Order had been duly and lawfully adopted. The Order adopted reads as follows:

ORDER OF CALDWELL COUNTY UPON HEARING AND CONSIDERING A PETITION FOR THE CREATION OF CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 3, CALLING AN ELECTION AND FINDING AND STATING OTHER MATTERS GENERALLY RELATING THERETO AS REQUIRED

BY SECTION 775.017 AND OTHER RELEVANT PROVISIONS OF CHAPTER 775, TEXAS HEALTH & SAFETY CODE.

WHEREAS, notice of the meeting of the Commissioners Court of Caldwell County, Texas has been given in the manner and for the time required by law; and

WHEREAS, the County Judge of Caldwell County, Texas, has received and has filed with the County Clerk of Caldwell County, Texas, for submission to the Commissioners Court of Caldwell County a Petition [the "Petition"], signed by more than one hundred (100) qualified voters who own taxable real property within the district to be known as CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 3 [the "District"]; which Petition sets forth and meets all the requisites of Chapter 775 of the Texas Health & Safety Code; and

WHEREAS, upon being presented the Petition, the Commissioners Court considered the same and by its order dated the 28th day of July, 2014, ordered two hearings to be held on the 11th day of August, 2014 at 9:30 a.m. and on the 28th day of August, 2014 at 9:30 a.m., in the Caldwell County Commissioners Courtroom, Caldwell Courthouse, 1404 Blackjack Street, Lockhart, Texas, on the matters brought before it in the Petition; and the Court further ordered the posting and publication of this hearing as required by law; and

WHEREAS, pursuant to this notice, a full and complete hearing was held on the Petition and the Court considered testimony pertinent to the issues concerning the creation of the District; and

WHEREAS, the Commissioners Court finds that:

- 1. The Petition is in due form, was properly executed and duly presented to the Commissioners Court of Caldwell County, Texas;
- 2. The notice of hearing on the Petition was given in the time and in the manner provided by law;
- 3. The creation of Caldwell County Emergency Services District No. 3 with the boundaries hereinafter fixed by the Court is feasible and will protect life and health and promote the public safety, welfare, health, and convenience of persons residing and property located within the proposed District;
- 4. All or some portions of the boundaries and area encompassing the District are within the extraterritorial jurisdiction of the City of Martindale and the City of Martindale has given written consent to the inclusion of this territory in the District;
  - 5. The District will include territory in the extraterritorial jurisdiction of the City of Martindale, and the creation of the District is feasible and will promote the public

safety, welfare, health, and convenience of persons residing in the District would be the same if the territory within the extraterritorial jurisdiction of the City of Martindale were excluded; and

WHEREAS, in view of the foregoing findings, the Court is of the opinion that the Petition should be granted and that an election should be ordered,

THEREFORE, BE IT ORDERED, ADJUDGED, AND DECREED BY THE COMMISSIONERS COURT OF CALDWELL COUNTY, TEXAS:

Section 1: The matters and facts recited in the preamble of this Order are hereby found and determined to be true and correct. All acts, conditions, and things required to be done precedent to the calling of the hereinafter mentioned election have been properly done and performed and have happened in regular and due time, form, and manner as required by law.

Section 2: The Commissioners Court does grant the Petition and fix the boundaries of the Caldwell County Emergency Services District No. 3 as hereinafter stated. An election shall be held in and throughout the area encompassed by the District with boundaries as hereinafter stated, on the **28th day of July, 2014**, which date is a uniform election date prescribed by the Texas Election Code that allows sufficient time to comply with other requirements of law. At the election, the following proposition shall be submitted to the qualified voters who reside in the proposed District:

#### **PROPOSITION**

"Confirming The Creation Of Caldwell County Emergency Services District No. 3 and the Levy By The District Of A Tax Not To Exceed not to exceed the rate allowed by Section 48-e, Article III, Texas Constitution"

with the applicable boundaries as to same as follows:

Being an approximate 23.073 square mile tract of land in Caldwell County, Texas, to comprise the proposed Emergency Services District No 4 in said County.

BEGINNING at the intersection of the centerline of the Old Bastrop Road (Cty Rd 101) and of the projected South line of a called 300.96 acre tract of land (#28010) which is described in a deed to the City of San Marcos, Texas, said deed being of record in Vol 175, at Pg 866, Official Records of Caldwell County,

THENCE generally East, crossing the East line of said road and with said South line and the North line of a called 99.95 acre tract (#28001), which is described in a deed A.A. Harper, Jr, said deed being of record in Vol 386, at Pg 196, Deed Records of Caldwell County, and continuing with the North line of a 83.52 acre tract (#28005) which is described in a deed to Dudley Harper, said deed being of record in Vol 380, at Pg 199 (as

Tct 1), said Deed Records, to the northeast corner of said 83.52 acre tract for an interior corner of this tract,

THENCE generally South, with the East line of said 83.52 acre tract to the Southeast corner of said 83.52 acres tract and the North right-of-way boundary of Highway 80, a.k.a. San Marcos Highway, for an exterior corner of this tract.

THENCE Easterly, with said right-of-way boundary, to the Southwest corner of a called 2.00 acre tract (#35168) which is described in a deed to Ivar Gunnarson, said deed being of record in Vol 112, at Pg 242, said Deed Records, for an exterior corner of this tract.

THENCE Northerly, with West line of said 2.00 acre tract and continuing North to the Northwest corner of said 2.00 acre tract.

THENCE Easterly, with the North line of said 2.00 acre tract, to its Northeast corner in the west line of a 160.2 acre tract (#27881) which is described in a Deed to Curby Ohnheiser, said deed being of record in Vol 283, at Pg 366, said Official Records. Also being the intersection with a Southwesterly line of Caldwell Emergency Services District (ESD) No. 2, the limits and boundary of said ESD being of record in the 17May10 Minutes of the Commissioners Court of Caldwell County, Texas.

THENCE Southerly with East line of said 2.00 acre tract Southeast corner and projecting line to centerline of Highway 80, San Marcos Highway and an exterior corner of this tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Easterly along the centerline of Highway 80, San Marcos Highway, to the intersection of a projected line from the East line of a 10.16 acre tract (#28068) which is described in a Deed to Cynthia & Terry Alford, said deed being of record in Vol 131 Page 775, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Southerly with the East line of said 10.16 acre tract, passing a 1.50 acre tract (#28128) which is described in a Deed to Mark & Barbara Mayhew, said deed being of record in Vol 534 Page 243, said Official Records. Then continuing along the East line of said 10.16 acre tract to the projection of said property line and gradient boundary of the San Marcos River and further projecting to its intersection with the thread of said River. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Easterly along the San Marcos river to the projection of the West line of a 6.00 acre tract (#27950) which is described in a Deed to Joycelyn F. Pratt, said deed being of record in Vol 491 Page 503, said Deed Records.

THENCE Northeasterly along West line of said 6.00 acre tract to the projection of said line and the center of Highway 80, San Marcos Highway. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Southeasterly along the center line of Highway 80, San Marcos Highway, to the intersection of FM 1984. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along center line of FM 1984 to the intersection of a projection of the North line of a 48.26 acre tract (#46178) which is described in a Deed to Robert W. & Joanna Bagley, said deed being of record in Vol 386 Page 876, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along North line of said 48.26 acre tract to the Northwest corner of Butterfly Meadows subdivision, Lot 18 (#44035), said subdivision being of record Cabinet B Slide 3, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Southeasterly along North line of said Butterfly Meadows subdivision to the Northwest corner of Hopson Ranch Estates subdivision, Lot 20 (#39109), being of record in Cabinet A Slide 138, said Official Records.

THENCE Southeasterly along North line of said Hopson Ranch Estates to the most East corner of said subdivision, Lot 30 (#39119). Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southwesterly along West line of said subdivision to the most North corner of Skyview subdivision, Lot 119 (#28589), said subdivision being of record in Cabinet A Slide 41, Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along Northeast line of said subdivision to the Northeast corner of Skyview subdivision and Lot 109 (#28579). Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along West line of a 231.15 acre tract (#27898) which is described in a Deed to Herbert Conrads, Inc, said deed being of record in Vol 346 Page 76, said Deed Records. Also being the most North corner of said 231.15 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along East line of said 231.15 acre tract and West line of a 133.45 acre tract (#28119), which is described in a Deed to James Neumann & Marjorie Torian, said deed being of record in Vol 350 Page 279, said Probate Records. Continuing to a projection of said 231.15 acre and 133.45 acre tracts to the center of Quail Run Road. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along centerline of said Quail Run Road and continuing past the bend of said road, to the corner of said 133.45 acre tract and a common corner of a 150.00 acre tract (#28092) which is described in a Deed to John Mauldin, said deed being of record in Vol 359 Page, said Deed Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Northeasterly along West line of said 150.00 acre tract to a West corner of a 573.65 acre tract (#28017) which is described in a Deed to Walton Texas LP, said deed being of record in Vol 523 Page 710 and Vol 524 Page 599, said Official Records.

THENCE continuing Northeasterly along said 573.65 acre tract to a North corner of said 573.65 acre tract and a salient corner in the Northeast line of this tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along East line of said 573.65 acre tract to an interior corner of said 573.65 acre tract and a North line of a 9.41 acre tract (#31779) in a Deed to Sheryl J & Gary D Carlson, said deed being of record in Instrument #123428, said Official records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southwest and then Southeasterly along common line of said 573.65 acre and 9.41 acre tracts to a projection of said line to the centerline of Highway 142. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along centerline of Highway 142 to an intersection with the centerline of Hwy 142, to a projection to the northwest of a southwest line of a called 3126.44 acre tract (#28355) which is described in a deed to JDB Turner Crest LLC, said deed being of record in Instrument #118325, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly with the southwest line of said 3126.44 acre tract to its most Southerly corner and an interior corner of this tract. Also being a Southwest corner of a 607.42 acre tract (#28368) which is described in a Deed, said deed being of record in Vol 554 Page 708, said Official Records. Following the Southwesterly line of the Caldwell

Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along common line between said 3126.44 acre and 607.42 acre tracts to the most North corner of the said 607.42 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northwesterly along line of said 3126.44 acre tract and a 178.25 acre tract (#28359) in a Deed to Doris L Steubing, which said deed being of record in Vol 255 Page 475, Official Records, to Northwest corner of said 178.25 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along line of said 3126.44 acre tract to an interior corner of said 3126.44 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly and then Northeasterly along said 3126.44 acre tract most East corner. Also being the Southwest corner of a 405.69 acre tract (#77385) and 196.18 acre tract (#77383), which is described in a Deed to Marjorie N & J Claude Wallace Trust, which said deed being of record in Vol 592 Page 508, said Official Records.

THENCE Northeasterly along North line of 87.00 acre tract (#37021) in a Deed to LA Bahia Investments LLC, which said deed being of record in Insturment #121355, said Official Records and with a southeast line of ESD 2, for a northerly corner of this tract, being also an interior corner of a 340.5 acre tract described in a deed to NAMI RANCH LLC, said deed being of record in Vol 554, at Pg 735, said Official Records.

THENCE Southeasterly with a southeast line of said 340.5 acre tract and of ESD 2 being a northeast line of this, to a projection of said 340.5 acre tract to the centerline of Tower Road (Cty Rd 109A).

THENCE Southeast, with the centerline of Tower Road, the southwest line of ESD 2 and the northeast line of this to the common intersection with Black Ankle Rd (Cty Rd 109), Continuing Southeast with said centerline and said common lines to the intersection with the centerline of Long Rd (Cty Rd ll0) and in a Northwest line of the Tri-Community VFD for the most easterly corner of this tract.

THENCE Southwest, with the centerline of Long Rd, passing the intersection of Spoke Hollow Road approximately 610 feet to a point being the same as the Tri-Community adopted boundary. This point being a projected line from the most South corner of a 16.925 acre tract (#79295) in a Deed to Ronjon Ranch LTD, said deed being of record in Vol 492 Page 320, said Official Records.

THENCE Northwest, passing the Southwest corner of said 16.925 Acres tract (#79295) and continuing across SH 130 toll road to the Southwest corner of a 415.823 acre tract (#14918) in a Deed to Ronjon Ranch LTD, said deed being of record in Vol 492 Page 320, said Official Records. This point also being the Southeast corner of a 652.365 acre tract (#12227) in a Deed to Ronjon Ranch LTD, said deed being of record in Vol 492 Page 320, said Official Records.

THENCE Northwest along common property boundary of said 415.823 Acre tract and 652.365 Acre tract, to the Northwest corner of said 415.823 Acre tract. This point being the most South corner of a 10.29 acre tract (#14903) in a Deed to Thomas Chrystal, said deed being of record in Vol 496 Page 677, said Deed Records. This point also being a common corner of the Martindale VFD and the Tri-Community VFD boundary.

THENCE Southwest with the common boundary between Martindale VFD and Tri-Community VFD, crossing a property line of a 549.95 acre tract (#26564) in a Deed to Cherryville #5 LTD, said deed being of record in Vol 492 Page 365, said Official Records. This point being the most North corner of a 339.33 acre tract (#27628) in a Deed to Cherryville #4 LTD, said deed being of record in Vol 492 Page 349, said Official Records.

THENCE Southeast with said 339.33 Acre tract to the most Northeast corner of said 339.33 Acre tract. This point being the most North corner of a 89.05 acre tract (#60209) in a Deed to Cherryville #2 LTD, said deed being of record in Vol 492 Page 292, said Official Records.

THENCE Southwest with said 89.05 Acre tract to the most Northwest corner of said 89.05 Acres tract. This point also being a common corner of the Martindale VFD and the Tri-Community VFD boundary.

THENCE Southeast with the most West line of said 89.05 Acre tract to the most Southwest corner of said 89.05 Acre tract. Continuing on said Southeast line crossing Cherryville Parkway and SH 130 Toll Road to a projected point on Long Road. This point also being a common corner of the Martindale VFD and the Tri-Community VFD boundary.

THENCE Southwest on a straight projected line, approximately 1930 feet, from Long Road to Cherryville Parkway, crossing SH 130 toll road. This point being approximately 207 feet from the most South corner of a 147.965 acre tract (#26564) in a Deed to Cherryville #2 LTD, said deed being of record in Vol 492 Page 292, said Official Records.

THENCE Southwest along the centerline of Cherryville Parkway and a Northwest line of the Tri-Community VFD, crossing Highway 80, being also known as the San Marcos Highway, to the terminus of said Cherryville Parkway in the northwest line of a called 198.791 acre tract (#37146) described in a deed to Langford Family Irrevocable Trust, said deed being of record in Instrument #126690, said Official Records and of a called

105.979 acre tract (#26565) described in a deed to George Partnership LLP, said deed being of record in Vol 545 Page 563, said Official Records.

THENCE, continuing to the Southwest with said common line to its terminus at the gradient boundary of the San Marcos River and further projecting to its intersection with the thread of said River for the most southerly corner of this tract.

THENCE, generally Northwest, with the thread of the San Marcos River, being also the southwesterly boundary of this, to its intersection with the centerline of the Old Bastrop Road for a southwesterly corner of this tract.

THENCE, Northeasterly with the centerline of the Old Bastrop Road and crossing Highway 80, San Marcos Highway, and extending northerly to the Point of Beginning

<u>Section 4</u>: The ballots of the election shall conform to the requirements of the Texas Election Code, as amended, and shall have printed thereon the following:

#### OFFICIAL BALLOT

Confirmation of the creation of Caldwell County Emergency Services District No. 3 and the levy the District of a tax not to exceed ten (10) cents on the one hundred dollars (\$100.00) of valuation.

FOR AGAINST

#### BALOTA OFICIAL

Confirmacion de la creacion del Distrito de Servicios de Emergencia Num. 3 en el Condado de Caldwell y la imposicion por el Distrito de un impuesto que no excedera diez (10) centavos por cada valuacion de cien dolares (\$100.00).

of Caldwell County, Texas

A FAVOR DE EN CONTRA DE

PASSED AND APPROVED this 28th day of July 2014.

Attest:	Tom D. Bonn, COUNTY JUDGE
Carol Holcomb, County Clerk and	

#### RESOLUTION NO. 2013 - 08-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MARTINDALE, TEXAS, EXPRESSING SUPPORT FOR CREATION OF AN EMERGENCY SERVICES DISTRICT IN THE AREA SERVED BY THE MARTINDALE VOLUNTEER FIRE DEPARTMENT; AND DECLARING AN EFFECTIVE DATE.

#### RECITALS:

- 1. WHEREAS, the Martindale Volunteer Fire Department provides important emergency services to the City of Martindale and nearby areas of Caldwell and Guadalupe counties; and
- 2. WHEREAS, area residents are circulating a petition in support of creating an emergency services district (ESD) under Chapter 775 of the Texas Health and Safety Code in the area served by the Martindale Volunteer Fire Department; and
- 3. WHEREAS, an ESD is a governmental entity created by voters in an area to fund fire protection and/or emergency medical services, and provides a reliable revenue stream to fund these important services; and
- 4. WHEREAS, the City Council wishes to express the support of the City of Martindale for creating an ESD in the area served by the Martindale Volunteer Fire Department;

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MARTINDALE, TEXAS:

- PART 1. The City of Martindale supports the creation of an ESD in the area served by the Martindale Volunteer Fire Department.
- **PART 2.** This Resolution is in full force and effect immediately from and after its passage.

ADOPTED on August 6, 2013.

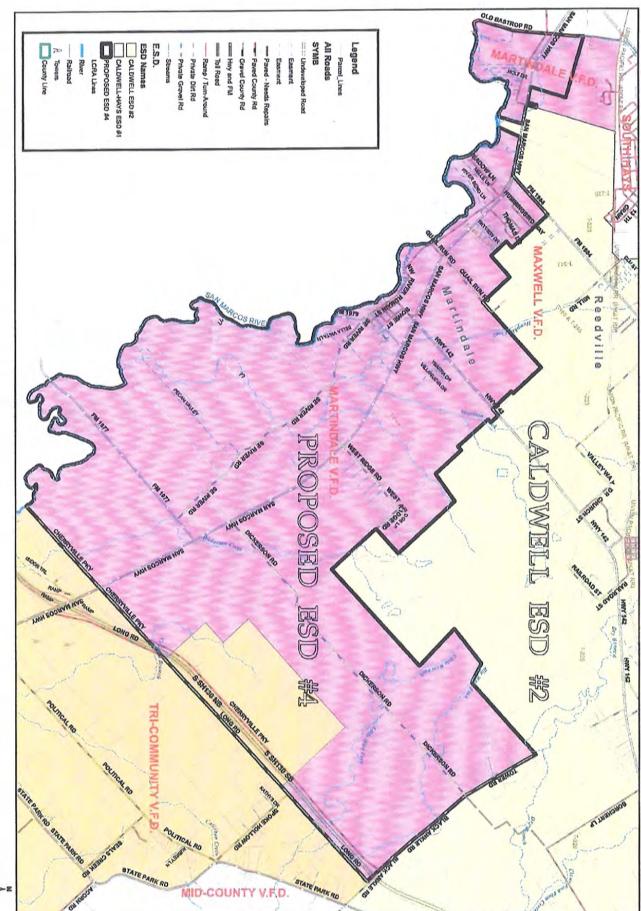
Doyle Mosier

Mayor

Attest:

Sylvia/Gomez

City Clerk



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\*\*stammy is expressed or implied to any uses for any purpose.

\*\*Extractly, before the construction any uses for any purpose.

**Proposed Caldwell ESD #4** 

Printed by Caldwell County Appraisal District

Date Printed: Friday, March 28, 2014

228



#### **MINUTES**

#### REGULAR MEETING

#### TUESDAY, AUGUST 6, 2013

6:00 P.M.

Regular Meeting of the Martindale City Council, August 6, 2013, held at Martindale City Hall located at 409 Main Street, Martindale, Texas at the above noted time.

#### There were present:

Doyle Mosier	Mayor	Randy Bunker	Councilman
Dave Campbell	Councilman	Les Harrison	Councilman
Michael Villalpando	Councilman	Martin Zavala	Councilman

**Staff:** Tom Forrest City Administrator, Tony Fusco Municipal Judge, Sylvia Gomez City

Clerk, Mark Taylor City Attorney, City Accountant Ruth Fancher, and Police Chief

Harry Juergens.

Guests: Carlton Carl, Mike McClabb, Rowdy Stovall and a group of citizens

With a quorum present Mayor Mosier called the Regular Meeting of the Martindale City Council to order at 6:00 p.m.

Mayor Mosier led the Pledge of Allegiance to the American Flag.

#### **ITEM NO. 1 - PUBLIC COMMENTS:**

Carlton Carl – Mr. Carl asked if the City would be interested in supporting the Children's Care-A-Van Health Services coming to Martindale on Thursdays from 8:00 AM to 4:00 PM to provide a large range of medical services to children. The cost for the medical services would range from free to a \$20.00 out of pocket. Mr. Carl said a representative from Seton would be in Martindale in the next few days to identify the best location and what they might need from the community. Mayor Mosier wants this to go on next City Council's Agenda as a resolution for support.

*Mike McClabb* – Mr. McClabb suggested the Council be proactive in discouraging "tubers" from coming into downtown, such as prohibiting long term parking on streets in downtown. Mayor Mosier suggested a work session to deal with parking and traffic control and City Administrator, Tom Forrest, stated the City is doing what they can on preventing any problems as a result of river use, such as annexing the entire river.

#### ITEM NO. 2 - REPORTS AND ANNOUNCEMENT

#### 2.1. MAYOR'S REPORT:

New Temporary Meeting Place for Council, Commissions, Boards and Working Groups – Update. The Mayor reported that negotiations with the Baptist Church on a meeting space at the church has been slow, but that in the meantime Mr. Carl has offered the use his building, 415 Main St., for City Council and other meetings until things can be worked out with Baptist Church. Because the air

conditioning at 415 Main St. was not working the City Council Meeting was moved back to City Hall.

#### 2.2. POLICE CHIEF:

Police Blotter: Chief Juergens reviewed the items on the police blotter. Councilman Villalpando asked about an incident in Hopson Ranch (person caught going through unlocked vehicles and taking change and other materials was apprehended by off-duty DPS Office, Freddy Duran, Jr.). Chief Juergens said that action was not on the blotter report because the Martindale PD was not the one that responded to the incident. Chief Juergens advised the community to make sure their vehicles and homes are always locked.

#### 2.3. CITY ADMINISTRATOR:

2.3.1. Budget Schedule Update. Mr. Forrest reported that he had sent a resolution and guidelines in the Council packet for action later on the agenda, Item 5.2. After preparing and sending the draft guidelines for consideration, Mr. Forrest met Mr. Rowdy Stovall who will be renting office space in Martindale and plans to shoot movies here.

Mr. Stovall had suggested several changes to the guidelines, such as using filming projects budgets to determine fees paid to the City and reading scripts to make sure they do not reflect poorly on Martindale.

In light of this additional information, Mr. Forrest said he would ask the Council to postpone consideration of the film guidelines until the next meeting.

- 2.3.2. Budget Schedule Update: Mr. Forrest submitted a revised Budget Schedule and DRAFT 2013-14 Budget showing the 2012-13 budgeted revenue and expenditures for each department and a projection of actual expenditures through end of the year, based on expenditures through July 31, 2013. Mr. Forrest asked that the Council review the information and be ready at the next Council meeting to schedule public work sessions to finalize the budget for adoption in September.
- 2.3.3. Domain Name and Move to Google Apps for Governments; Website: Official domain name for the City of Martindale is ci.martindale.tx.us having the domain name will allow the move to Google Apps for Governments as APPROVED BY Council previously. The move should begin on August 9, 2013.
  - Mr. Forrest would like to set up a small working group to work on the website. He asked that anyone interested in being on the group or providing information and/or photos for the site to please contact him.
- 2.3.4. Other information. Farmers' Market Working Group is planning the first Martindale Market on the 1<sup>st</sup> Friday of each month starting September 6. The Market will be from 5:00 PM to 8:00 PM and possibly followed by a movie (bring own chairs) or other event. The focus will be on products and food that are locally grown and hand crafted.

The Martindale Farmers' Market is sponsored by Sustainable Martindale, a nonprofit corporation whose mission is to educate the community about healthy eating, sustainable agriculture practices and food security, as well as provide a community gathering place, incubate small businesses, revitalize the downtown and surrounding areas and improve the quality of life in Martindale.

Mayor Mosier asked if temporary signs would be placed on Hwy 80 to direct traffic to the downtown Farmers' Market. Mr. Forrest said the Working Group was planning that and that there would be advertisements on the website and a notice on the billing going out on the 15<sup>th</sup> of August.

#### 2.4. CITY ACCOUNTANT:

- 2.4.1. Accounts Payable: Ruth Fancher gave a brief explanation of janitorial services costs noting that the annual costs was well under the cost that would require bidding. 2.4.2.
- 2.4.2. Audit Report Update: The new books will be completed by the end of this week and sent to the Auditor. Everything is on track.
- 2.5. MUNICIPAL COURT: No Report

#### **ITEM NO. 3 - CONSENT ITEMS**

- 3.1.1. Minutes of Regular Meeting, August 6, 2013
- 3.1.2. Account Payable

Councilman Harrison motioned to approve the minutes and account payable as presented. Councilman Campbell seconded the motion, with no discussion all approved, motion passed.

#### ITEM NO. 4 – PUBLIC HEARING

4.1. Mayor Mosier called to order the public hearing at 6:46 pm on an ordinance of the City Council of the City of Martindale, Texas amending various sections in chapter 155, zoning code, of the code of ordinances to reduce the rear setback for swimming pools in residential zoning districts; providing a penalty for violations of this ordinance; including procedural provisions; and providing an effective date.

Mayor Mosier provided a brief explanation on the changes to the ordinances and why they were being proposed. There were no public comments on the ordinance. The public hearing closed at 6:52pm.

Councilman Bunker motioned to accept the ordinance of the city council of the City of Martindale, Texas amending various sections in chapter 155, zoning code, of the code of ordinances to reduce the rear setback for swimming pools in residential zoning districts; providing a penalty for violations of this ordinance; including procedural provisions; and providing an effective date. Councilman Harrison seconded, all in favor, motion passed.



5.1. Discussion / Action: Resolution of the City Council of the City of Martindale, Texas, expressing support for creation of an Emergency Services District in the area served by the Martindale volunteer Fire Department; and declaring an effective date. Volunteer Fireman, John Stephen's brief presentation on getting on to the May Election for creating an Emergency Service District in the area the Council went into motion.

Councilman Harrison motion to accept the Resolution of the City Council of the City of Martindale, Texas, expressing support for creation of an Emergency Services District in the area served by the Martindale volunteer Fire Department; and declaring an effective date. Councilman Villalpando seconded the motion, all in favor, motion passed.

5.2. Discussion / Action: Resolution of the City Council of the City of Martindale, Texas updating and approving City "Guidelines for Filming in Martindale, Texas"; and declaring an effective date.

Due to developing information the City Administrator requested item 5.2, be tabled for the next City Council, in 2 weeks.

Councilman Bunker motioned to accept the City Administrator, Tom Forrest, request to table the Resolution of the City Council of the City of Martindale, Texas updating and approving City "Guidelines for Filming in Martindale, Texas"; and declaring an effective date. Councilman Villalpando seconded the motion, all in favor, motion passed.

 Discussion / Action: Discussion / Action: Acquiring additional space for City Offices.

Due to slow negotiations with the Baptist Church, Mr. Forrest recommended this item be tabled until additional information is available.

Councilman Harrison motioned to table item 5.3, Acquiring additional space for City Offices. Councilman Campbell seconded the motion, all in favor, motion passed.

#### ITEM NO. 5 - TO BE PLACED ON UPCOMING AGENDA

- Resolution on the Children's Services
- Resolution of the City Council of the City of Martindale, Texas updating and approving City "Guidelines for Filming in Martindale, Texas"; and declaring and effective date.
- Acquiring additional space for City Offices.

#### ITEM NO. 6 - ADJOURNMENT

With no other business at hand, a motion made by Councilman Harrison and seconded by Councilman Bunker to adjourn. All voted in favor and motion carried.

The meeting was adjourned at 7:34 p.m.

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ATTEST	Doyle Mosier, Mayor

# August 2014 (United States)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	31	1	2
3	4	5	6	7	8	9
10	11 Commissioners Court	12	13	14	15	16
17	18 Commissioners Court	19	20	21	22	23
24	25 Commissioners Court	26	27	28	29	30
31	1 Labor Day	2	3	4	5	6



#### PAMELA OHLENDORF

### CALDWELL COUNTY ELECTIONS ADMINISTRATION OFFICE

1403-C Blackjack St. Lockhart, Texas 78644

To: Tom Bonn, County Judge Caldwell County Lockhart, TX 78644

Sir:

On July 3, 2014 a petition was submitted to the Caldwell County Commissioner's Court by residents of Caldwell County requesting that an Emergency Service District be created in ESD District 3.

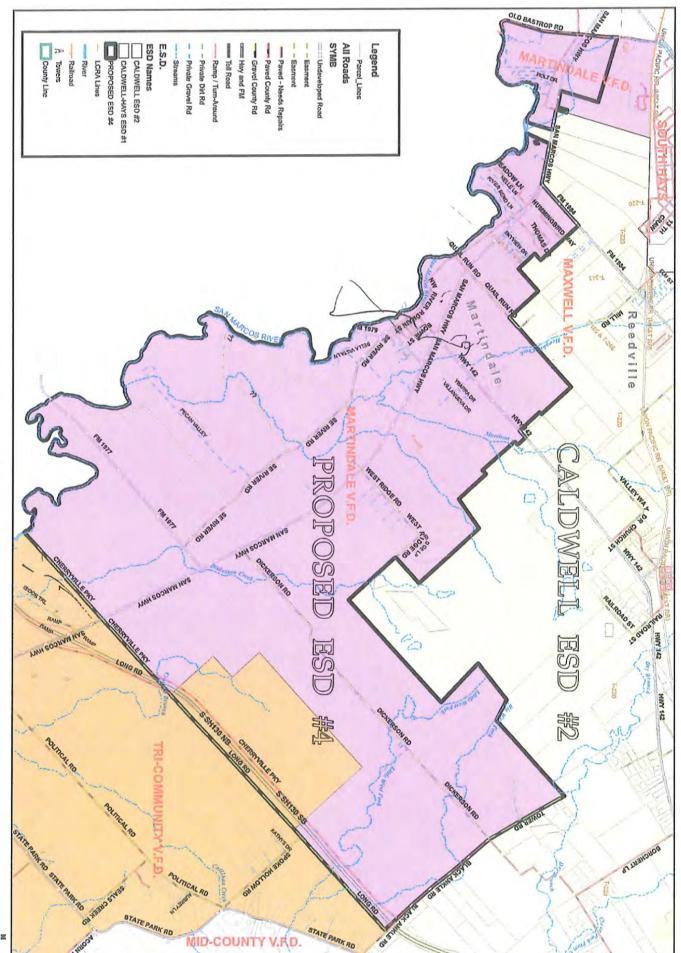
In order to be valid the signatures required were 100 to which the Elections Office has verified 100 registered voters and our also property owners of the address that was written on the petition.

I, Pamela Ohlendorf have verified these signatures and found that all 100 signatures are true to the petition.

Respectfully,

Pamela Ohlendorf

Caldwell County Elections Administrator



is map is being provided as a countary and should only be used as a general guid in role operaturals of location, configuration, sitts or tills. Internally to expressed or implied to any user for any purpose.

# Proposed Caldwell ESD #4

Printed by Caldwell County Appraisal District

Date Printed: Friday, March 28, 2014



#### BURNS ANDERSON JURY & BRENNER, L.L.P.

Attorneys and Counselors of Law A Limited Liability Partnership which includes Professional Corporations

Telephone: Facsimile: E-mail: 512/338-5322 512/338-5363 kcampbell@bajb.com From the Desk of: KEN CAMPBELL

June 27, 2014

The Honorable Tom Bonn County Judge Caldwell County 110 South Main Street, Suite 201 Lockhart, Texas 78644

RE:

Petition for the Creation of Caldwell County Emergency Services District No. 3

in the area of the City of Martindale, Texas.

Our File No.: 019.28675

#### Dear Judge Bonn:

Please find attached a petition requesting the formation of Caldwell County Emergency Services District No. 3 as well as a check for \$150.00 to cover the Obligors' costs per applicable law. Pursuant to Section 775.015, Texas Health & Safety Code, this petition is to be received by you and then you should file it with the County Clerk. §775.015(a), Tex. Health & Safety Code.

At the next regular meeting or special session of the Commissioners Court after the petition is filed, the court must set a place, date, and time for a hearing to consider the petition. §775.015(b), Tex. Health & Safety Code. The County Clerk shall give notice of the hearing and the notice must state, the creation of the district is proposed, the district is to be created and operated under Article III, Section 48-e, Texas Constitution, the name of the proposed district, the district's boundaries as stated in the petition, the place, date, and time of the hearing, and that each person who has an interest in the creation of the district may attend the hearing and present grounds for or against the creation of the district. §775.015(c), Tex. Health & Safety Code.

Not later than the 21<sup>st</sup> day before the date on which the hearing will be held, the sheriff shall post one copy of the notice at the courthouse door. He shall also have the notice published in a newspaper of general circulation in the proposed district once a week for two consecutive weeks. The first publication must occur not later than the 21<sup>st</sup> day before the date on which the hearing will be held. §775.015(d), Tex. Health & Safety Code.

There are additional requirements set forth in Chapter 775, and I will be glad to work with you on this, as it has been a while since we last attempted the creation of a district.

I appreciate your attention to this matter, and if you have any questions, you may contact me at 512/338-5322 or Bill Hamilton at 512/694-8044.

Sincerely,

BURNS ANDERSON JURY & BRENNER, L.L.P.

Ken Campbell

KPC/

SWORN TO AND SUBSCRIBED before me, the undersigned authority, by with an interpretation of May 2014.



NOTARY PUBLICAN AND FOR THE STATE OF TEXAS

SWORN TO AND SUBSCRIBED before me, the undersigned authority, by R: chand Salman, as Obligor No. 2, on this the 13th day of May 2014.



NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

# PETITION FOR THE CREATION OF CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 3

Pursuant to Texas Health and Safety Code, Chapter 775, the undersigned petitioners hereby petition for the creation of an emergency services district whose territorial boundaries would be those as further described in the attached Exhibit A, attached hereto and incorporated herein for all purposes. The proposed Caldwell County Emergency Services District No. 3 is to be created and is to operate under Article III, Section 48-e, Texas Constitution, and Chapter 775, Texas Health & Safety Code, for the provision of fire, rescue, first responder, and other emergency services authorized by the Texas Legislature, specifically excluding emergency ambulance services. The creation of the proposed Caldwell County Emergency Services District No. 3 complies with Sections 775.020 and 775.0205, Health and Safety Code.

The cities of Lockhart, Texas, Martindale, Texas, San Marcos, Texas, and Staples, Texas are the only municipalities from which consent must be obtained under Section 775.014.

The undersigned two petitioners obligate themselves to pay not more than \$150 of the costs incident to the formation of the proposed district, including the costs of publishing notices, election costs, and other necessary and incidental expenses.

OBLIGOR NO. 2  OBLIGOR NO. 2  Pill Salmon  Signature  Richard SA(MO)	W
Dichard SALMOT	V
Printed Name  Printed Name  Printed Name	
P.O. Box 10  Mailing Address  P.O. Box 389  Mailing Address	
MARTINDALE, TEXAS 78655 Martingale TX 780 City, State, Zip Code City, State, Zip Code	<i>35</i> 5
PRESIDENCE Address    O3 Crockett   Residence Address   Residence Address	
2-7-1949 $5-13-14$ $022/52-5-13-14$ Date of Signing Date of Signing	
1018541922       1004024243         Voter Registration No.       Voter Registration No.	
5/2 - 694 - 8044 5(2 - 357 - 2006) Telephone Number  Telephone Number	

Signature  Doyle Mosier  Printed Name  P.O. Box 232  Mailing Address  Mertrudole, TX 78655  City, State, Zip Code  SOB New Arm Road  Residence Address  7-12-1951 S-20-2019  Date of Birth Date of Signing	Signature  Dompdes  Printed Name  SOB AW City Rd  Mailing Address  When have IX TOUS  City, State, Zip Code  Sob AW City Rd  Residence Address  2/14/19  Date of Signing
Voter Registration No.	Voter Registration No.
Telephone Number	Telephone Number
Signature  BY MANA OVERN  Printed Name  216 NW RIVER Rd.  Mailing Address  Martindale, TX 18655  City, State, Zip Code  Samu  Residence Address  11.25.84  Date of Birth  Date of Signing  1196359780  Voter Registration No.	Signature  Barri J. Hawiton  Printed Name  L.D. Box 10  Mailing Address  MARTINDAE, TX 78655  City, State, Zip Code  101 Lock HART St WARTINDAE  Residence Address  2 10 1953 5/25/A  Date of Birth Date of Signing  1018541933  Voter Registration No.  512-357-6655  Telephone Number

Signature  Patricia Wilkins  Printed Name  P.O. Box 196  Mailing Address	Signature  Printed Name  BAD HAMMING BIRD WAY  Mailing Address
Martingale TX 78655 City, Staté, Zip Code  201 Main St.  Residence Address 66449 5/22/14  Date of Birth Date of Signing  1004640 764  Voter Registration No.  512 357 2208  Telephone Number	City, State, Zip Code  Residence Address  10-17-1996 5-31-41  Date of Birth Date of Signing  1004653974  Voter Registration No.  512-357-3140  Telephone Number
Signature () Signa	Signature  DAVLD B PEARSON IN  Printed Name  TO HUMMING BIRD WAY  Mailing Address  MARTINDALE TX 78655  City, State, Zip Code  SAME  Residence Address  5 28 42 5 31 14  Date of Birth Date of Signing  106 0329 645  Voter Registration No.  512-357-1430  Telephone Number

Rosa Suda Sellatt Signature  Rosa Linda Elliatt  Printed Name  132 Thomas DR.  Mailing Address  Martingale, TX 78655  City, State, Zip Code  132 Thomas DR.  Residence Address  9-27-45  Date of Birth  Date of Signing  1005952578  Voter Registration No.  612-963-9725  Telephone Number	Signature Stephanie Reves Printed Name 250 Hunhwyddia Way Mailing Address Marthdale, TX 78655 City, State, Zip Code Same Residence Address 03/21/78 Date of Birth Date of Signing  1001185961 Voter Registration No. 612) 787-1161 Telephone Number
Signature  Signature  Printed Name  300 Homming birl Way  Mailing Address  Mauting (14 TY 7865)  City, State, Zip Code  300 Homming bird Luay  Residence Address  3-16-65 \$6-31-14  Date of Birth Date of Signing  1160033645  Voter Registration No.  512-667-0644  Telephone Number	Signature  VICTORIA URSQUS  Printed Name  320 Howard BIRD WAS  Mailing Address  MANTABALL TY 78655  City, State, Zip Code  SAME  Residence Address  Total of Birth  Date of Signing  Voter Registration No.  357 — 4122  Telephone Number

Signature Signature  Signature  Frinted Name  Description of Signing  Signature  Signatu	Signature  Dorothy Ollmon  Printed Name  125 Bufferfy Cass  Mailing Address  Mailing Address  City, State, Zip Code  Residence Address  Date of Birth  6-18-41  Date of Signing
Voter Registration No.  114173 4451  Telephone Number  512-857: 4098	Voter Registration No.  114734433  Telephone Number  512-357-4098
Signature  Mand City  Mailing Address  Mand In Clad &  City, State, Zip Code  Signature	Signature  Diana Cruz  Printed Name  105 butterfly lass  Mailing Address  Morfindale Tx 181055  City, State, Zip Code  Sumu  Residence Address  101268 513114  Date of Birth Date of Signing  1031576833  Voter Registration No.  512-357-12285  Telephone Number

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Signature  Printed Name  130 CAS  Mailing Address  Martince  City, State, Zip C	de Tepus 7865	City, State, Zip Code
Residence Addre		Residence Address
Date of Birth  05/27/6/  Voter Registratio	n No.	Date of Birth  Date of Signing  7-6-70  5-24-14  Voter Registration No.  1199509667
Telephone Numb	er 0-5892	Telephone Number  517/351/647
Frank Printed Name  140 Lass  Mailing Address	,	Signature  RYANDRENUAN  Printed Name  125 BUMBLEBEE  Mailing Address
	Buglane  1006	MANTINOALE, TX 78655 City, State, Zip Code SAME
Residence Address  6-16-29  Date of Birth		Residence Address  3/3/87  Date of Birth  Date of Signing
102349 Voter Registration  5/2-355 Telephone Num	9025 on No. -2534	Voter Registration No. 830 505 7347 Telephone Number
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Telephone Number

Telephone Number

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Bith Hromadica Signature Beth Hromadica Printed Name 270 Lady Bug Ln Mailing Address Marine Address Marine Address City, State, Zip Code  Residence Address  1/16/81 5/24/14 Date of Birth Date of Signing	Signature  Migual A. Ghecca  Printed Name  Aso Lady Big Ane  Mailing Address  Machiner X 7866.  City, State, Zip Code  Residence Address  9 22 1 5 24 14.  Date of Birth  Date of Signing
Date of Birth  Date of Signing  1198976334  Voter Registration No.  9101-143-0286  Telephone Number	Voter Registration No.  512-644-0799  Telephone Number
Signature  Signature  Na Pau Am  Printed Name  40 ad Jany lang  Mailing Address  Mar h Adah (Dr. 78655)  City, State, Zip Code	Signature  (L-Cubit  Printed Name  290 Lady Bug La  Mailing Address  Maffindul, TY 7865  City, State, Zip Code
Residence Address  BUSIN  Date of Birth  Date of Signing  Voter Registration No.	Residence Address  2///62 5/24/14  Date of Birth Date of Signing  Voter Registration No.  Telephone Number

Signature  Cobean H. Precere  Printed Name  315 LADY BWOLD  Mailing Address  MONTINDANE TX 78655  City, State, Zip Code  518  Residence Address  9.07-48  Date of Birth  Date of Signing  1001034659  Voter Registration No.  512 357 4084  Telephone Number	Signature  Areon Rosert  Printed Name  235 Lady By Lama  Mailing Address  Warlandole 7x 78665  City, State, Zip Code  Residence Address  C-16-70 S-24-14  Date of Birth Date of Signing  114520 1661  Voter Registration No.  312-787-2344  Telephone Number
Signature  Signature  SEFF Toll  Printed Name  225 Ladabag Loo  Mailing Address  Whorkindale, Tr. 18655	Signature  ELTON TO!!  Printed Name  215 LADY BUF LN  Mailing Address
City, State, Zip Code  Residence Address    _ \( \  \	Marz TIUDALE To 38655  City, State, Zip Code  Sum 2  Residence Address  L-29-1949  Date of Birth  Date of Signing  Voter Registration No.  \$\int 12 - 357 - \psi 3 27  Telephone Number

Signature Signature  Can Un M Bunker  Printed Name  10 Box 278  Mailing Address  Min Andress  City, State, Zip Code  205 Main St  Residence Address  06 22 56 550/14  Date of Birth  Date of Signing  100/18/349  Voter Registration No.  512/357-4265  Telephone Number	Signature  Markin Zavala  Printed Name  99 Zavala  Mailing Address  Marking Address  Marking Address  City, State, Zip Code  99 Zavala  Residence Address  5/20/1974  Date of Birth  Date of Signing  1007016793  Voter Registration No.  512.357.4036  Telephone Number
Signature  Bonnie Bates  Printed Name  ### 301 Main  Mailing Address  Mutudale At 18657  City, State, Zip Code  Polity Address  Hay Joy Formation No.  Voter Registration No.  5/3  357-4064  Telephone Number	Gan Corman Runker  Signature  Jan Carnacle Bonker  Printed Name  Po. Boy. 278  Mailing Address  Mary wake 14 78655  City, State, Zip Code  205 Main States of Birth  Pate of Birth  Date of Birth  Voter Registration No.  512-353-4265  Telephone Number

Signature  CARLTON CARL  Printed Name  P.O. Box 444 (105 Austra)  Mailing Address  MARTINDALE, TX 78655  City, State, Zip Code  105 Austra St. MARTINDALE  Residence Address  9/20/45 5/20/14  Date of Birth Date of Signing  105 263 7118  Voter Registration No.  512-749-9050  Telephone Number	Signature  Printed Name Printed Name  PO CO 260  Mailing Address  City, State, Zip Code  204 Now 5t 76155  Residence Address  Un 59 52414  Date of Birth Date of Signing  1164734073  Voter Registration No.  50 744 1039  Telephone Number
Signature  Joe Saenz  Printed Name  210 Humming bird Way  Mailing Address  Machine TX 73665  City, State, Zip Code  Residence Address  12102179 5-31-14  Date of Birth Date of Signing  Voter Registration No.  (512) 557 - U887  Telephone Number	Signature  Lindy NorvalZ  Printed Name  210 Humming bird Way  Mailing Address  Martindall, TX 78655  City, State, Zip Code  Residence Address  08/12/80 5/31/14  Date of Birth Date of Signing  10/05 45 0 2 3  Voter Registration No.  512-557-5270  Telephone Number

Signature  NUNCOU NEGES  Printed Name  26 O HUMMING BIWG  Mailing Address  MASTINDALE TX 78655  City, State, Zip Code  SAME  Residence Address  1/65/12 5/24/14  Date of Birth Date of Signing  1165930939  Voter Registration No.  SID 357-4192  Telephone Number	Signature  ANTHONY & WILLIAMS  Printed Name  145 LADY BUB LANE  Mailling Address  MARTIN BALE TX 78655  City, State, Zip Code  CAME  Residence Address  30NOV45 \$ 24/14  Date of Birth Date of Signing  102216619  Voter Registration No.  512 357-6865  Telephone Number
Signature  Alice Dearson  Printed Name  Mailing Address  A 4 0 Homonyobid Da  City, State, Zip Code  Martin Cale V 78658  Residence Address  11-17-44 5-31-14  Date of Birth Date of Signing  1060332047  Voter Registration No.	Signature  GREGORY LEWIS  Printed Name  135 LADYBUG LA  Mailing Address  MARTINDIALE TX 78655  City, State, Zip Code  135 LADYBUG LA  Residence Address  Z-13-73 5-24-20/1  Date of Birth Date of Signing  1015204461  Voter Registration No.

Jana C Jull	Signature
Signature Co. C. J. J.	
Signature  Sames & Freddom  Printed Name	Printed Name
171 Parerpare Da	
131 Prespare Da Mailing Address Martinelate, Tx 78655	Mailing Address
Mailing Address	
Martindate, 1	City, State, Zip Code
City, State, Zip Code	3.07,
Serv	Addross
Residence Address	Residence Address
4/14/41 5/31/14	
49	Date of Birth Date of Signing
Date of Birth Date of Signing	
100 398 7007	Voter Registration No.
Voter Registration No.	AOIGI Vedipriorous
6123576912	
Telephone Number	Telephone Number
(Elebuone manna)	
Signature	Signature
Signature	
Signature Printed Name	Signature
	Signature Printed Name
	Signature
Printed Name	Signature Printed Name Mailing Address
Printed Name  Mailing Address	Signature Printed Name
Printed Name	Signature Printed Name Mailing Address
Printed Name  Mailing Address  City, State, Zip Code	Printed Name  Mailing Address  City, State, Zip Code
Printed Name  Mailing Address	Signature Printed Name Mailing Address
Printed Name  Mailing Address  City, State, Zip Code  Residence Address	Printed Name  Mailing Address  City, State, Zip Code  Residence Address
Printed Name  Mailing Address  City, State, Zip Code  Residence Address	Printed Name  Mailing Address  City, State, Zip Code
Printed Name  Mailing Address  City, State, Zip Code  Residence Address	Printed Name  Mailing Address  City, State, Zip Code  Residence Address  Date of Birth Date of Signing
Printed Name  Mailing Address  City, State, Zip Code  Residence Address  Date of Birth Date of Signing	Printed Name  Mailing Address  City, State, Zip Code  Residence Address  Date of Birth Date of Signing
Printed Name  Mailing Address  City, State, Zip Code  Residence Address	Printed Name  Mailing Address  City, State, Zip Code  Residence Address
Printed Name  Mailing Address  City, State, Zip Code  Residence Address  Date of Birth Date of Signing	Printed Name  Mailing Address  City, State, Zip Code  Residence Address  Date of Birth Date of Signing

D. 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	and A
Signature Ricardo A. Vargas  Printed Name  235 Humming Lica Way  Mailing Address  City, State, Zip Code	Signature  DAIL H. AguilAR  Printed Name  225 Kuluminghild WA7  Mailing Address  MARTIN DAIL TT 78685  City, State, Zip Code
Residence Address    \( \sum_{25/58} \) \( \sum_{31/4} \)  Date of Birth Date of Signing	Residence Address  1013/5/5/5/5-31-14  Date of Birth Date of Signing
Voter Registration No.	Voter Registration No.
Telephone Number	Telephone Number
L Davie	
Signature	Signature
Printed Name  235 Kurnjbird WAY  Mailing Address	Printed Name
Mailing Address	Mailing Address
MART USD PACE 78655 City, State, Zip Code	City, State, Zip Code
Residence Address	Residence Address
7) 14 (65 5) 31 14  Date of Birth Date of Signing	Date of Birth Date of Signing
Voter Registration No.	Voter Registration No.
Telephone Number	Telephone Number

Mamie Rohlack  Mamie Rohlack	Sd lower ch
Signature Signature	Signature
Mamie Roblack	Edvin Rohlact
Printed Name	Printed Name
P0396	PO 396
Mailing Address	Mailing Address
Martindale, Tx 78655	Martindale Tx 78655
City, State, Zip Code	City, State, Zip Code
310 Main St.	310 Main 56
Residence Address	Residence Address / /
2-7-38 6/1/14	12-12-37 6/1/14 Date of Stating
Date of Birth Date of Signing	Date of Birth Date of Signing
1004015176	100398 6897
Voter Registration No.	Voter Registration No.
512-357-4232	512-357-4232
Telephone Number	Telephone Number
A	
Pan Roberto	Jenay Robertis
Signature 0	Signature Coberlie
Pam Roberts	TERRY ROBERTS
Printed Name	Printed Name
P.D. BEX 288	P.B. BOX 288
Mailing Address	Mailing Address
Martindale, 1x. 78655	MARTINDALE, TX. 78655
City, State, Zip Code	City, State, Zip Code
303 Maln St.	303 MAIN
Residence Address	Residence Address
9-17-51 6-1-2014	7/19/52 6/1/14
Date of Birth Date of Signing	Date of Birth Date of Signing
1004004988	1004302769
Voter Registration No.	100430 2769 Voter Registration No.
512-357-6679	512-357-6679
Telephone Number	Telephone Number

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	10.	$\mathcal{A}_{\bullet}$	
	H KAY FRAD	Quadeline Flore	
S	ignature )	Signature	
	& Kankerd	Guadalupe Horas	
P	rinted Name	Printed Name	
• <del>•</del>	P. V. Bod 146	P. O. Box 31	
M	ailing Address	Mailing Address  Alarching Lev 18655	
	Mantingale 11 10655 ity, State, Zip Code	City, State, Zip Code	
C	105 Jenning St	204 Jennings St	
R	esidence Address	Residence Address	
	3-17-39 6-1-14	8/15/45 6/1/14	
D	ate of Birth Date of Signing	Date of Birth Date of Signing	
الله بيا الله بيا	1011872375	1604989212	
V	oter Registration No.	Voter Registration No. 512-357-6777	
	512-350-2287	Telephone Number	
1	elephone Number	(Clephone Name)	
	A.		
(		ORL'S HODER	
ें दे	ignature	Signature	
	DAvid Lew.	Artis Flores.	
P	rinted Name	Printed Name	
	Railing Address	P. Q. BOX 538	
Ñ	lailing Address	Mailing Address	
	Madawally 14 76695	Martindale, TX 78655 City, State, Zip Code	
	ity, State, Zip Code	A S	
_ P	HES 206 TRANINGS esidence Address MARTIMPAIR	Residence Address	
•	N/A 6-1-14	10.60.77 (e.1.14)	
Ē	eate of Birth Date of Signing	Date of Birth Date of Signing	
	1004302585	1021423767	
V	oter Registration No.	Voter Registration No.	
esten		Telephore Number	
T	elephone Number	Telephone Number	

James & Beth Darnell  Signature  James & Beth Darnell  Printed Name  H25 Bella Vista La  Mailing Address  Marrindae TX 78655	ROGELIO C. GONTAlas Signature  ROGELIO C. GONTAlas Signature  ROGELIO C. GONTAlas Signature  ROGELIO C. GONTAlas  Signature  ROGELIO C. GONTAlas  Signature  ROGELIO C. GONTAlas  NARTINDALAS  ROGELIO C. GONTAlas  ROGELIO
City, State, Zip Code  Same  Residence Address 8-29-4! 3-3-72 May 3) 2014  Date of Birth Date of Signing	City, State, Zip Code  Sam  Residence Address  12-19-63  Date of Birth  Date of Signing
102882780年 Voter Registration No. ご2 357-6858 Telephone Number	1189741996  Voter Registration No.  512-557-7916  Telephone Number
Signature  DAVID GOLDWIN SMITH, JR  Printed Name  P.D. BOX 216	Signature V Signature V  Kharley Jo Snarth  Printed Name  P.O. Box Elle
Mailing Address  MANNIONE TX 78655  City, State, Zip Code  105 Bewif ST  Residence Address	Maring Address  Marin one TV, 78055  City, State, Zip Code  105 Bount ST  Residence Address
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Date of Birth Date of Signing  1009668786  Voter Registration No.  512-688-0247  Telephone Number

Signature Waller	Signature N' CB-6
	Susan mc Conb
Curtis Griff.th Printed Name	Printed Name
184 Monday Ln.	344 meadow Lane
Mailing Address	Mailing Address
Martindale TX, 78655 City, State, Zip Code	Mortindale TX 78655 City, State, Zip Code
( &	Scarc
Residence Address	Residence Address
$\frac{4 - (6 - 85)}{\text{Date of Birth}} \qquad \frac{5 - 31 - i4}{\text{Date of Signing}}$	Date of Birth Date of Signing
	1014070793
Voter Registration No.	Voter Registration No.
Six-787-9369	512-216-2309
Telephone Number	Telephone Number
John Milanh	
Signature	Signature
John McConp	Enviowe //anas
Printed Name	Printed Name
374 Mead on Lane Mailing Address	Mailing Address
MARTINDIALS, TY 78655	Situ State 7 in Code
City, State, Zip Code	City, State, Zip Code
Residence Address	Residence Address
residence radios	
0.0.1	
3-13-64 5-30- (4 Date of Birth Date of Signing	Date of Birth Date of Signing
3-13-64       5-30-64         Date of Birth       Date of Signing	Date of Birth Date of Signing
3-13-64       5-30-4         Date of Birth       Date of Signing         1007234138         Voter Registration No.	
1007234138	Date of Birth         Date of Signing           07-19-1910         5-31-201-1

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Signature  Note of Name  Mailing Address  City, State, Zip Code  Residence Address  Date of Birth  Date of Signing  1203101034  Voter Registration No.  50097900  Telephone Number	Signature  Signature
Mutha and May Signature  ANNE Mc ( Sy Printed Name )  Signature  Mailing Address  Mattin Date,   X 17855  City, State, Zip Code  Dog MEADOW LN Residence Address  5-19-57  Date of Birth  Date of Signing  1003966999  Voter Registration No.  513-557-97//  Telephone Number	Signature  Douglas McLou Printed Name  Douglas McLou Printed Name  Douglas McLou Printed Name  Douglas McLou Printed Name  Mailing Address  Martin Date  City, State, Zip Code  City, State, Zip Code  Color Same Residence Address  10-20-51 Date of Birth Date of Signing  1003967006  Voter Registration No.  512-618-8835  Telephone Number

	Signature  Gloria Luna  Printed Name  15/ Miladow Lv  Mailing Address  Matundalo V 18655  City, State, Zip Code  Same  Residence Address  1-25-58 5/31/14  Date of Birth Date of Signing  LOIGI 68893  Voter Registration No.  (512) 212-6037  Telephone Number	Signature  Jill Wyott  Printed Name  340 Spring River Dr.  Mailing Address  Muthodale Tx-78055  City, State, Zip Code  Scrol  Residence Address  2-2-84  Date of Birth  Date of Signing  1023194515  Voter Registration No.  830-68-8676  Telephone Number
· T	Fatigue Barber  Signature  PATRICIA HARBER  Printed Name  PO BO + 585  Mailing Address  Mailing Address  City, State, Zip Code  HI Date of Birth  Date of Signing	Signature  Fd. die Acosta  Printed Name  332 Spring River  Mailing Address  Martin dale, tv 30655  City, State, Zip Code  B32 Spring River  Residence Address  Date of Birth Date of Signing  1042610120  Voter Registration No.
	Voter Registration No.  5(2 357 23/2)  Telephone Number	Voter Registration No. <u>SIZ - 644 - 5064</u> Telephone Number

Signature  Barry Balley  Printed Name  Printed Name  Address  Mar Malling Address  City, State, Zip Code  Sprang Marr No.  Residence Address  117263 5131  Date of Birth Date of Signing  1004014246  Voter Registration No.  C123634172  Telephone Number	Bevery Rodrigues  Signature  Bevery Rodrigues  Printed Name  262 Spring River De  Mailing Address  Martindale  City, State, Zip Code  78655  Residence Address  Same  Date of Birth  Date of Signing  10/19/33 5/31/2014  Voter Registration No.  1007602092  Telephone Number  512 693-12257
Signature  Printed Name  823 Congress Ave. # 1070  Mailing Address  Asha Tx 78701  City, State, Zip Code  296 Sipning First  Residence Address  315/65 Signing  114 0906517  Voter Registration No.  (572) 470 - 4635  Telephone Number	Signature  Arisch Ibaua-Luna  Printed Name

Colendary Signature	Signature Signature
ROBERTO RODRICUEZ Printed Name	Printed Name
262 Spring River Dr Mailing Address	Mailing Address
Martindale TR BEST	City, State, Zip Code
City, State, Zip Code	S AN IE  Residence Address
Residence Address 06-28-1930 05-31-2014	7/6/1932 5/31/2014
Date of Birth Date of Signing	Date of Birth Date of Signing
Voter Registration No.	Voter Registration No.  - 「ファー アゲケーバリン
Telephone Number	Telephone Number
A 1 1	0 1
Len Ramail	Raise Registre
Signature  FBRY CATHOCIL  Printed Name	
FERN RAJNOCK	Signature  Tanes Raynah  Printed Name  361 Spring  Mailing Address
FBRN RAJNOCK Printed Name 361 SPRINGE WAR DR	Signature  Tanes Raynach  Printed Name
FBRN RAJNOCH Printed Name  3G1 SPRINGR WAR DIL  Mailing Address  MARTINDALC, TY  City, State, Zip Code  SAME	Signature  Tanes Rajnah  Printed Name  36   Spring  Mailing Address    MANTINDALK TY 78655
PERN RAJNOCH Printed Name  3G1 SPRING-RIVAR DIL  Mailing Address MATINDALC, TY  City, State, Zip Code  Residence Address  2   3   950   531/14	Signature  Take SRaynah  Printed Name  36   Sering  Mailing Address    MARTINDALK TY 78655  City, State, Zip Code  SAMB
PERN RAJNOCH  Printed Name  361 SPRINGRIVER DIL  Mailing Address  MARTINDALC, TY  City, State, Zip Code  Residence Address  1 5 1950 531/14  Date of Birth Date of Signing  1003986775	Signature  Tames Regional  Printed Name  36   Spring  Mailing Address    MARTINDAK TX 78655  City, State, Zip Code  SAMB  Residence Address  112745 5/3/2014  Date of Birth Date of Signing  1147567116
FBRN RAJNOCH  Printed Name  361 SPRINGRIVER DR  Mailing Address  MATINDALIC, TA  City, State, Zip Code  Residence Address  1 15 1950 531/14  Date of Birth Date of Signing	Signature  Tames Regional  Printed Name  36   Sering  Mailing Address  MANTINDALK TX 78655  City, State, Zip Code  Same  Residence Address  112745 5312014  Date of Birth Date of Signing

Signature  Date of Birth  Printed Name  Date of Signing  Printed Name  Date of Signing  Voter Registration No.	Signature  Leath Rolliary  Printed Name  Ho 9 Spriar Run Du  Mailing Address  City, State, Zip Code  Residence Address  12-15-12-14  Date of Birth Date of Signing  1010067603  Voter Registration No.  1512377-2185  Felephone Number
Signature Curtura Rollings Printed Name Hig Spring Rivers Mailing Address City, State, Zip Code	Signature  Christo The Amflin  Printed Name  505 Springville S Dr.  Mailing Address  Mwatch se le TX 78655  City, State, Zip Code
Residence Address $\begin{array}{cccccccccccccccccccccccccccccccccccc$	Residence Address  1-9-82 5-31-14  Date of Birth Date of Signing  Voter Registration No.  1515 592-9404  Telephone Number

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VIII. That the names and mailing address of each of the undersigned Petitioners, being qualified voters who own taxable real property within the area of the proposed district are hereinafter set forth:
1: Date: 5/2/2014 Name: (Print) _ Michael (Straig)
(Signature)  Date of Birth: \( \lambda
MAILING ADDRESS: (Some) 216 NW River Rd  Martindale, TX 78655
Voter Registration #: $1196359831$ Telephone #: $(2/0)316-619$
2: Date: <u>5-15-2014</u> Name: (Print) <u>Dorothy</u> To Hardwick
(Signature) Dansthy g. Nardwick  Date of Birth: 9-8-1943  RESIDENCE ADDRESS: 213 NW River Ra  Martindale, 7x 75655-3000
MAILING ADDRESS: 5 a m @
Voter Registration #: <u> </u>

3:
Date: 6/15/14
Name: (Print) Danald La Nelley
A could be a Miller
(Signature) Donald & 1 / WW
Date of Birth: 11/02/1933
RESIDENCE ADDRESS: 334 Nelley CA
Martindale TXD 78655
MAILING ADDRESS: PO Box 301
Martindale Tro 78655
1/06/ 4/20
Voter Registration #:
Telephone #:5/2 - 2/2 - 0092
Telephone #SIC CIC SI
A.
4: Date:
Nama (Print) Trad San B4
Name: (Pmit)
(Signature) (2/15/58
Dute of Birtin
RESIDENCE ADDRESS: 2155 Fin 1977
Martindale TK 78655
MAILING ADDRESS: Same
MAILING ADDRESS: Same

5:
Date: 5/20/14 ()
Name: (Print) Athanasee Swift
(Signature) Athanase Suiff
(Signature) (TIMOVOIDE)
Date of Birth: 4.25.65
RESIDENCE ADDRESS: 2155 FM 1971
Marsindale, Tx 78655
MAILING ADDRESS: Some.
No.
Voter Registration #:
Telephone #:
6: , /
Date: 5/31/14
6: Date: 5/31/14 Name: (Print) 6-corg Forcester
ATT.
(Signature)
Date of Birth: 7/13/5/
RESIDENCE ADDRESS: 13 Clrst Ct
Martindale TX 78655
MAILING ADDRESS: P.O. Box 66
Fext 1255 12 78622
- CONTRACTOR OF THE PARTY OF TH
Voter Registration #: 100 10 128 97
Telephone #: 512-557-662

7:
Name: (Print) Name: (M. Hodark, A.
Name: (Print) Nancy III + toggics II)
(Signature)
RESIDENCE ADDRESS: 23 Clock Ch
Mailindale TP 78655
MAILING ADDRESS: DO BOY 66
Fentress FR 78622
Voter Registration #: / O 6 / O / 2884
Telephone #: 5/2-396-5825
8: Date: /e// / ///
Date: 6/1/14 Name: (Print) Longing D. Rowley
(Signature) for all ments of the state of th
Date of Birth: 12 - 30 - 76  RESIDENCE ADDRESS: 50 Savarted Rem
RESIDENCE ADDRESS: 50 Squitted Run
MAILING ADDRESS: <u>Same as above</u>
Voter Registration #: 115 3 9 9 9 7 8 7
Voter Registration #: $1153999787$ Telephone #: $5/2 - (957 - (91725))$

9:
Date: 6-1-14 11
Name: (Print) Joyce yn Fratt
(Signature) Soundarios Hwy  Soundarios, TX 78 wilds
MAILING ADDRESS:
<u>Same</u>
Voter Registration #: 1003968560 Telephone #: 512-661-9215
10: / / / / /
Date: O Color Cu
Name: (Print) RENE ABERNATA
(Signature) Herrich Chernal  Date of Birth: 9/29/19
RESIDENCE ADDRESS: 104 ABERNACISO, AVE, 78666
MAILING ADDRESS:
Voter Registration #:
Tolophone #: 512-357-6634

11:
Date: O-1-14. Name: (Print) Joann W. Bagley
(Signature) Jaann & Bagley  Date of Birth: 7-16-42  RESIDENCE ADDRESS: 4201 NW. Piver Rd.  Martindale, Tx 18655
MAILING ADDRESS: Same
Voter Registration #: 1604045537
Telephone #: 5/2-357-6669
12: Date: 6-1-14
Name: (Print) <u>Lista Hinojosa</u>
(Signature) Sim Kinoni
Date of Birth: 7-6-1ec
RESIDENCE ADDRESS: 171 Meadow In.  Martindale TX 78655
Martindale 1 × Toles
MAILING ADDRESS:
Voter Registration #:       1004004510         Telephone #:       510-1644-4802

13: Date: 6-1-14 Name: (Print) Jesse Himojosa
(Signature) <u>lene Marjon</u> Date of Birth: 8-18-55  RESIDENCE ADDRESS: <u>[7] Meadow Law</u> MANTINADE TEXAS 78655
MAILING ADDRESS:
Voter Registration #: <u>100 400 4568</u> Telephone #: <u>512-357-4229</u>
14: Date: \( \sigma_1
(Signature) Janua Cruz Date of Birth: 4-24-65 RESIDENCE ADDRESS: 122 Meadas Ln. Wantindale, Tx. 781,55
MAILING ADDRESS: 50mm
Voter Registration #:

15:
Date: 6-1-14
Name: (Print) Colter Rodgers
(Signature)
Data of Right $\frac{2}{2}$
RESIDENCE ADDRESS: 310 Mendow lone
Mentundale, TX 78655
MAILING ADDRESS: Same
Voter Registration #:
Telephone #:
Telephone ii.
16:
Name: (Print) <u>CeAnn</u> Rodgers
Name: (Print)
(Signature)
(Signature) ( ) William ( )
Date of Birth
RESIDENCE ADDRESS: 210 Meday lane
Mardodde, TV 78655
MAILING ADDRESS:
Voter Registration #: 119 251 8328
Telephone #: 830 - 834 - 0699

17: Date: 4 1 204 Name: (Print) Johany Prado
(Signature) Jah Marit  Date of Birth: 1 - 3-1964  RESIDENCE ADDRESS: 243 Meadow Lane  Wathula lo, 2x 18655
MAILING ADDRESS:  Same as alrow
Voter Registration #: $\frac{(5/2)749-4297}{(5/2)749-4297}$
18: Date: 6   2014 Name: (Print) & 129 beth Plado
(Signature) Clipaleth Oracle  Date of Birth: 4/10/1964  RESIDENCE ADDRESS: 243 Meadow Lane  Martindale, 278655
MAILING ADDRESS:
Voter Registration #: $1010392393$ Telephone #: $(5/2)(0.65-3.100)$

19: 1 1
Date: 6 - 1 - 1 + 1
Name: (Print) James Forsse !!
(Signature) Testall  Date of Birth: 7-21-54  RESIDENCE ADDRESS: 314 Meadow Ln  Martindale, 78655
MAILING ADDRESS: Same
Voter Registration #:
20: Date: Cliff Name: (Print) Cathor Forse V
(Signature)
RESIDENCE ADDRESS: 314 Marti Meadowll  Warfindolo 78455
MAILING ADDRESS:
Voter Registration #: 10/317 6827  Telephone #: 510 75/20 56

21:
Date: 96-01-14
Name: (Print) The S. Hewila
(Signature) As Stemme
Date of Birth:n2-os-s/
RESIDENCE ADDRESS: 327 MF ADOW MW
RESIDENCE ADDRESS: 327 MF ADOW LW  MARTINDALE, Tx, 78655
MAILING ADDRESS:
Jane
Voter Registration #: 100 117954
Telephone #: 5/2 - 735 - 1568
22:
Date: 10-1-14 Name: (Print) Siane Gray
Name: (Print)
(Signature) <u>Diane Han</u>
Date of Birth: $9-27-57$
RESIDENCE ADDRESS: 339 Meadew Ru
Martinda Do, Tx 78655
10012.0.201.8.0
MAILING ADDRESS: Same
IVIAILING ADDRESS.
11/22-5002
Voter Registration #:
Telephone #: 512-557-0908

23: Date: 6-1-14 Name: (Print) hocco Moses
(Signature) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
MAILING ADDRESS: Same
Voter Registration #: 110 203 5088 Telephone #:
24: Date: 10-1-14 Name: (Print) Hema Prablakaran
(Signature) Lene Pathaliane  Date of Birth: 7-16-47  RESIDENCE ADDRESS: 583 Spring River D  Marknolali, Ty 78655
MAILING ADDRESS: <u>pane</u> as above
Voter Registration #: 100399 6421 Telephone #: 5/2-357-0201

25:
Date:
Name: (Print) Poly G. Mendet
(Signature)  Date of Birth:  B 3 1973  RESIDENCE ADDRESS:  WALTINDALE, TX 78655
10 7
MAILING ADDRESS: V.O. Box 155
MARTINDALE.
Voter Registration #:
Telephone #:512 - 557 - 32 45
26: Date: 6/1/14 Name: (Print) Covina Giranales  (Signature)
(Signature)
Date of Birth: 4779
RESIDENCE ADDRESS: 507 SPANISH WWW DR
- Machine (1x 1000)
MAILING ADDRESS:And
Voter Registration #:
Telephone #: 92 /8/-4582

27:
Date: <u>0-1-1</u>
Name: (Print) Stephnee CICC
(Signature) Style Richard Rich
Date of Birth: $05-28-79$
RESIDENCE ADDRESS: 506 Spring river no
RESIDENCE ADDRESS: 506 SPring river nor Machindale TX 78627
Mactindale 11 90 CC
MAILING ADDRESS: 1156me
Voter Registration #: 1815355679 Telephone #: 512 393 4554
Telephone #: 512 393 4559
•
28:
Date: 6/1/14
Date: 6/1/14 Name: (Print) James Parks
(Signature)
Date of Birth: 9-9-56
Date of Bitti
RESIDENCE ADDRESS: 480 SPRI-9 RIVER DR. Ma, First ale Tx 78622
A 4 A H INIC A DEDECC.
MAILING ADDRESS:
1017551029
Voter Registration #: 1013551039
Telephone #: (5/2) 92(-4797

29: Date: 6 1 1 4 Name: (Print) Michele CAlder
(Signature) M. Calella  Date of Birth: 12-11-62  RESIDENCE ADDRESS: 464 5 pring Right Da  Mantindal of Tre-F6655
MAILING ADDRESS: Sum
Voter Registration #: 116 29 800 45 Telephone #: 512) 357 - 2322
30: Date: 6-1-14 Name: (Print) James K Mchean  (Signature) Lames K Mchean  Date of Birth: 6-25-58  RESIDENCE ADDRESS: 548 Spring River Dr.  Martindale 78655
MAILING ADDRESS: SAME
Voter Registration #: 1003993494 Telephone #: 512 9/9 - 2029

31:
Date: 6/1/14
Date: 6/1/14 Name: (Print) // KEVIP Holmes
(Signature) // Hadra
Date of Birth: 12/04/19
RESIDENCE ADDRESS: 39/ SPONG RIGHT OR
RESIDENCE ADDRÉSS: 1391 SPRING PR. 1865
,
MAILING ADDRESS: P. D. BOX 633 MANTINDAME, TX 78655
MARTINDAUR TX 78655
Voter Registration #: 1009115831
Telephone #: 5/2-738-3473
32:
Date: 6 1 1 4
Name: (Print) Clay W 10tt
(Signature) V) V \
Date of Birth: 1983
RESIDENCE ADDRESS: 340 Spring River D
RESIDENCE ADDRESS: 340 Spring River D
,
MAILING ADDRESS: S we
Voter Registration #: 1023205721
Telephone #: _ % 30 - 60 9 - 770 \$

33: / / / /
Date: 19 1 Acista Name: (Print) Sinda Acista
Name: (Print)
(Signature)  Date of Birth:  RESIDENCE ADDRESS:  332 Spring Dwn DR
- Mater dale 1974 1945)
MAILING ADDRESS:
Voter Registration #:
Telephone in
34:
Date: (1)
Name: (Print) Lish Stuld M
(Signature) William Paulin
Date of Birth:
RESIDENCE ADDRESS: 912 Going Vive
martindale 19 655
MAILING ADDRESS:
- Jany
Nation Designation to 160 it at 110 23
Voter Registration #: 1604014233 Telephone #: 50-644-4080

35: Date: <u>6/1/14</u> Name: (Print) <u>Dan Schultz</u>
(Signature) Oon Schutt  Date of Birth: 11-14-51  RESIDENCE ADDRESS: 1109 NW River Rd  Martindale, T.L.
MAILING ADDRESS:
Voter Registration #: 108 525 1069 Telephone #: 972-333-3366
Date: 6 1111 Name: (Print) JAMES ELLIBIT
(Signature)  Date of Birth: 12/24/42  RESIDENCE ADDRESS: 132 Thomas Signature)
MAILING ADDRESS:
Voter Registration #: 1014774358  Telephone #: 512/943/9723

<b>37:</b>
Date:
Name: (Print) <u>Angla Schwer</u>
(Signature)
Date of Birth:
RESIDENCE ADDRESS: 108 Thomas Dr
Martindale TX 78655
MAILING ADDRESS: Some
Voter Registration #:
T-1-1-1 " CON 1101 A0110
Telephone #: 830-48[ - 0049
38:
Date: 4/14
Date:
Name: (Print) <u>Evan Strotes</u>
(Cignoture)
(Signature) Date of Birth: 7-24-78
RESIDENCE ADDRESS: 108 Thomas Dr.
Marxindale Tx 186.55
MAILING ADDRESS:
- SAME
Voter Registration #: 1179017690
Telephone #:

39:
Date:
Date: 6/1/4 Name: (Print) Pane Thames
$\Lambda \hookrightarrow$
(Signature)
Date of Birth: $9-18/969$
RESIDENCE ADDRESS: 154 Thomas Dr.
RESIDENCE ADDRESS: 154 Thomas Dr.  Mardindale, TX 186.55
MAILING ADDRESS:
MAILING ADDRESS:
Votor Pogistration #: 1141680780
Voter Registration #:
Telephone #.
40.
40:
Name: (Print) Paulette Scott
Name: (Print) raule te so f
DIH LAT
(Signature) Paulether ooth
Date of Birth: 4 -16 -42
RESIDENCE ADDRESS: 180 Thomas
Maitinkle
MAILING ADDRESS:
Voter Registration #: 16/464 4524
Telephone #: 512-497-1890

Date: 6/1/2014 Heddy H Duran
(Signature) Signature) Date of Birth: 910153 RESIDENCE ADDRESS: 105 (hom/45) DV.  Martindate, 72.
MAILING ADDRESS: <u>Same</u>
Voter Registration #: $1018869183$ Telephone #: $(50)351-500$
Date: 0 1 Paul Name: (Print) & Sther P. Duran
(Signature) Exther P. Duran  Date of Birth: 5 15 53  RESIDENCE ADDRESS: 163 Thomas Dr.  Martindale Dr.
MAILING ADDRESS: (Savore)
Voter Registration #: 1023547365 Telephone #: (512) 357 5009

15: Date: May 31, 2014
Name: (Print) Melissa Grant Willason
(Signature) Cay Shat Will Sin
Date of Birth:
Martindali, TX, 7865
MAILING ADDRESS: YO Box 567  Mairtineale, TX 78655
Voter Registration #: 100398 6486  Telephone #:5\2 - 618-9185
16: Date: May 31, 2014 Name: (Print) Kelly Wilkinson
(Signature) Why West  Date of Birth: 6/9/76  RESIDENCE ADDRESS: 511 NW River Rel.  Mantindale T X 78655
MAILING ADDRESS: P.O. Box 507  Martindale TX 78655
Voter Registration #: 1160374311  Telephone #: 512-983-(0132

15:
Name: (Print) DONALD SCHUELKE
(Signature) Nonald Schneller  Date of Birth:
MAILING ADDRESS: P.O. BOX 52Z  MARTINDALE TX
Voter Registration #:
16: Date: 6-1-14 Name: (Print) Laurel Schuelke  (Signature) Laurel Schuelke  Date of Birth: 11-8-1967  RESIDENCE ADDRESS: 506NW River Rd.  Martindale, TX 78655
MAILING ADDRESS: DO BOX 522 Martiodale, A 78655
Voter Registration #:

15: \( \sigma \langle \) \( \s
Date: 3/3//4
Name: (Print) Robert Deviney
(Signature) Robert R Dening
Date of Birth: $9-2-53$
RESIDENCE ADDRESS: 503 NW Road
Mantindate T2 78655
MAILING ADDRESS: POBOX ZIS
Mantindole TX 78655
Voter Registration #: 1078080444  Telephone #: 214-284-8692
Telephone #: 214-284-8692
16: Date: 5/31/14
Date: 2/24/14
Name: (Print) Carol Deviney
(Signature) Carol Devinery
Date of Birth: 9-8-55
RESIDENCE ADDRESS: SOB NW RiverRoad
Martindale, TX 78655
1 ton the officer of the
MAILING ADDRESS: PO Box 215
Martindale TX 78655
Voter Registration #: 1199628858
Telephone #: 214 642 4386

15: May
Date: 31 5000 7013
Name: (Print) Ross Purcell
(Signature) Kan Paul
Date of Birth: $z - z_1 - 1972$
RESIDENCE ADDRESS: 512 NW Rijer Rd
RESIDENCE ADDRESS: 512 NW River Rd  Mandindale TX 78655
MAILING ADDRESS: Po Box 186
Voter Registration #:
Telephone #: 5/2 - 934 - 3409
16: 21 200 2-11
16: 31 May 2014
Name: (Print) Lim Muth
(Signature) 9 MM MAS
Date of Birth: $10-9-72$
RESIDENCE ADDRESS: 572 NW KIVER RA
BIVIOURTINAATE, TO 1865
7. 1. 100
MAILING ADDRESS: 40B 186
Voter Registration #:
Telephone #: 512 - 584 - 1491

15:
Date: 5/31/14
Name: (Print) PARICIA PETERSON
(Signature) Vatrena Velerses
Date of Birth: $6/2/36$
RESIDENCE ADDRESS: 208 January St
Marked ele It 78695
MAILING ADDRESS: 40. Bay 70
Voter Registration #: 1014976998
Telephone #: 513-357-0333
16:
But & But
Name: (Print) William Petersen
(Signature)
Date of Birth: Oct 8 1839
RESIDENCE ADDRESS: 208 JENNINGS
MAILING ADDRESS: 8,0, Box 20
MARTINDALE. TX
Voter Registration #: 10149 77022
Telephone #: 502 357 0-323

<b>15:</b>
Date: $\frac{5/31/14}{}$
Name: (Print) Lorane H Harrison
(Signature) Scrawe & Harnson
Date of Birth: 3/4/1947
RESIDENCE ADDRESS: 411 N IN RIVER Rd.
Martindale TX 78655
MAILING ADDRESS: Po Bx 176
Martindale TX 78655
Voter Registration #: 1003993619
Telephone #:
16: 5/3/-14  Date: 5/3/-14  Name: (Print) <u>Les lie</u> 17 14 17 150 N
(Signature) Jeslie De Harrison  Date of Birth: 1-27-44  RESIDENCE ADDRESS: 4H NW, Rives Rd  MGH, David N, 78655
MAILING ADDRESS: POBOX 176  Martingalo 176, 7865
Voter Registration #:

<b>15</b> :
Date: 5-31-14
Name: (Print) Willi Am L. COLBURN
$\alpha$ $\sim$ 7
(Signature) William John
Date of Birth: $3 - 14 - 35$
RESIDENCE ADDRESS: 509 NW BLUETRO
Martindale TX 78655
MAILING ADDRESS: FO. BOX 154
Martindale 1x 78655
Voter Registration #: 1004005031
Telephone #: 512-357-6379
16:
Date: 5-31-14
Name: (Print) Sandra D. COLTZUZA
(Signature) <u>Sandra D</u> Colhur
Date of Birth: 6-15-43
RESIDENCE ADDRESS: 509 NW RIVE! RD
Martin Jale TX 78655
July 1 1 to the second
MAILING ADDRESS: PO. BOX 154
Martin Cale Tx 78655
/
Voter Registration #:too4ob5020
Telephone #: <u>572 -357-6529</u>

15:
Date: 1/ay 3 (, 2014)
Name: (Print) Mary Evelyn Grant
(Signature) Mary Evelyn Grant
Date of Birth: 9-6-45
RESIDENCE ADDRESS: 501 nw River Rd.
Martindale, TX 18 655
MAILING ADDRESS: POBO 126
martindale, 1 x
18655
Voter Registration #: $10040/8367$
Telephone #: 512 357-669 (
16:
Date:
Name: (Print)
(Signature)
Date of Birth:
RESIDENCE ADDRESS:
MAILING ADDRESS:
Voter Registration #:
Telephone #:

Signature Signat	Signature  Super Residence Address  123 1951  Date of Birth  Voter Registration No.  572 558 1939  Telephone Number
Signature  Brinted Name  Dandas Ct  Mailing Address  Marindoluty 78655  City, State, Zip Code  17 Wandas (t  Residence Address  65-73 6614  Date of Birth Date of Signing  166364657  Voter Registration No.  5126189464  Telephone Number	Signature  GERAG Z. COERCH  Printed Name  109 WANDAS CT.  Mailing Address  MARTINAME  City, State, Zip Code  SAML  Residence Address  Date of Birth  Voter Registration No.  512-633-0741  Telephone Number

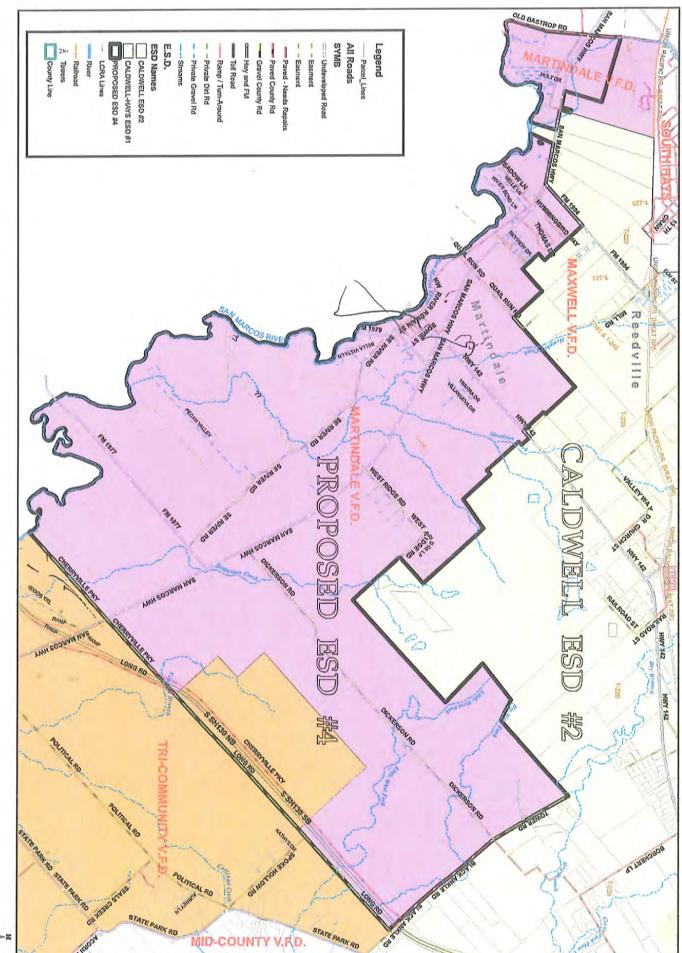
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Residence Address    City, State, Zip Code    Residence Address   12   30   1919   1914   1914     Date of Birth Date of Signing   1040488372     Voter Registration No.   512-557-5900     Telephone Number	Signature / BETTY = MYLIE  Printed Name  397 THOMAS DR.  Mailing Address  MARTINDALE, TX 78655  City, State, Zip Code  5 AME  Residence Address  03/03/29 06/07/14  Date of Birth Date of Signing  105 26 39 7 33  Voter Registration No.  512 - 357-0267  Telephone Number
Signature Brandon Huldhaws Printed Name  LLY Thomas du. Mailing Address Marstandale IX-78655 City, State, Zip Code  Residence Address  OG 14/1974  Date of Birth Date of Signing  1174068438  Voter Registration No.  512-771-9845  Telephone Number	Signature  Florinda. C. Defenn  Printed Name  22 Willie's Way  Mailing Address  Martindale  City, State, Zip Code  TEX 18655  Residence Address  1-25-51 6-7-14  Date of Birth Date of Signing  10426100.67  Voter Registration No.  512-900-0381  Telephone Number

Signature  Signature  Signature  Signature  Signature  Signature  Blackstone  Printed Name  190 Wanda's Court  Mailing Address  Martindale TX 78656  City, State, Zip Code  Scuna as a bove  Residence Address	GMPC Residence Address
9/16/67 6-7-14 Date of Birth Date of Signing  1004038996  Voter Registration No.  512 357-4088  Telephone Number	Db/23/65 Ob/9/14 Date of Birth Date of Signing  [Olo37695]  Voter Registration No.  (\$12) 663-2068  Telephone Number
Signature  Helen Liquez  Printed Name  180 wanda's Ct  Mailing Address  Martindole 177865  City, State, Zip Code  Same  Residence Address  1367 6-7-14  Date of Birth Date of Signing  1010376946  Voter Registration No.  512557-2068  Telephone Number	Signature Liga Leslie Printed Name  120 Wandas Ct Mailing Address  Martinday (x 7865) City, State, Zip Code  Sarry Residence Address  J-12-83  J-7-14  Date of Birth  Date of Signing  Voter Registration No.  513-214-1394  Telephone Number

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	00 (0. 1)	*4
	Wichelle Clayper	
	Signature	Signature
	Michelle Horper Printed Name	Printed Name
	56 Dandois Ct	
	Mailing Address	Mailing Address
	Martindale TX 78655	
	City, State, Zip Code	City, State, Zip Code
	Sowe Residence Address	Residence Address
	6/7/2014	
	Date of Birth Date of Signing	Date of Birth Date of Signing
	1159557285	
	Voter Registration No.	Voter Registration No.
	512-357-6320 Telephone Number	Telephone Number
	releptione Nutriber	relephone Number
	102	Sherron Junes
	Signature	Signature
	Tem Turner	Sherran lurner
	Printed Name	Printed Name 10/ Tina's Tr/
	10) Chartoll	Mailing Address
	Mailing Address Martia dale To 7865	Martindale, TX 78655
	City, State, Zip Code	City, State, Zip Code
	SAME	101 Tina's Tul
	Residence Address	Residence Address
	3-16-56 6-7-14	9-15-55 6-7-2014
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	Date of Birth Date of Signing	Date of Birth Date of Signing
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	102158 8291 Voter Registration No.	•
	1021588291	Voter Registration No.
	102158 8291 Voter Registration No. 512-35)-0249	1021588 270 Voter Registration No. 5/2 3570249



This map is being provided as a courtesy and should only be used as a general guide.
It could examente of location, configuration, size or tile.
No namenty is expressed or implied to any user for any purpose.
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Proposed Caldwell ESD #4

Printed by Caldwell County Appraisal District

Date Printed: Friday, March 28, 2014

025 05



Maos

Being an approximate 23.073 square mile tract of land in Caldwell County, Texas, to comprise the proposed Emergency Services District No 4 in said County.

BEGINNING at the intersection of the centerline of the Old Bastrop Road (Cty Rd 101) and of the projected South line of a called 300.96 acre tract of land (#28010) which is described in a deed to the City of San Marcos, Texas, said deed being of record in Vol 175, at Pg 866, Official Records of Caldwell County,

THENCE generally East, crossing the East line of said road and with said South line and the North line of a called 99.95 acre tract (#28001), which is described in a deed A.A. Harper, Jr, said deed being of record in Vol 386, at Pg 196, Deed Records of Caldwell County, and continuing with the North line of a 83.52 acre tract (#28005) which is described in a deed to Dudley Harper, said deed being of record in Vol 380, at Pg 199 (as Tct 1), said Deed Records, to the northeast corner of said 83.52 acre tract for an interior corner of this tract,

THENCE generally South, with the East line of said 83.52 acre tract to the Southeast corner of said 83.52 acres tract and the North right-of-way boundary of Highway 80, a.k.a. San Marcos Highway, for an exterior corner of this tract.

THENCE Easterly, with said right-of-way boundary, to the Southwest corner of a called 2.00 acre tract (#35168) which is described in a deed to Ivar Gunnarson, said deed being of record in Vol 112, at Pg 242, said Deed Records, for an exterior corner of this tract.

THENCE Northerly, with West line of said 2.00 acre tract and continuing North to the Northwest corner of said 2.00 acre tract.

THENCE Easterly, with the North line of said 2.00 acre tract, to its Northeast corner in the west line of a 160.2 acre tract (#27881) which is described in a Deed to Curby Ohnheiser, said deed being of record in Vol 283, at Pg 366, said Official Records. Also being the intersection with a Southwesterly line of Caldwell Emergency Services District (ESD) No. 2, the limits and boundary of said ESD being of record in the 17May10 Minutes of the Commissioners Court of Caldwell County, Texas.

THENCE Southerly with East line of said 2.00 acre tract Southeast corner and projecting line to centerline of Highway 80, San Marcos Highway and an exterior corner of this tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Easterly along the centerline of Highway 80, San Marcos Highway, to the intersection of a projected line from the East line of a 10.16 acre tract (#28068) which is described in a Deed to Cynthia & Terry Alford, said deed being of record in Vol 131 Page 775, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Southerly with the East line of said 10.16 acre tract, passing a 1.50 acre tract (#28128) which is described in a Deed to Mark & Barbara Mayhew, said deed being of record in Vol 534 Page 243, said Official Records. Then continuing along the East line of said 10.16 acre tract to the projection of said property line and gradient boundary of the San Marcos River and further projecting to its intersection with the thread of said River. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Easterly along the San Marcos river to the projection of the West line of a 6.00 acre tract (#27950) which is described in a Deed to Joycelyn F. Pratt, said deed being of record in Vol 491 Page 503, said Deed Records.

THENCE Northeasterly along West line of said 6.00 acre tract to the projection of said line and the center of Highway 80, San Marcos Highway. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Southeasterly along the center line of Highway 80, San Marcos Highway, to the intersection of FM 1984. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along center line of FM 1984 to the intersection of a projection of the North line of a 48.26 acre tract (#46178) which is described in a Deed to Robert W. & Joanna Bagley, said deed being of record in Vol 386 Page 876, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along North line of said 48.26 acre tract to the Northwest corner of Butterfly Meadows subdivision, Lot 18 (#44035), said subdivision being of record Cabinet B Slide 3, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Southeasterly along North line of said Butterfly Meadows subdivision to the Northwest corner of Hopson Ranch Estates subdivision, Lot 20 (#39109), being of record in Cabinet A Slide 138, said Official Records.

THENCE Southeasterly along North line of said Hopson Ranch Estates to the most East corner of said subdivision, Lot 30 (#39119). Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southwesterly along West line of said subdivision to the most North corner of Skyview subdivision, Lot 119 (#28589), said subdivision being of record in Cabinet A Slide 41, Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along Northeast line of said subdivision to the Northeast corner of Skyview subdivision and Lot 109 (#28579). Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along West line of a 231.15 acre tract (#27898) which is described in a Deed to Herbert Conrads, Inc, said deed being of record in Vol 346 Page 76, said Deed Records. Also being the most North corner of said 231.15 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along East line of said 231.15 acre tract and West line of a 133.45 acre tract (#28119), which is described in a Deed to James Neumann & Marjorie Torian, said deed being of record in Vol 350 Page 279, said Probate Records. Continuing to a projection of said 231.15 acre and 133.45 acre tracts to the center of Quail Run Road. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along centerline of said Quail Run Road and continuing past the bend of said road, to the corner of said 133.45 acre tract and a common corner of a 150.00 acre tract (#28092) which is described in a Deed to John Mauldin, said deed being of record in Vol 359 Page, said Deed Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary.

THENCE Northeasterly along West line of said 150.00 acre tract to a West corner of a 573.65 acre tract (#28017) which is described in a Deed to Walton Texas LP, said deed being of record in Vol 523 Page 710 and Vol 524 Page 599, said Official Records.

THENCE continuing Northeasterly along said 573.65 acre tract to a North corner of said 573.65 acre tract and a salient corner in the Northeast line of this tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly along East line of said 573.65 acre tract to an interior corner of said 573.65 acre tract and a North line of a 9.41 acre tract (#31779) in a Deed to Sheryl J & Gary D Carlson, said deed being of record in Instrument #123428, said Official records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southwest and then Southeasterly along common line of said 573.65 acre and 9.41 acre tracts to a projection of said line to the centerline of Highway 142. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along centerline of Highway 142 to an intersection with the centerline of Hwy 142, to a projection to the northwest of a southwest line of a called 3126.44 acre tract (#28355) which is described in a deed to JDB Turner Crest LLC, said deed being of record in Instrument #118325, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly with the southwest line of said 3126.44 acre tract to its most Southerly corner and an interior corner of this tract. Also being a Southwest corner of a 607.42 acre tract (#28368) which is described in a Deed, said deed being of record in Vol 554 Page 708, said Official Records. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along common line between said 3126.44 acre and 607.42 acre tracts to the most North corner of the said 607.42 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northwesterly along line of said 3126.44 acre tract and a 178.25 acre tract (#28359) in a Deed to Doris L Steubing, which said deed being of record in Vol 255 Page 475, Official Records, to Northwest corner of said 178.25 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Northeasterly along line of said 3126.44 acre tract to an interior corner of said 3126.44 acre tract. Following the Southwesterly line of the Caldwell Emergency Services District (ESD) No. 2 boundary and also being a common corner of ESD #2.

THENCE Southeasterly and then Northeasterly along said 3126.44 acre tract most East corner. Also being the Southwest corner of a 405.69 acre tract (#77385) and 196.18 acre tract (#77383), which is described in a Deed to Marjorie N & J Claude Wallace Trust, which said deed being of record in Vol 592 Page 508, said Official Records.

THENCE Northeasterly along North line of 87.00 acre tract (#37021) in a Deed to LA Bahia Investments LLC, which said deed being of record in Insturment #121355, said Official Records and with a southeast line of ESD 2, for a northerly corner of this tract, being also an interior corner of a 340.5 acre tract described in a deed to NAMI RANCH LLC, said deed being of record in Vol 554, at Pg 735, said Official Records.

THENCE Southeasterly with a southeast line of said 340.5 acre tract and of ESD 2 being a northeast line of this, to a projection of said 340.5 acre tract to the centerline of Tower Road (Cty Rd 109A).

THENCE Southeast, with the centerline of Tower Road, the southwest line of ESD 2 and the northeast line of this to the common intersection with Black Ankle Rd (Cty Rd 109), Continuing Southeast with said centerline and said common lines to the intersection with the centerline of Long Rd (Cty Rd ll0) and in a Northwest line of the Tri-Community VFD for the most easterly corner of this tract.

THENCE Southwest, with the centerline of Long Rd, passing the intersection of Spoke Hollow Road approximately 610 feet to a point being the same as the Tri-Community adopted boundary. This point being a projected line from the most South corner of a 16.925 acre tract (#79295) in a Deed to Ronjon Ranch LTD, said deed being of record in Vol 492 Page 320, said Official Records.

THENCE Northwest, passing the Southwest corner of said 16.925 Acres tract (#79295) and continuing across SH 130 toll road to the Southwest corner of a 415.823 acre tract (#14918) in a Deed to Ronjon Ranch LTD, said deed being of record in Vol 492 Page 320, said Official Records. This point also being the Southeast corner of a 652.365 acre tract (#12227) in a Deed to Ronjon Ranch LTD, said deed being of record in Vol 492 Page 320, said Official Records.

THENCE Northwest along common property boundary of said 415.823 Acre tract and 652.365 Acre tract, to the Northwest corner of said 415.823 Acre tract. This point being the most South corner of a 10.29 acre tract (#14903) in a Deed to Thomas Chrystal, said deed being of record in Vol 496 Page 677, said Deed Records. This point also being a common corner of the Martindale VFD and the Tri-Community VFD boundary.

THENCE Southwest with the common boundary between Martindale VFD and Tri-Community VFD, crossing a property line of a 549.95 acre tract (#26564) in a Deed to Cherryville #5 LTD, said deed being of record in Vol 492 Page 365, said Official Records. This point being the most North corner of a 339.33 acre tract (#27628) in a Deed to Cherryville #4 LTD, said deed being of record in Vol 492 Page 349, said Official Records.

THENCE Southeast with said 339.33 Acre tract to the most Northeast corner of said 339.33 Acre tract. This point being the most North corner of a 89.05 acre tract (#60209) in a Deed to Cherryville #2 LTD, said deed being of record in Vol 492 Page 292, said Official Records.

THENCE Southwest with said 89.05 Acre tract to the most Northwest corner of said 89.05 Acres tract. This point also being a common corner of the Martindale VFD and the Tri-Community VFD boundary.

THENCE Southeast with the most West line of said 89.05 Acre tract to the most Southwest corner of said 89.05 Acre tract. Continuing on said Southeast line crossing Cherryville Parkway and SH 130 Toll Road to a projected point on Long Road. This point also being a common corner of the Martindale VFD and the Tri-Community VFD boundary.

THENCE Southwest on a straight projected line, approximately 1930 feet, from Long Road to Cherryville Parkway, crossing SH 130 toll road. This point being approximately 207 feet from the most South corner of a 147.965 acre tract (#26564) in a Deed to Cherryville #2 LTD, said deed being of record in Vol 492 Page 292, said Official Records.

THENCE Southwest along the centerline of Cherryville Parkway and a Northwest line of the Tri-Community VFD, crossing Highway 80, being also known as the San Marcos Highway, to the terminus of said Cherryville Parkway in the northwest line of a called 198.791 acre tract (#37146) described in a deed to Langford Family Irrevocable Trust, said deed being of record in Instrument #126690, said Official Records and of a called 105.979 acre tract (#26565) described in a deed to George Partnership LLP, said deed being of record in Vol 545 Page 563, said Official Records.

THENCE, continuing to the Southwest with said common line to its terminus at the gradient boundary of the San Marcos River and further projecting to its intersection with the thread of said River for the most southerly corner of this tract.

THENCE, generally Northwest, with the thread of the San Marcos River, being also the southwesterly boundary of this, to its intersection with the centerline of the Old Bastrop Road for a southwesterly corner of this tract.

THENCE, Northeasterly with the centerline of the Old Bastrop Road and crossing Highway 80, San Marcos Highway, and extending northerly to the Point of Beginning

1784 35-2/1130 TX 7-3-14	Date    \$   50 00	
William J Hamilton Po Box 10 Martindale, TX 78655	Harland Clarke To the Will Cook The Harland Clarke of Munch Cook The Bank of America	Memo [250 # 3 Datition

July 3, 2014

A petition was dropped off at the County Judge's Office on this date at 9:30 AM. to create a new Emergency Services District No. 3 in the area of the City of Martindale.

Election Officer, Pam Ohlendorf picked up the petition on July 3<sup>rd</sup> at 10:30 AM to verify the signatures.

Marie Cavanagh

Maranagh

Pam Ohlendorf Pamelle Ohlendarf Marie Cavanagh

2014.07.28.14 Discussion/Action to select three regional and three local transportation projects to submit to CARTPO for the "2014 Call for Projects". Cost: None; Speaker: Judge Bonn/Michael Aulick; Backup: 1.

To: Caldwell County Commissioners Court

From: Michael Aulick, Aulick and Associates, LLC

Re: Selection of Caldwell County projects for CARTPO 2014 Call for Projects

Date: July 23, 2014

Judge Bonn and Commissioners,

On June 17 the <u>Capital Area Regional Transportation Planning Organization (CARTPO)</u> issued a 2014 Call for Transportation Projects (attached). CARTPO is a transportation committee within the 10-county Capital Area Council of Governments (CAPCOG). Project applications are due by <u>August 15</u>, and are limited to <u>three large regional projects</u> and <u>three small local projects</u> from each county. All the regional projects will be ranked by the CARTPO members at their meeting on September 19. The list of all regional and local projects will be provided to TxDOT for implementation as funding becomes available.

Attached are the map and list of <u>CARTPO 2013 ranked regional projects</u> submitted last year by seven of the ten counties in CARTPO. Caldwell County submitted three regional projects in 2013 for roadway expansions:

- 1. SH 80 Hays County Line to SH 142, Add two-way left turn lane and shoulders
- 2. SH 80 SH 142 to SH 130, Widen to four lanes
- FM 20 Lockhart to Bastrop County line Add shoulders

Caldwell County also submitted two local projects in 2013:

- 1. SH 80 ½ mile W. of Prairie Lea School to ½ mile E. of school, Add shoulders on the north side
- 2. FM 20 (W) Lockhart to SH 80, Add shoulders (#4 rank in CCTP)

**RECOMMENDATION**: Based on the ranking of projects in the <u>Caldwell County Transportation Plan</u> (CCTP), I recommend the following regional projects be submitted for 2014:

- SH 80 Hays County Line to SH 142, Widen to 6 lane w/raised median (#1 rank in CCTP)
- 2. SH 80 SH 130 to Luling City Limits, Widen to four lanes (#3 rank in CCTP)
- 3. SH 80 SH 142 to SH 130, Widen to four lanes (# 11 rank in CCTP)

I recommend that the #3 regional project submitted in 2013 be submitted as the #3 local project for 2014, in addition to the #1 and #2 projects submitted in 2013:

3. FM 20 – Lockhart to Bastrop County line – Add shoulders (#8 rank in CCTP)



#### **Capital Area Council of Governments**

6800 Burleson Road, Building 310, Suite 165 Austin, Texas 78744-2306 (p) 512.916.6000 (f) 512.916.6001 www.capcog.org

BASTROP BLANCO BURNET CALDWELL FAYETTE HAYS LEE LLANO TRAVIS WILLIAMSON

#### **Capital Area Regional Transportation Planning Organization**

#### Procedures for 2014 Call for Projects

- Each county in the CAPCOG region may submit three projects for each of the Project List Categories:
  - a. <u>Regional:</u> larger, more expensive projects that will likely require long-term programming to fund and complete. These projects are expected to have major impact towards improving the roadway system in the 10-county region. These projects will be ranked at the <u>September 19, 2014</u> meeting.
  - b. <u>Local</u>: smaller, more easily completed projects that are not only lesser in size and cost, but also generally of more local roadway improvement impact. <u>These projects will not be scored, but will serve to provide TxDOT with a list of projects that can be addressed when funds for smaller projects become available.</u>

Projects should be submitted to Mark Sweeney, CAPCOG Director of Regional Services at <a href="mailto:msweeney@capcog.org">msweeney@capcog.org</a> by the close of business <a href="mailto:August 15">August 15</a>, <a href="mailto:2014">2014</a>.

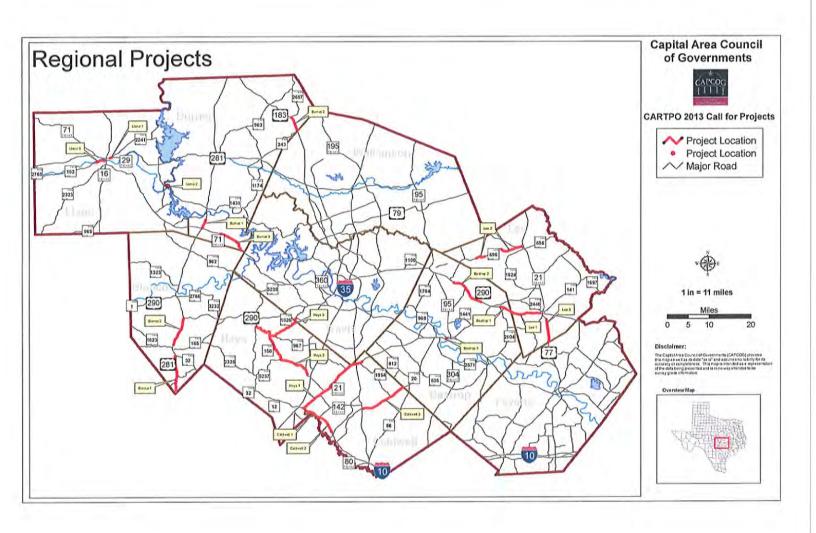
- To put together your submissions for both lists, please contact your county's Transportation
  official, TxDOT Area Engineer, and appropriate officials from cities within your county. Please
  have one CARTPO representative from your county serve as the lead for compiling projects and
  organizing the presentation.
- 3. Each County will have 10 minutes to present its projects at the meeting on September 19, 2014.
- 4. Counties will present in alphabetical order.
- Each County delegation gets one vote, and is allowed to vote on projects in counties other than
  their own. If each member of a county's delegation wants to vote individually, the votes of the
  county's representative will be averaged to arrive at the county's scoring of the projects.
- 6. The counties scoring the projects will award from 1-10 points for each project in the following categories:
  - Safety Enhancement
  - Congestion Relief
  - Air Quality Improvement
  - System Preservation
  - Economic Opportunities
  - Local Participation in Project



## 2013 CARTPO Project Prioritization Final Rankings

Regional Projects

5.1.	(23.30.1)	Turnini.	2000 T	124	Description	Average
tank	County	Highway	From	То	Description	Score
1	Bastrop	US 290	FM 2104	Lee County Line	upgrade to 4 lanes, divided	9.
2	Lee	US 290	Bastrop CL	Navarro Street	upgrade to 4 lanes, divided	8.62
3	Bastrop	US 290	1 mile east of FM 696	8.864 miles east of FM 696 (Old Patato Road)	upgrade to 4 lanes, divided	8.37
4	Llano	SH 29	East of the City Limits of Llano	RR 2241	1 - Super 2	8.12
5	Blanco	US 281	City of Blanco	US 290	Convert to Super 2	-
6	Burnet	US 281	RM 2147 E	SH 71	Add Continuous Left Turn Lane	
7	Llano/Burnet	RR 1431	Eastern most portion of Llano Co.	Burnet Co.	B ridge Replacement over Colorado River - 2 In to 4 In - 10 ft shoulders	7.33
8	Caldwell	SH 80	Hays County Line	SH 142	Add TWLTL and Shoulders	7.3
9	Caldwell	SH 80	SH 142	SH 130	widen to four lanes	7.3
10	Burnet	SH 71	2.914 miles east of CR 401	Blanco/Burnet County Line	Widen to add shoulders and left turn lanes at intersections	6.
11	Lee	US 77 S	South of US 290	Fayette CL	pavement repair, level up and seal turn into Super 2 road??????	6.
12	Caldwell	FM 20	Lockhart	Bastrop County Line	Add shoulders	6.6
13	Burnet	US 183	Williamson County Line	LP 308 S in Briggs	Widen to add shoulders and left turn lanes at intersections	6.:
14	Lee	FM 696	FM 696		2 sections remaining to be widened with 2-11' lanes and 3' shoulders	5.
15	Llano	CR 152	Malone Street	2.3 west of city limits	12 ft wide and add turn lanes - sidewalk on south side of road	
16	Bastrop	SH 71	bridges over Colorado River	Loop 150	upgrade bridges over the Colorado River and build overpass at SH 95 and Loop 150	
17	Hays	RM 1826	SH 45 (SW)	FM 150 (W)	Expand to 4-lane divided highway	4.6
18	Hays	FM 150	RM 12	IH 35 @ FM 110/ Yarrington Rd.	Expand to 4-lane divided highway on existing and new alignment	
19	Hays	SH 21	SH 130	SH 80	Expand to 6-lane divided highway	4.1



2014.07.28.15 Discussion/Action regarding Burn Ban for Caldwell County. Cost: None; Speaker: Martin Ritchey; Backup: None.

2014.07.28.16 Discussion/Action to approve the 2015 Sheriffs' and Constable Fees report as required by Texas Local Government Code Section 118.131. Cost: None; Speaker: Judge Bonn; Backup: 1.

#### C O M B S

#### Texas Comptroller of Public Accounts

P.O. Box 13528 . Austin, TX 78711-3528



July 18, 2014

The Honorable Carol Holcomb County Clerk Caldwell County P.O. Box 906 Lockhart, Texas 78644-0906

Dear Ms. Holcomb:

Our office is in the process of compiling the 2015 Sheriffs' and Constables' Fees report as required under Texas Local Government Code Section 118.131. This law requires each commissioners court to set fees charged for civil services by the offices of the sheriff and constables and directs that these fees be reported to the Comptroller.

By law, each year these fees must be set before Oct. 1 and reported to the Comptroller's office no later than Oct. 15. We will compile and publish the report and the new fees become effective on Jan. 1, 2015. Failure to meet this deadline will result in 2014 fees remaining in effect throughout 2015. Even if there are no fee changes, please review the fees to make sure they are correct.

Enclosed are instructions for reporting the 2015 fees to our office. To review and file your county's revised fees, please use the following digit access ID code to gain access: Please complete the 2015 Sheriffs' and Constables' Fees report electronically by Oct. 15, 2014. Be aware that even if the county has no changes in fees, the county is still responsible for reporting that information to the Comptroller's office. The county is also responsible for reviewing the listed fees for accuracy.

The 2015 Sheriffs' and Constables' Fees report will be available on our Texas Ahead website at www.texasahead.org/lga/sheriffs on Jan. 1, 2015.

If you need assistance completing the report, please contact Frank Alvarez of our Economic Development and Analysis Division at frank.alvarez@cpa.state.tx.us or 1-800-531-5441, ext. 6-9231.

Sincerely,

Susan Combs

Enclosure

cc: The Honorable Tom Bonn

Frank Alvarez, EDA Regional Representative

Canbo

## Sheriffs' and Constables' Fees Update Due by Oct. 15, 2014

#### **ATTENTION:** County Judge and Commissioners Court

Changes to your Sheriffs' and Constables' fees for 2015, as authorized by Texas Local Government Code Section 118.131, must be submitted to the Comptroller's office no later than Oct. 15, 2014. To meet this deadline and to comply with the law, you must:

- place this item on your commissioners court meeting agenda
- adopt the fees before Oct. 1, 2014

#### **ATTENTION:** County Clerk

To report your 2015 fees, go to www.texasahead.org/lga/sheriffs and click on the blue "Report Fee Updates" button. This will bring up the Sheriffs' and Constables' Fees reporting tool. Enter the access code listed on the enclosed letter and select Submit. The new page will list current fees in effect for your county.

- If there are no changes, please indicate by marking "Submit With No Fee or Address Changes."
- Enter the required information and submit.

#### $\mathbf{OR}$

- If the commissioners court adopted changes on or before Oct. 1, 2014, please indicate by marking "Submit With Fee or Address Changes."
- Enter the required information and use the **Submit** button to go to the next page.
- Change or add any new fees your county may have adopted for 2015.
- Use the tool bar located above the list of fees to add new fees or to change the address and/or phone number that you want to appear in the online report.
- When all changes have been completed, use the **Submit** button at the bottom of the page.

Thank you for your assistance with this matter. If you have questions, please contact your regional representative at frank.alvarez@cpa.state.tx.us or 1-800-531-5441, ext. 6-9231.

Citation - All		\$75.00
Citation - Publication		\$75.00
Citation by Posting		\$50.00
Paper taken to S.O. for process then p	osting.	
Out-of-State Summons Notices		\$75.00
Citation		\$75.00
Notice		\$75.00
Other Service Fees:		
Distress Warrant		\$75.00
All Public Fingerprinting	n.o.o	\$5.00
per finger print card		
Livestock Estray Sheriff's Fee		\$75.00
each additional animal	*******	\$25.00
Posting any other Notice as required	1	
by law, each location	man	\$25.00
Sheriff's Deed/Bill of Sale		\$35.00
Tax Suit		\$75.00
Trustee Sale		\$75.00
Frustee Sale - \$150.00 if it is a writ		
Hauling/per head	0000	\$25.00
Collection Fee for each call or each		
animal as required by Statute		\$25.00
Delinquent Tax Suits	iii	\$75.00
Livestock Collection Fee	543,034	\$25.00
Each - Set by the State.		
Hauling Fee - In County - Small		\$25.00
Hauling Fee - In County - Large	minin	\$50.00
Hauling Fee - Out/County - Small		\$50.00
Hauling Fee - Out/County - Large	·····	\$100.00
All Hauling whether it is In County or	Out/Cor	inty by
county employee is per head; contract be more.		
Penning Fee	******	\$50.00
reming ree	Metro	450.00

more.	
Address:	

County Clerk, 220 South Pierce, Burnet, TX 78611, phone 512-756-5406; District Clerk, 1701 East Polk, Burnet, TX 78611,

\$50.00 per hour/per deputy. Contract cowboys may be

#### CALDWELL COUNTY

phone 512-756-5450.

Notices:		
Subpoenas	wanta	\$75.00
Summons		\$75.00
Orders of Sale (*+)		\$200.00
Writ of Possession (if move out exceeds two hours, additional fee		
\$35/hour		\$200.00
Forcible Detainer	*******	\$75.00
Writ of Attachment (+)	********	\$200.00
Writ of Garnishment (+)	restor	\$200.00

Writ of Sequestration (+)	januari	\$200.00
Service Fees:		
Small Claims Citation	********	\$80.00
Justice Court Citation		\$80.00
All Other Courts' Citations		\$80.00
Other Service Fees:		
Notice	weren.	\$85.00
Deposition Subpoena		\$80.00
Subpoena-Duces Tecum		\$80.00
Precept to Serve		\$80.00
Civil Subpoenas		\$75.00
Complaints		\$80.00
Temporary Restraining Order (+)		\$80.00
Writ of Attachment/Person &		
Property (+)		\$200.00
Posting Written Notices in Public		
Places		\$40.00
Writ of Execution (*+)		\$200.00
Writ of Restitution (+)		\$200.00
Writ of Injunction (+)	100000	\$200.00
Writ of Habes Corpus		\$80.00
(*)County commission due based on per	rcent o	f monies
collected:		
10 percent of first \$10,000.00;		
5 percent of next \$15,000.00;	- N. Jan S. J.	
2.5 percent of amounts more than \$25,0	00.00.	
		4
(+)For a Writ Order of Sale served outsi	de Cal	dwell

(+)For a Writ Order of Sale served outside Caldwell County that exceeds two hours, additional fee of \$35/hour plus \$0.55.5/mile for mileage required for an officer to perform service & then return.

#### Address

Sheriff, 1204 Reed Drive, Lockhart, TX 78644, phone 512-398-6790.

#### CALHOUN COUNTY

Notices:		7
Subpoenas		\$75.00
Summons		\$75.00
Writ of Attachment	nium.	\$150.00
Writ of Garnishment	******	\$150,00
Writ of Sequestration	*******	M1 50 00
Orders of Sale	*******	\$150.00
Writ of Possession	*******	\$150.00
Forcible Detainer		\$100.00
Precept to Serve	*******	\$75.00
Temporary Restraining Order		\$75.00
Writ of Execution		\$150.00
Writ of Habeas Corpus		\$150.00
Turn Over Order		\$150.00
Writ of Injunction		\$150.00
All Other Writs not Specified	*******	\$150.00
Service Fees:		
Small Claims Citation		\$75.00
Justice Court Citation		\$75.00
A MANAGEMENT OF A STATE OF STATES OF STATES		

2014.07.28.17 Discussion/Action to approve the maintenance bond for finished streets and drainage in Spanish Oaks Subdivision. Cost: None; Speaker: Commissioner Madrigal; Backup: 1.

#### **MAINTENANCE BOND**

THE STATE OF TEXAS

Bond Number: CNB-17886-00

KNOW BY ALL THES	SE PRESENTS, that we Cain Services	as
Principal, and	Insurors Indemnity Company	a Corporation organized under
the laws of State of _	Texas' and duly authorized to do	business in the State of <u>Texas</u>
, as Surety, a	re held and firmly bound unto Caldwell Cou	nty
	as Obligee, i	n the penal sum of <u>Forty-Five</u> Thousand, Six Hundred
Seventy-One & 40/100's	(\$ 45,671,40 ) to which payment will and	truly to be made we do bid ourselves, and
each of our heirs, exe presents.	ecutors, administrators, successors, and assi	gns jointly and severally, firmly by these
	Principal has <u>Spanish Qaks Estate-Street &amp;</u>	
WHEREAS, said Obli		conditioned to guarantee for the period of two
	al by <u>Caldwell County</u> workmanship and materials which may, beco	

NOW, THEREFORE, TO THE CONDITION OF THIS OBLIGATION IS SUCH that, if the Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of any defective materials or workmanship which may become apparent during the period of one (1) year from and after the date of acceptance by the Owner, then this obligation shall be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the said Principal and Surety June, 2014 .	have signed and sealed this instrument this 27 day of
By: Cain Services	By: Insurors Indemnity Company
Principal	Surety
By: Alsli Cain Tille: Owner	By: Jalutta Attorney-In-Fact
Address: 1801 W. M = Carty LN.	Address:
1801 West McCarty Lane, San Marcos, Tx78666	225 South 5th Street, Waco, Texas 76702

The name and address of the Resident Agent or Surety is:

Time Insurance Agency, Inc. 1405 E. Riverside Drive Austin, Texas 78741 512-447-7773

(Seal)

5 3 " BA

## POWER OF ATTORNEY of INSURORS INDEMNITY COMPANY Waco. Texas

	5) (5)(4)
KNOW ALL PERSONS BY THESE PRESENTS:	Number: CNB-17886-00
That INSURORS INDEMNITY COMPANY, Waco, Texas, or Texas, and authorized and licensed to do business in the Sthereby make, constitute and appoint  John W. Schuler of the Company of the Com	organized and existing under the laws of the State of State of Texas and the United States of America, does City of Austin, State of TX
as Attorney in Fact, with full power and authority hereby codeliver for and on its behalf as Surety and as its act and deed	onferred upon him to sign, execute, acknowledge and
Indemnity, Surety and Undertakings that may be des or proceeding in any court of law or equity; indemnit given and with full power and authority to execute extend any bond or document executed for this Com	sired by contract, or may be given in any action by in all cases where indemnity may be lawfully consents and waivers to modify or change or
	INSURORS INDEMNITY COMPANY
Attest: Dammy Digarmon Tammy Tleperman, Secretary	By: Thomas G. Chase, Jr, Chairman and CEO
State of Texas County of McLennan	, , , , , , , , , , , , , , , , , , , ,
in their capacities as Chairman and Chief Executive Officer, and Company, and acknowledged said Power of Attorney to be the volument of the Company, and acknowledged said Power of Attorney to be the volument of the Company, and acknowledged said Power of Attorney to be the volument of the Company, and acknowledged said Power of Attorney to be the volument of the Company of the C	di Corporate Secretary respectively of Insurors Indemnity
following resolutions of the Company adopted by the Board of	f Directors on July 8, 2009:
by persons appointed as Attorney in Fact pursuant to a Power of A Power of Attorney shall be executed in the name and on behalf President, under their respective designation. The signature of surfacesimile to any Power of Attorney, and, unless subsequently revolutionary of Attorney or certificate bearing such facsimile signature and such power so executed and certified by facsimile signature and seato any bond or undertaking to which it is validly attached.	of the Company either by the Chairman and CEO or the ch officer and the seal of the Company may be affixed by ked and subject to any limitation set forth therein, any such is seal shall be valid and binding upon the Company and any
RESOLVED, that Attorneys in Fact shall have the power Power of Attorney issued to them, to execute and deliver on behalf any and all bonds and undertakings, and any such instrument exe Company as if signed by an Executive Officer and sealed and a Company.	cuted by such Attorneys in Fact shall be binding upon the
I, Tammy Tieperman, Secretary of Insurors indemnity Comfrom the Resolutions of the said Company as adopted by its Board of force and effect. I certify that the foregoing Power of Attorney is in full.	npany, do hereby certify that the foregoing is a true excerpt of Directors on July 8, 2009, and that this Resolution is in full il force and effect and has not been revoked.
In Witness Whereof, I have set my hand and the seal of INS day of	V company
	Tammy Tieperman, Secretary
	• •

NOTE: IF YOU HAVE ANY QUESTION REGARDING THE VALIDITY OR WORDING OF THIS POWER OF ATTORNEY, PLEASE CALL 800 933 7414 OR WRITE TO US AT P. O. BOX 2683, WACO, TEXAS 76702-2683 OR EMAIL US AT CONFIRMATION@INSURORS.COM.





P.O. Box 2683 • 225 South Fifth Street • Waco, Texas 76702-2683 www.insurorsindemnity.com • 254-759-3700 • Fax 254-755-6399

#### IMPORTANT NOTICE - AVISO IMPORTANTE

To obtain information or make a complaint:

You may call Insurors Indemnity Company's toll-free telephone number for information or to make a complaint at:

1-800-933-7444

You may also write to Insurors Indemnity Company at:

P.O. Box 2683 Waco, TX 76702-2683 Or 225 South Fifth Street Waco, TX 76701

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

1-800-252-3439

You may write the Texas Department of Insurance at:

P.O. Box 149104 Austin, TX 78714-9104 Fax: 512-475-1771

Web: http://www.tdi.state.tx.us

E-mail: ConsumerProtection@tdi.state.tx.us

#### PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis de Insurors Indemnity Company's para informacion o para someter una queja al

1-800-933-7444

Usted tanbien puede escribir a Insurors Indemnity Company:

P.O. Box 2683 Waco, TX 76702-2683 O 225 South Fifth Street Waco, TX 76701

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: 512-475-1771

Web: http://www.tdi.state.tx.us

E-mail: ConsumerProtection@tdi.state.tx.us

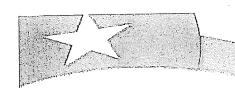
#### DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concemiente a su prima o a un reclamo, debe comunicarse con el agente o la compania primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

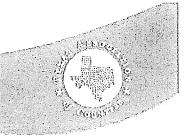
#### UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto y esta dado para acatar con Section 2253,021 Government Code y Section 53,202, Property Code efectivo, Septiembre 1, 2001.

2014.07.28.18 Discussion/Action to approve insurance renewal premiums for Caldwell County Employees as provided by Texas Association of Counties. Cost: None; Speaker: Judge Bonn/Deborah Kortan; Backup: 1.







## 2014 - 2015 Renewal Notice and Benefit Confirmation

Group: 94687 - Caldwell County

Anniversary Date: 10/01/2014

Return to TAC by: 08/01/2014

Please initial and complete each section confirming your group's benefits and fill out the contribution schedule according to your group's funding levels. Fax to 1-512-481-8481 or email to CharlotteC@county.org.

For any plan or funding changes other than those listed below, please contact Charlotte Collins at 1-800-456-5974.

### MEDICAL

Medical: Plan 1200-NG \$30 Copay, \$1000 Ded, 80%, \$3000 OOP Max

RX Plan: Option 5A-NG \$10/30/50

Your % rate increase is: 8.80%

Your payroll deductions for medical benefits are:

Pre Tax

Tier	Current Rates	New Rates Effective 10/1/2014	New Amount Employer Pays	New Amount Employee Pays	New Amount Retiree Pays (if applicable)
Employee Only	\$557.52	\$606.58	\$	\$	\$
Employee + Child(ren)	\$863.96	\$939.98	\$	\$	\$
Employee + Spouse	\$1.170.80	\$1,273.82	\$	\$	\$
Employee + Family	\$1,477.28	\$1,607.28	\$	\$	\$

Initial to accept Medical Plan and New Rates.

#### Coverage Volume per Employee: 1 x Ann Salary Basic Life Products: (Rates are per thousand) Amount Amount **New Rates** Employee/ Employer **Effective** Retiree Pays Pays Current (if applicable) Rates 10/1/2014 0% \$0.160 \$0.115 100% Basic Term Life 0% 100% \$0.030 \$0.035 Basic AD&D Initial to accept New Basic Life Rates. Voluntary Life Products: Amount **New Rates** Amount Employee/ Employer Effective Retiree Pays Current Pays (if applicable) Rates 10/1/2014 Coverage Volume: SP \$10K/CH \$5K (Rates are monthly charges) 100% 0% \$3.320 \$3,320 Voluntary Dependent Life Initial to accept New Voluntary Life Rates. WAYIINGIPEROD Waiting period applies to all benefits. **Elected Officials Employees** Date of hire 90 days - 1st of the month following date of hire but first of the month

Initial to confirm.

- Form must be received by 08/01/2014 in order to avoid additional administrative fees.
- Signature on the following page is required to confirm and accept your group's renewal.

# TAC HEBP Member Contact Designation Caldwell County

## CONTRACTINGAUTIORITY As specified in the Interlocal Participation Agreement, each Member Group hereby designates and appoints, as indicated in the space provided below, a Contracting Authority of department head rank or above and agrees that TAC HEBP shall NOT be required to contact or provide notices to ANY OTHER person. Further, any notice to, or agreement by, a Member Group's Contracting Authority, with respect to service or claims hereunder, shall be binding on the Member. Each Member Group reserves the right to change its Contracting Authority from time to time by giving written notice to TAC HEBP. Please list changes and/or corrections below. Name/Title Honorable Tom D Bonn/County Judge 110 South Main Street Address Lockhart, TX 78644-512-398-1808 Phone 512-398-1828 Fax tom.bon@co.caldwell.tx.us Email BUTINGCONDACT Responsible for receiving all invoices relating to HEBP products and services. Please list changes and/or corrections below. Name/Title Ms. Deborah Kortan/Human Resources Director 110 South Main Street Address Lockhart, TX 78644-512-398-4108 Phone 512-668-4964 Fax deborah.kortan@co.caldwell.tx.us Email HIPAA Secured Fax PRIMARY/CONT/ACT-HEBP's main contact for daily matters pertaining to the health benefits. Please list changes and/or corrections below. Name/Title Ms. Deborah Kortan/Human Resources Director 110 South Main Street Address Lockhart, TX 78644-512-398-4108 Phone 512-668-4964 Fax

Please PRINT Name and Title

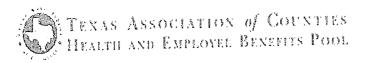
Email

The Texas Association of Counties would like to thank you for your membership in the only all county-owned and county directed Health and Employee Benefits Pool in Texas.

Date: \_\_\_\_\_

deborah.kortan@co.caldwell.tx.us

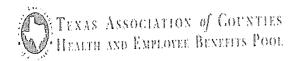
Signature of County Judge or Contracting Authority



# 12 Month Report - Medical

Group Number: Caldwell County - 094687 Claims Paid Through: 4/30/2014

1177	Total	Total	1.5.	Pallo	Paid	Total
Monthy/Year	[BS	Members	Contillaution	<u>Medical</u>	RX	Paid
Apr-2014	203	263	\$127,276.44	\$97,299.26	\$18,497.16	\$115,796.42
Mar-2014	203	265	\$127,276.44	\$64,196.74	\$25,266.53	\$89,463.27
Feb-2014	202	264	\$127,025.36	\$40,022.11	\$32,520.37	<u>\$72,542,48</u>
Jan-2014	204	269	\$125,352.80	\$85,141.00	\$21,228.21	\$106,369.21
Dec-2013	197	259	\$124,237.76	\$62,798.76	\$18,561.74	\$81,360.50
Nov-2013	196	257	\$123,066.96	\$49,685.39	\$33,086.79	\$82,772.18
Oct-2013	197	260	\$124,237.36		\$17,427.66	\$92,528.53
Sep-2013	199	255	\$121,817.66		\$14,974.41	\$138,330.72
Aug-2013	200	255	\$122,307.68	\$197,988.48	\$32,182.36	\$230,170.84
Jul-2013	197	251	\$119,530.94	\$69,996.81	\$18,133.25	\$88,130.06
Jun-2013	198	254	\$120,374.66	to a to comprehensive or a state of the stat	\$20,799.47	\$126,928.19
May-2013	200	255	\$120,864.68		\$15,912.96	\$271,304.59
Total for 12 months	200		\$1,483,368.74	1	\$268,590.91	\$1,495,696.99



# Large Claimant Summary

Claimants Over: \$10,000

Group Number: Caldwell County - 094687

Claims Paid: 5/1/2013 - 4/30/2014

Product Type: PPO

Claiment Number	Shire	Medical Claims	Rx Claims	Trotal Paid Claims
1289923G	Active	\$167,371.25	\$1,971.25	\$169,342.50
1317661G	Active	\$91,132.75	\$61,340.28	<u>\$152,473.03</u>
1288144G	Active	\$106,506.73	\$5,411.89	\$ <u>111,918.62</u>
414727G	Active	\$89,357.19	\$32.05	\$89,389.24
1308827G	Active	\$45,749.79	\$7,126.52	\$ <u>52,876.31</u>
1303319G	Active	\$35,310.40	\$3,561.64	<u>\$38,872.04</u>
1291057G	Active	\$30,495.58	\$888.30	\$31,383.88
1296349G	Active	\$29,609.24	\$570.85	\$30,180.09
1384669G	Active	\$30,010.77	\$0.00	\$30,010.77
1299899G	Active	\$28,486.29	\$1,524.38	\$30,010.67
1305413G	Active	\$10,253.21	\$18,350.81	\$28,604.02
1016344G	Active	\$26,911.91	\$126.79	\$27,038.70
1003531G	Active	\$23,804.35	\$12.57	\$23,816.92
1107710G	Active	\$22,950.29	\$2.16	<u>\$22,952.45</u>
1287135G	Active	\$17,738.74	\$3,860.12	and the same of the same to be a supplied by the same of the same
1053988G	Active	\$20,245.08	\$951.74	<u>\$21,196.82</u>
1290746G	Active	\$14,708.97	\$1,625,84	<u>\$16,334.81</u>
1303809G	Active	\$14,333.09	\$ <u>1,141.44</u>	
1392860G	Active	\$14,262.17	\$302,96	Company of the parties of the State of the Company
1380540G	Active	\$4,785.80		, they have been seen as a street was a second and they have been been a second as a secon
1338434G	Active	\$13,702.38	\$66.02	
1197168G	Active	\$13,108.73	\$0.00	and the second s
1309978G	Active	\$10,011.38	\$2,670.87	
1305713G	Active	\$6,713.02	<u>\$5,712.64</u>	and the same of the designation of the same and the same of the sa
1289093G	Active	\$11,338.33	Probably a residence of the second se	and the property of the same and the same an
1315377G	Active	\$11,037.25	\$0.00	
1307444G	Active	\$522.11		Management of Company has be passed for the August State of Company of the Compan
1169203G	Active	\$9,365.52		
1399415G	Active	\$9,230.99		The Land Control of the Control of t
Group Total for Lar	ge Claimants	\$909,053.31	\$139,910.71	\$1,048,964.02



## 2014 Surplus Distributions Frequently Asked Questions

Q: What are Surplus Distributions?

A: Over the last several years, the Pool has experienced good financial results. At the end of the 2013 Fiscal Year, there was a surplus after all expenses and reserve requirements had been met. The Board of Directors voted to return \$5.1 million of that surplus to the member counties.

Q: Who is eligible for the surplus distribution?

A: Any group that has been a member of TAC HEBP with medical coverage for at least one full fiscal year ending 12-31-2013 is eligible to receive a surplus distribution.

Q: How is the amount of the distribution calculated?

A: 25 percent of the credit or just over \$1,250,000 is based on length of membership since HEBP was founded 10-1-01. The remaining 75 percent or just over \$3,750,000 is performance-based, depending on each group's contribution toward surplus over a three year period after claims over \$250,000 are removed.

For example:

Longevity distribution:

My county paid 2 percent of the total eligible contributions

adjusted for length of membership in the past year.

2 percent of \$1.250 million = \$25,000.

Performance distribution:

My county contributed 3 percent of the total eligible surplus for

the last 3 years.

3 percent of \$3.750 million = \$112,500.

Total distribution:

\$25,000 + \$112,500 = \$137,500

Q: Does this mean that the Pool has been charging too much?

A: No, not at all. We use the best underwriting methods available and set our rates to cover our expected costs and expenses with a small, actuarially determined, margin for unpredictable variances, but no one can predict exactly what claims will be in any given year. The individual counties in our Pool are too small to be completely statistically predictable. By keeping a part of the formula tied to actual performance, it gives us a way to make sure the members always get the best possible pricing from the Pool over the long run, while still providing stable rates in the short run. In addition, a performance-based surplus distribution rewards those groups that successfully control their health care costs through wellness programs and other employer efforts.

TAC HEBP Surplus Distribution FAQ 2014

06/2014

Q: Do we have to renew our coverage in order to receive the distribution?A: No. However, if you leave the Pool and come back at a later time the longevity period measured will start over.

Q: Why didn't TAC HEBP just lower our rates by the same amount?

A. While reducing rates would give us the same financial effect for this year, it would make future rate increases more volatile. In underwriting, we do our best to set the rates based on what we expect medical claims and expenses to be for the upcoming contract year. If we intentionally set rates that could easily be lower than expected costs, it means we will be in a deficit for future years and compensating rate increases would have to be much higher than normally required in 2015-2016. By handling the surplus as a distribution after each operational year is completed, we can cover expected costs for this year and provide for more stable, sustainable rates into the future.

Q: Will we be getting a distribution next year?

A: The Board of Directors approves the Surplus Distribution one year at a time. In the future, if there is a surplus, the Board *may* elect to issue a distribution again. The Pool is running well again in 2014. Should a surplus exist at the end of this Fiscal Year, distributions may be issued; however, counties should not rely upon receiving a distribution every year. Additionally, in order to give counties the best use of dollars in their FY2014 budget, the margin used in rates has been slightly reduced in this year's calculation.

Q: How will we receive the distributions?
A: You will receive one distribution check in July, 2014.

Q: We want to use this money to decrease dependent rates. Is that okay?

A: The distribution belongs to the county and can be used as the county determines is best. However, we would issue a word of caution against substantially lowering the dependent deductions. In the event that there is no surplus distribution available next year to subsidize dependent costs, your employees could be faced with a steep cost increase, even if overall rates don't change much at all. Employees need to be aware of this situation or they could face financial difficulties next year. Please give us a call to discuss if you wish.



# Health Care Reform (ACA) Updates for 2014 – 2015 Plan Year

## Large Employer Coverage Mandates

Effective for plan years beginning on or after Jan. 1, 2015, employers with 100 or more full time equivalent employees must offer health coverage to at least 70% of employees who work an average of 30 hours per week or more. The coverage must meet minimum value (pay at least 60 percent of covered costs; all TAC plans comply with this requirement) and be considered affordable (employer cannot collect more than 9.5% of employee's income for self-only coverage).

For plan years beginning on or after January 1, 2016, this requirement will be extended to employers with at least 50 full time equivalent employees. Also, the minimum for offering coverage will be increased from 70% to 95% of eligible employees.

## Coverage for Spouses not required

The ACA requires non-grandfathered large employer health plans to offer coverage to employees and their children. Plans are not required to offer coverage to the spouses of employees.

## Dependent Coverage to Age 26

Effective for plan years beginning on or after Sept. 23, 2010, the ACA requires health plans that provide dependent coverage of children to make coverage available for adult children up to age 26.

#### Measurement Periods

All groups should define a measurement period of between 3 and 12 months for tracking the hours of part-time and variable-hour employees. For plan years beginning on or after January 1, 2015, employees who work on average 30 hours per week or more during the measurement period must be offered health coverage. The employee must be offered coverage for a period of time equal to or greater than the length of the measurement period but not less than 6 months. Coverage will start after the waiting period (not more than 90 days).

#### Limit on Waiting Period

Effective for plan years beginning on or after Jan. 1, 2014, a health plan may not impose a waiting period that exceeds 90 days. A waiting period is the period of time that must pass before coverage for an employee or dependent who is otherwise eligible to enroll in the plan becomes effective.

#### Pre-existing Condition Exclusions

Effective for plan years beginning on or after Jan. 1, 2014, the ACA prohibits health plans from imposing pre-existing condition exclusions on any enrollees.

## Limits on Cost-sharing

Effective for plan years beginning on or after Jan. 1, 2014, <u>non-grandfathered</u> health plans are subject to limits on cost-sharing or out-of-pocket costs. For 2014, out-of-pocket expenses may not exceed \$6,350 for self-only coverage and \$12,700 for family coverage. Out-of-pocket costs include medical plan co-payments, deductibles, and co-insurance.

## Summary of Benefits Coverage

The ACA requires health plans and health insurance issuers to provide a summary of benefits and coverage (SBC) to enrollees to help them understand their coverage and make coverage decisions.

Plans and issuers must provide the SBC to participants and beneficiaries who enroll or re-enroll during an open enrollment period. The SBC also must be provided to participants and beneficiaries who enroll other than through an open enrollment period (including individuals who are newly eligible for coverage and special enrollees). TAC will provide the SBC to all Pool members.

#### ACA Fees

ACA fees for this plan year are as follows: The Patient-Centered Outcomes Research Institute (PCORI) fee is to help fund research relating to patient-centered outcomes and evaluating risks and benefits of medical treatments, services, etc. The Transitional Reinsurance Fee is intended to stabilize insurance rates in the individual exchange market. For 2015, it is \$44 per covered life per year.

For the 2014-15 plan year, the Pool's Board of Directors has elected to pay these fees on behalf of all members at an estimated cost of \$1,298,166.

Updated June 24, 2014



## Frequently Asked Questions about Grandfathered Health Benefit Plans

## 1) What is a "grandfathered plan"?

Grandfathered health plans under the Patient Protection and Affordable Care Act (PPACA) are those existing without major changes to their provisions since March 23, 2010, the date of the PPACA's enactment.

## 2) What makes a non-grandfathered plan different?

<u>Grandfathered</u> plans do not have to comply with several PPACA requirements, including those listed below, which <u>Non-grandfathered</u> plans must include:

- Provide coverage for preventive care without member cost-sharing (no co-pays, deductibles, or coinsurance) when using an in-network provider. There are over 60 services included in this requirement, including annual wellness visits for all ages, age and gender appropriate immunizations and screenings, and contraceptive services for women. A full listing can be found at <a href="http://www.healthcare.gov/what-are-my-preventive-care-benefits">http://www.healthcare.gov/what-are-my-preventive-care-benefits</a>
- Limitations on out-of-pocket maximum amounts
- External review of appeals: a member who contests the denial of a service recommended by his/her medical provider can request an appeal by a federally appointed external review board; the cost of this appeal is charged to the plan
- Coverage for out-of-network emergency services at no additional cost over in-network
- Coverage of routine costs associated with clinical trials

## 3) What causes a plan to lose grandfathered status?

Changing the balance of employer and employee share of costs as follows:

- Increase co-pays by more than \$5 or a percentage equal to medical inflation (currently 9.5%) plus 15%, whichever is greater.
  - Example: if the plan had a \$20 office visit co-pay in March of 2010, it could be increased to \$25 without losing grandfathered status
- Increase deductible or maximum out-of-pocket amount by more than a percentage equal to medical inflation (currently 9.5%) plus 15%, whichever is greater.
  - Example: if the plan had a \$500 deductible and a \$2500 out-of-pocket maximum in March of 2010, it could increase the deductible to \$600 and the out-of-pocket maximum to \$3100 without losing grandfathered status (note that these are non-standard amounts for TAC HEBP plans)

- Decrease percentage of employer cost-share by any amount.

  Example: if the plan had a 90% coinsurance rate in March of 2010, it could not decrease the rate to 80% without losing grandfathered status
- Lower the employer contribution rate by more than 5% for any group of covered persons.
  - Example: if the employer paid \$1000 per month toward the cost of employee and spouse coverage in March of 2010, it could decrease the contribution to no less than \$950 without losing grandfathered status
- Add or reduce an annual dollar limit (overall or for a specific service).
   Example: if the plan had no limit on charges for physical therapy services in March of 2010, it could not impose a \$5000 per year maximum on them without losing grandfathered status
- Eliminate or substantially reduce benefits for a particular condition.

  Example: if the plan covered counseling and prescription drugs to treat certain mental disorders in March of 2010, it could not eliminate coverage for counseling without losing grandfathered status
- 4) What plan changes can be made which will not cause the plan to lose grandfathered status?
  - Changing insurer or third-party administrator, as long as benefits don't change
  - Changing from self-insured to fully-insured, as long as benefits don't change
  - Increasing benefits, including adding a wellness program
  - Passing along premium increases, as long as cost-sharing percentages remain the same
  - Adding a coverage tier (such as employee + 1 child), as long as cost-sharing percentages are consistent with other tiers and stay within the 5% guidelines
  - Moving drugs to a different copay tier because the drugs have become available as generic
  - Changing provider networks, as long as benefits don't change
  - Changes required by law

#### ADDITIONAL NOTES:

- Because of the additional coverage requirements and reduction of employee cost share required by PPACA, changing from grandfathered to non-grandfathered status will likely result in a rate increase. For TAC HEBP groups, this increase is estimated at 1.5-2%.
- Under the current regulations, there is no specific end date for grandfathered status.
- Plan changes are measured cumulatively since March 2010.
- Plans must include a notice about grandfathered status in significant participant communications, such as enrollment materials and summary plan descriptions.
- Majority of TAC HEBP member counties still have grandfathered plans.
- All plans on the TAC HEBP <u>Private Exchange</u> are non-grandfathered.

2014.07.28.19 Discussion/Action to select a commercial appraiser to conduct the appraisal of the County Justice and Tax office buildings. Cost: TBD; Speaker: Judge Bonn; Backup: 1.

## CALDWELL COUNTY, TEXAS

#### SUMMARY OF APPRAISERS

#### 28-Jul-14

FIRM NAME	LOCATION	CONTACT PERSON	TIME TO COMPLETE	APPRAI	SAL FEE	UPDATE COST
VALBRIDGE PROPERTY ADVISORS	AUSTIN	DON CANADAY	4 WEEKS	\$	7,400	AFTER 6 MONTHS - 65% OF FEE AFTER 1 YEAR - 75% TO 85% OF FEE
ATRIUM REAL ESTATE SERVICES	AUSTIN	JIM AMORIN	30 TO 45 DAYS	\$	8,400	HOURLY COST @ \$250 PER HOUR
MENN AND ASSOCIATES	SEGUIN	ALBERT MENN	3 weeks	\$	6,000	\$1,000 each

## **Larry Roberson**

From: R. Don Canaday <dcanaday@valbridge.com> Sent: Wednesday, July 16, 2014 11:52 AM To: Larry Roberson Subject: Re: Appraisals The fee quoted is for both. Sent from Don Canaday's iPhone > On Jul 16, 2014, at 7:49 AM, "Larry Roberson" < <a href="mailto:larry.roberson@co.caldwell.tx.us">larry.roberson@co.caldwell.tx.us</a> wrote: > Don: > > Thank you for your response. I will confirm the invitation by this Friday. > In order to provide background information on the firms interviewing > if you could forward me a list of references, firm information, etc. > that I can include in the Court's advanced packet. > A point of clarification. The fee you quoted was for appraisals for > both properties, not each. > Thanks > > Larry Roberson > County Auditor > ----Original Message-----> From: R. Don Canaday [mailto:dcanaday@valbridge.com] > Sent: Wednesday, July 16, 2014 6:19 AM > To: Larry Roberson > Subject: Appraisals > > Larry > Thank you for contacting me. I would be available to meet with the > court if invited on the 28th. > My fee for these appraisals would not exceed \$7,400 and they can be > completed within 4 weeks after we are authorized to proceed. > The fee for an update can vary depending on how much time has elapsed since > the original appraisal. As an example, if 6 months has elapsed my fee > would be 65 % of the original fee. If a year elapsed it could be 75 to 85%. > > I look forward to hearing from you.

> Sent from Don Canaday's iPhone

>

## Qualifications of R. Don Canaday

#### Education

Bachelor of Business Administration Degree, Southwest Texas State University, 1971

#### Specialized Education

He has successfully completed the following courses of the American Institute of Real Estate Appraisers:

- Course 1A in 1976 at the University of Houston;
- Case studies in Real Estate Valuation in 1980 at the University of Colorado;
- Valuation Analysis and Report Writing in 1980 at the University of Colorado;
- Rural Valuation in 1980 at Stanford University;
- Standards of Professional Practice in 1980 at the University of Portland;
- Capitalization and Theory Part 3 in 1982 at the University of Colorado.
- Course 201 and the R-2 Examination of the Society of Real Estate Appraisers
- Additionally, he has attended numerous seminars, conferences, and lectures sponsored by the Appraisal Institute, American Institute of Real Estate Appraisers, Society of Real Estate Appraisers, San Antonio Board of Realtors, Texas Association of Realtors, and the National Association of Realtors.
- He is currently certified under the continuing education program of the Appraisal Institute.

#### Experience

Presently, and since 1972, R. Don Canaday has been engaged in independent fee appraising and real estate consultations. He is President of Dugger, Canaday, Grafe, Inc., Real Estate Consultants and Appraisers.

Generally, his trade area includes South, West, and Central Texas. Appraisals have also been made in Colorado, California, Missouri, Arkansas, Oklahoma, New Mexico, and Florida. Since 1994, a number of appraisals have been made in Mexico.

He has served as President of the San Antonio Board of Realtors, President of the San Antonio Chapter of the Appraisal Institute, Director of the Texas Association of Realtors, Director of the National Association of Realtors, Chairman of what is now known as the Texas Appraiser Licensing and Certification Board, and President of the Foundation Appraiser Coalition of Texas.

His experience is varied and includes special purpose properties including golf courses, resorts, nursing homes, churches, micro-processor manufacturing plants, among others. Also included are properties such as residential subdivisions, large-scale mixed-use developments, office buildings, apartments, retail complexes, industrial complexes, full-service hotels, limited-service motels, and single-family residential properties.

Clients served include corporations, attorneys, estates, financial institutions, individuals, and governmental agencies. He is qualified as an expert witness in County, District, and Federal Courts.

During the time period from 1968 to 1975, he was actively engaged in site location, lease negotiations, installations, and operations of retail gasoline outlets as President of Canaday Enterprises, Inc., and on a contract basis for Pioneer Oil Company.

He has qualified as an expert witness for real estate matters in County, District, and Federal Courts.

#### Professional association memberships include the following:

- Member, Appraisal Institute, Certificate No. 6555 (MAI)
- Senior Residential Appraiser, Appraisal Institute (SRA)
- Active Member, San Antonio Board of Realtors
- Active Member, Texas Association of Realtors
- Active Member, National Association of Realtors
- Licensed Real Estate Broker State of Texas since 1975 (License No. 0176457-06)
- State Certified General Appraiser in the State of Texas, Certification No. TX-1320428-G

## **Activities in State Agencies**

Chairman (1989/1990/1991), Texas Real Estate Appraiser Certification Committee of the Texas Real Estate Commission

## Activities in professional association include:

- President (1991), Appraisal Institute, San Antonio Chapter
- First Vice-President (1990), AIREA, South Texas Chapter No. 29
- Second Vice-President (1989), AIREA, South Texas Chapter No. 29
- Secretary (1988), American Institute of Real Estate Appraisers, South Texas Chapter No. 29
- Treasurer (1987), American Institute of Real Estate Appraisers, South Texas Chapter N. 29
- Appointed Legislative Coordinator for Texas by the President of the Appraisal Institute
- President (1986), San Antonio Board of Realtors
- President-Elect (1985), San Antonio Board of Realtors
- Vice-President (1984), San Antonio Board of Realtors
- Treasurer (1983), San Antonio Board of Realtors
- Director (1984-1989), Texas Association of Realtors
- Director (1987, 1988, & 1989), National Association of Realtors

Here is a list of three references you have requested.

David McGowen City of San Antonio Real Estate Manager/Downtown Operations 114 W. Commerce, Suite 202 San Antonio, Texas 78205 (210) 207-4081

Brad Anderson Jackson Walker Law Firm in Austin 100 Congress Suite 1100 Austin, Texas 78701 (512) 236-2336

David Payne LCRA 6800 Burleson Road Building 310 Austin, Texas 78744 (512) 369-4402



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- Industrial buildings and properties
- Retail buildings and properties
- Apartments, multifamily, senior living buildings and properties
- Hotel, lodging, hospitality, recreational buildings and properties
- Other special-purpose buildings and properties

#### **Specialty Services**

- Portfolio valuation
- # Real estate market and feasibility analysis, including rent and demand studies
- Property and lease comparables, including lease review
- Due diligence
- Property tax assessment and appeal-support services
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- REO and foreclosure evaluation
- Valuations of property for financial reporting, including goodwill impairment, impairment or disposal of long-lived assets, fair value and leasehold valuations
- Valuation of property for insurance, estate planning and trusteeship, including fractional interest valuation for gifting and IRS purposes
- 🔻 Litigation support, including expert witness testimony
- Business and partnership valuation and advisory services, including partial interests

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#### SELECTED CLIENTS

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Valbridge clients are property owners, developers, lenders, public agencies and authorities, and individual, corporate and institutional owners, investors and tenants. Below is a sample of clients Valbridge appraisers have served across the U.S.

Clients work with Valbridge on a local, regional or national basis. Our clients include:

- 7-Eleven, Inc.
- Advanced Micro Devices
- Aetna Insurance
- AEW Capital Management
- Allstate Investments LLC
- AMRESCO Capital
- Amtrak
- Apple Computer, Inc.
- · AICO
- F AT&T
- Bank of America
- ≗ BB&T
- ... Bell Atlantic Properties
- Bethlehem Steel
- BFI Industries
- Black & Decker
- BlackRock Realty
- Blue Cross/Blue ShieldBP North America
- California Bank & Trust
- S California Dank & 11us
- CalPERS
- Canada Life Assurance Co.
- Catholic Charities Cooperative
- Services
- Chemical BankChevron U.S.A., Inc.
- Chrysler Realty Corp.
- Citibank
- Constellation Energy
- Corporate Office Properties
- Trus
- Costco Wholesale Corporation
- CSX Realty
- Deutsche Bank Mortgage Capital LLC
- Equity Office
- Exxon Mobil
- Federal Deposit Insurance Corp.
- Colp.
- Federal Home Loan Bank
- Federal Realty Investment Trust
- Fifth Third Bank
- Fireman's Fund Insurance Co.
- Food Lion

- Johns Hopkins
- Jones Lang LaSalle
- Jos, A. Bank
- \* Kaiser Aluminum
- Kaiser Permanente KB Home
- . Key Bank
- Kimco Real Estate Investment Trust
- LaSalle Investment Mgmt.
- Lend Lease Real Estate Investments, Inc.
- Lockheed Martin Corporation
- # Macy's
- Marine Midland Bank
- Marriott Corporation
- Massachusetts Institute of Technology
- McDonald's Corporation
- Memill Lynch
- Metropolitan Life Insurance Co.
- Midas
- Money Store
- Morgan Guaranty Trust Company
- New York Life Investment Management, Inc.
- Nextel
- # PEPCO
- PG&E
- PNC Bank
- Prudential Insurance Company of America
- Regions Bank
- Safeco Insurance
- Safeway Inc.
- SBC Global
- Sears Roebuck & Co.
- Sun Life of Canada
- SunTrust
- . T. Rowe Price
- Teachers Insurance & Annuity Association
- of Affierica
- The David Komblatt Company
- The Nature Conservancy
- Time Group
- ∃ Times Mirror
- Toll Brothers, Inc.
- Toyota

- Ford Motor
- Forest City Enterprises
- GE Capital
- ∉ GEICO
- General Electric Real Estate
- General Growth Properties, Inc.
- General Motors
- ∉ GMAC
- Goldman Sachs
- Google, Inc.
- Grant Thornton
- Hearst Corporation
- Home Depot
- ∌ HSBC
- Hyatt Hotels
- ∉ IBM
- Intel Corporation
- J.P. Morgan Chase

- Trust for Public Land
- U.S. Army Corps of Engineers
- U.S. Dept. of Justice
- U.S. Dept. of the Navy
- ... U.S. General Services Administration
- U.S. Internal Revenue Service
- U.S. Postal Service
- United Bank
- Valero Energy Corporation
- ∀erizon
- Volunteers of America
- Wachovia Bank
- Walker & Dunlop
- Wal-Mart
- Waste Management
- Wells Fargo

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SELECTED ASSIGNMENTS

**FAST FACTS** 

Knowing the true value of something is more important than ever, and can be more difficult to discem — especially in today's highly scrutinized regulatory environment. But that's our specialty at Valbridge Property Advisors.

Valbridge appraisers evaluate commercial property based on objective criteria, in-depth knowledge of local property markets and time-tested judgment. We identify and analyze the variables that affect value, often seeing what others don't see based on our expertise and independence.

In our industry, some service providers (including many brokerage firms) have an angle. They want clients to buy or sell, or borrow or lend, because their companies get paid for facilitating transactions.

We're different from the competition.

First, we provide independent valuations and advise clients on real estate investment decisions, including buy-sell-hold and lease-own alternatives. Second, the leading appraisers who manage our offices also are shareholders in the company.

Clients across the U.S. benefit from our collective strength, with more than 650 staff in 64 office locations, and our dedication to elevating appraisal industry standards for accuracy, integrity, reporting, technology and data.

Valbridge professionals can't tell the future, but we're trusted by clients to provide independent valuations and powerful insights for better business.

Valbridge Property Advisors Independent Valuations for a Variable World

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#### SELECTED ASSIGNMENTS

Valbridge Property Advisors has seen and done it all — providing valuations and evaluations of all types of commercial and other properties. The assignments noted here suggest our range of experience.

- Valued a portfolio of 21 investment-grade office and R&D properties for a major university endowment undergoing an audit. Five Valbridge offices in multiple states participated in the assignment, providing consistent work product and singlepoint-of-contact service to the fund manager.
- Appraised five data centers for a top national wireless telecommunications company engaged in hotly contested lease renewal negotiations with multiple landlords in various submarkets.
- Walued an office complex containing 1.7 million square feet of Class A space within five skyway-connected office towers occupied by more than 85 tenants. The overall site features landmark-quality architecture and a range of amenities and walking trails. All the buildings are Energy Star rated, with some LEED rated. In conducting the valuation for the owner, we carefully considered the buildings' energy operating performance.
- Appraised a 312,000 square foot warehouse facility owned by a national REIT and leased to a single tenant in the beverage business. The valuation was part of a comprehensive portfolio review for REIT management.
- Valued an apartment portfolio including 7,200 units in 37 communities. We were hired by a fractional-interest owner concerned about estate administration. First, we valued the portfolio overall, including to determine the net asset value. Second, we evaluated the operating entity agreement to analyze issues related to control, transferability and distributions (including historical distributions).
- Appraised a 225,000 square foot, 14-acre site including warehouse and office space for a large regional commercial bank considering a mortgage loan for a new buyer of the property.
- Appraised a portfolio of 11 fast-food restaurants including the land and the buildings for the purchase and sale of a partnership interest. The sites are located in two states.
- Valued a Masonic temple that is an historic building, including a 2,300-seat auditorium, frescos and statues, in a central urban area. We helped the owner identify other potential community and cultural uses for the iconic property, recognizing that many religious and fratemal organizations nationally are experiencing demographic changes and declines in membership and, thus, are exploring strategic asset management opportunities.
- Appraised an 802,000 square foot steel mill operated by the U.S. arm of an international manufacturer. The owner challenged the local government's assessment of the property value. Our report resulted in a reduction of the owner's tax liability.
- Valued a six-acre industrial property including a bus storage and maintenance facility to help the owner determine the appropriate building lease rate and the land value. We enabled the owner to compare the income-generating power of the property over time to the benefits of an outright property sale.
- Appraised a lake and surrounding buffer zone for a recently deregulated power company. The assignment results compelled the state to purchase the lakebed and buffer zone from the utility to secure the lake as a public asset. Individual property owners with adjacent sites were then offered the opportunity to buy down to the waterfront, allowing those owners to control their frontage and stabilize their property values.

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## **Larry Roberson**

From:

Lory Johnson < ljohnson@atriumrealestate.com>

Sent: To: Wednesday, July 16, 2014 10:38 AM larry.roberson@co.caldwell.tx.us

Subject:

Commercial Appraisal

Hi Larry,

Thank you for considering Atrium Real Estate Services to provide appraisals to Caldwell County. Following are responses to your questions:

- 1. Are you, or one of your principals, available to meet with the Court on July 28<sup>th</sup>? Yes, the Vice President of our firm, Jim Amorin, MAI is available to meet on this date.
- 2. What is the turnaround time for the completion of an appraisal? Typically 30 to 45 days from notice to proceed
- 3. What is your fee structure? Typically a per parcel rate depending on the complexity of the property, Our fees for this assignment would be \$4,200 per property.
- 4. As I said we plan to sell these properties as soon as we vacate them. If they do not sell as quickly as we anticipate how do you charge to update your appraisal? An update appraisal is typically billed based on an hourly rate of \$250/hour

Please let me know if you have any additional information. If you would like us to attend the meeting on July 28<sup>th</sup>, can you please provide the time and location?

Thanks, Lory

Lory Johnson, MAI, SR/WA
Atrium Real Estate Services
7805 A Bell Mountain Dr, Austin, TX 78730
(512) 453-7407

Jjohnson@atriumrealestate.com

From: Larry Roberson < <a href="mailto:larry.roberson@co.caldwell.tx.us">larry.roberson@co.caldwell.tx.us</a>>

Subject: Commercial Appraisal

Date: July 15, 2014 at 1:26:05 PM CDT To: ljohnson@atriumrealestate.com

Ms. Johnson:

I am the County Auditor for Caldwell County and have been directed by the Commissioners' Court to contact commercial appraisers about performing appraisals on two properties we plan to sell. The first is a former savings and loan building located at 201 E. San Antonio St, Lockhart, TX 78644 and has been utilized for many years as a

court building for our district courts. The second building is the Caldwell County Tax Office located at 100 E. Market St. Lockhart, TX 78644. This is a two story building located adjacent to the courthouse and is of historical significance. Both of these buildings will become surplus by the end of 2014 with the completion of our Judicial Center on the south end of town.

The court would like to interview interested appraisers at the July 28<sup>th</sup> meeting. In preparation for this meeting I would like to get the answers to the following questions:

- 5. Are you, or one of your principals, available to meet with the Court on July 28<sup>th</sup>?
- 6. What is the turnaround time for the completion of an appraisal?
- 7. What is your fee structure?
- 8. As I said we plan to sell these properties as soon as we vacate them. If they do not sell as quickly as we anticipate how do you charge to update your appraisal?

Thank you for your consideration to serve Caldwell County. Should you need to talk with me please call at the number below. I look forward to hearing from you.

Sincerely,

Larry E. Roberson, CPA County Auditor Caldwell County, Texas 512-398-1801



Appraisal • Consulting • Right of Way • Litigation Support

Austin Office:
7805A Bell Mountain Drive
Austin, Texas 78730
(512) 453-7407-phone

Visit our website at: www.atriumrealestate.com E-mail: ljohnson@atriumrealestate.com

#### OVERVIEW OF ATRIUM REAL ESTATE SERVICES

#### **HISTORY**

ATRIUM REAL ESTATE SERVICES is a registered corporation within the State of Texas and has been owned and operated by Lory R. Johnson, MAI, SR/WA, since October 1991. Our appraisal backgrounds are extensive. Qualifications of Lory R. Johnson, MAI, SR/WA and other appraisers on staff are included herein.

ATRIUM REAL ESTATE SERVICES is committed to maintaining a qualified appraisal staff. All of ATRIUM'S appraisal assignments are completed in-house. We are not affiliated with any other appraisal firm. Our staff currently consists of six Texas Certified General Appraisers and additional support staff. Four of Atrium Real Estate Services' appraisers are designated as an MAI through the Appraisal Institute and two appraisers are also designated as an SR/WA through the International Right of Way Association.

ATRIUM is home based in Austin, Texas. Our office provides appraisals, appraisal reviews and litigation support throughout Texas. Real estate appraisals have been completed on various properties including single and multi-tenant office and retail projects, vacant land, multi-family, shopping centers, industrial properties, various special use properties, and large-scale single family and mixed-use subdivisions. We have completed a multitude of appraisal and appraisal review projects in many different cities throughout Texas including Austin, Cedar Park, Corpus Christi, Buda, Dallas, Denton, Fort Worth, Gainesville, Colleyville, Palestine, Georgetown, Killeen, Hutto, San Marcos, Waco, San Antonio and more.

ATRIUM REAL ESTATE SERVICES is experienced in providing appraisals for multi-parcel right of way and partial interest/easement acquisition projects. Recent projects include appraisals for TxDOT right of way and county right of way expansion projects, overhead transmission line easements, waterline easements, gas pipeline easements and whole property acquisitions for flood, creek restoration and noise mitigation buyouts. A sample list of recently completed projects is included at the end of this packet. This range of work has familiarized our appraisers with the guidelines, issues and skills necessary to complete right-of-way and easement acquisition projects.

Atrium Real Estate Services is an approved appraiser for an extensive list of lending institutions, private entities and government agencies, such as General Land Office of the State of Texas, The City of Austin, Austin Energy, Travis County Transportation and Natural Resources, City of Cedar Park, Williamson County, Lower Colorado River Authority, San Antonio River Authority, San Antonio Water System, City of Seguin, City of Brownsville, City of College Station, Dallas County, City of Fort Worth, Nustar Energy, Oncor Electric Delivery, University of Texas and Capital Metro. We have also recently completed work for the City of Georgetown, City of Buda, City of Killeen, City of New Braunfels, Hays County and Comal County associated with roadway expansion projects.

We have seen many projects into the final eminent domain phase of litigation and have experience in providing appraisals for hearings, pre-litigation support as well as expert testimony. Lory R. Johnson, MAI, SR/WA has personally provided expert testimony in over 175 cases since 2007.

#### **OVERVIEW OF ATRIUM REAL ESTATE SERVICES**

In addition, we have expertise in a variety of special use properties including marinas, cemeteries, restaurants, bowling alleys, day care centers, automotive dealerships, veterinary clinics and utility companies. Residential real estate appraisals and residential reviews are completed on homes of all values for conventional and USDA loans.

#### **CERTIFICATIONS**

ATRIUM REAL ESTATE SERVICES is certified with the State of Texas General Services Commission as a Historically Underutilized Business (HUB) and with the City of Austin as a Woman-Owned Business (WBE) and a Disadvantaged Business Enterprise (DBE). Atrium Real Estate Services is also certified with the North Central Texas Regional Certification Agency (NCTRCA) as a Woman-Owned Business (WBE). Copies of these certificates are contained herein.

#### **OBJECTIVES**

ATRIUM REAL ESTATE SERVICES strives for a detail-oriented appraisal report with emphasis on extensive research and analysis. We maintain the quality and timeliness of each report and pay careful attention to the specific requests/standards of each client. In addition, each report typically includes supplemental information to further strengthen the reporting of the analysis.

ATRIUM'S reports are prepared in conformity with and are subject to the requirements of the Code of Professional Ethics and Standards of Professional Practice of the APPRAISAL INSTITUTE, the Uniform Standards of the Professional Appraisal Practice as promulgated by the APPRAISAL FOUNDATION, as well as the requirements for the STATE OF TEXAS for State Certified General Real Estate Appraisers. In addition, each report completed will be prepared in conformance to the reporting and definition requirements of any additional instructions which may be provided.

ATRIUM REAL ESTATE SERVICES TAX ID # 74-2615101
Visit our website at: www.atriumrealestate.com
E-mail: ljohnson@atriumrealestate.com

#### **SERVICES**

ATRIUM REAL ESTATE SERVICES provides appraisal, appraisal review and appraisal consultation services throughout Central Texas, with an emphasis on the Austin metropolitan area, including Travis, Williamson and Hays Counties and the Austin/San Antonio corridor, as well as the Dallas/Fort Worth metropolitan area. We have also completed multi-parcel appraisal and appraisal review assignments in other areas of Texas. Our experience includes appraisal services for the following purposes:

Financing Hazard Mitigation

Right-of-Way Highest & Best Use Analysis

Eminent Domain Feasibility Studies
Litigation Support Review Appraisals
Easement Acquisitions Parks & Destinations

Real Estate Consulting Flood Projects/ Natural Disasters

Airport Noise Mitigation Environmental/Endangered Species Habitat

#### **CLIENTS**

Our clients include lending institutions, state and local government agencies, individuals, real estate acquisition companies and other private entities that require appraisal or appraisal review services. A representative list (not all-inclusive) of clients includes the following:

#### Commercial

AR/WS Contract Land Staff San Antonio Water System Appraisal Mament Services First State Bank of Central TX San Antonio River Authority Austin Energy First National Bank of Waco Smith-Roberts Land Services Bank One Texas GMAC Commercial Mortgage Sneed, Vine & Perry Bank of America Hays County TBE- Tampa Bay Engineering Beal Bank of Texas HDR Engineering Teacher's Retirement System of TX Bexar County Internal Revenue Service Texas Builder's Insurance Co

Brushy Creek MUD Kasing, O'Toole & Hemphill, PC Texas Department of Public Safety
Capital Metro Trans Auth Lockwood Andrews & Newman Texas Dept of Transportation
City of Austin Lower Colorado River Authority Texas General Land Office
City of Buda Nature Conservancy of Texas THC- Terrel Hunley Carrol

City of Cedar Park North Texas Toll Authority Travis County

City of Killeen NuStar Energy, LP University of Texas System
City of Georgetown O.R. Colan Associates, Inc. Universal Field Services

City of San Marcos Oncor Electric Delivery Walmart

City of Waco Prosperity Bank Wells Fargo Bank Cobb Fendley & Associates PBS&J Williamson County

#### Residential

Advantage Investors Mortgage JP Morgan Chase Bank Prosperity Bank
American Homefront Mortgage First Horizon Home Loans
Bank One Mortgage First National Bank Stone Mountain Mortgage
Comerica Bank Patriot Bank USDA

## **QUALIFICATIONS - SUMMARY**

The qualifications of the appraisers at *ATRIUM REAL ESTATE SERVICES* are extensive including a combination of Designated Members of the Appraisal Institute (MAIs), Texas Certified General Appraisers and staff appraisers. The following is a summarized list of the qualifications of *ATRIUM'S* staff. The detailed qualifications of the senior appraisers follow.

Appraiser	Qualifications/Education
Lory R. Johnson, MAI, SR/WA	Owner/President, Texas Certified General Appraiser 27+ years real estate appraisal experience Designated Member of the Appraisal Institute (MAI) 2011 Director Austin IRWA Chapter #74 2010 President of the Austin IRWA Chapter #74 2009 President-Elect of the Austin IRWA Chapter #74 2002 President of the Austin Chapter of the Appraisal Institute 1999-2006 Education Chair of the Austin Chapter of the Appraisal Institute 2006 Voted Professional of the Year by Austin IRWA Chapter #74 2004/2010 Newsletter Chair of the IRWA Chapter 74 Designated Member of the International Right of Way Association (SR/WA) Texas Real Estate Broker License Bachelor of Science Degree, Ag Eco, Texas A&M University, 1986
Jim Amorin, MAI, SRA, SR/WA	Vice President, Texas Certified General Appraiser 26+ years real estate appraisal experience Designated Member of the Appraisal Institute (MAI, SRA) Instructor for the Appraisal Institute 2012 Chair: Strategic Planning Committee of the Appraisal Institute 2010 Immediate Past President of the Appraisal Institute 2009 President of the Appraisal Institute Instructor for the Appraisal Institute 2003 President of the Austin Chapter of the Appraisal Institute Member of the International Right of Way Association (SR/WA) BBA in Finance, Real Estate & Urban Land Dev, University of Texas, 1988
Jeff G. Johnson	Texas Certified General Appraiser 24+ years real estate appraisal experience Associate Member of the Appraisal Institute Bachelor of Arts, University of Texas, 1987
Robin C. Amorin, MAI	Texas Certified General Appraiser 17+ years real estate appraisal experience Designated Member of the Appraisal Institute (MAI) Bachelor of Science in Financial Management, Real Estate Concentration, Clemson University
Cynthia Craig	Texas Certified General Appraiser  10+ years real estate appraisal experience Bachelor of Arts, Texas A&M University, 2001
Sherry Guidroz, MAI	Texas Certified General Appraiser 9+ years real estate appraisal experience Designated Member of the Appraisal Institute (MAI) Bachelor of Science, University of Texas, 2005

ATRIUM REAL ESTATE SERVICES is committed to maintaining a qualified appraisal staff. All of ATRIUM'S appraisal assignments are completed in-house. We do not use subcontractors, our employees are employed only by ATRIUM, and we are not affiliated with any other appraisal firm.

## QUALIFICATIONS OF LORY R. JOHNSON, MAI, SR/WA

#### ASSOCIATIONS/STATE CERTIFICATIONS

Texas Certified General Real Estate Appraiser #TX-1321640-G Member of the Appraisal Institute (MAI) #09346 Member of Austin Chapter of the Appraisal Institute President of the Austin Chapter of the Appraisal Institute, 2002 Board of Director/Officer of the Austin Chapter of the Appraisal Institute, 1999-2006 Chair of the Education Committee of the Austin Chapter of the Appraisal Institute Region VII Representative/Nominations Committee - Appraisal Institute Region VIII Regional Ethics & Counseling Panel - Appraisal Institute Member of the General Demonstration Reports Subcommittee - Appraisal Institute Member of the International Right of Way Association, Chapter #74 Director Austin IRWA Chapter #74 Atrium Real Estate Services Employer of the Year Austin IRWA Chapter #74 President of the Austin IRWA Chapter #74, 2010 Board of Director/Officer of the Austin IRWA Chapter #74, 2006-2010 Chair of the Newsletter Committee - Austin IRWA Chapter #74 Chair of Valuation Committee - Austin IRWA Chapter #74 Designated Member of the Austin Board of Realtors Texas Real Estate Broker's License #354928

#### **EDUCATION**

Bachelor of Science Degree, Ag Economics, Texas A&M University, 1986 Graduate courses in the Masters of Business Administration program, St. Edwards University Numerous Appraisal Institute professional courses as well as a large variety of real estate appraisal related continuing education courses and seminars completed.

#### PROFESSIONAL BACKGROUND

- \* October 1991 to present: President of Atrium Real Estate Services, a full service commercial and residential real estate appraisal and consulting company.
- \* Nov 1986 to August 1991: Appraiser w/commercial appraisal firms in Austin area.

Appraisal background includes consulting, analysis and valuation of various commercial properties including special purpose properties, vacant land, and various properties for eminent domain purposes including single and multi-parcel right of way expansion and multi-parcel easement acquisition projects. Easement valuations on numerous property types of various easement interests (conservation, temporary construction, ingress/egress, utility, subsurface, drainage, inundation, etc.) have also been completed. In addition, numerous appraisals of single family residential properties associated with federal flood buy-out programs on multiparcel projects have been accomplished. Also, comprehensive desk and/or field reviews have been completed on numerous residential and commercial properties as well as counseling and expert testimony in regards to consulting assignments and litigation support services.

## QUALIFICATIONS OF JIM AMORIN, MAI, SRA, SR/WA

#### **ASSOCIATIONS/STATE CERTIFICATIONS**

Member of the Appraisal Institute (MAI, SRA) #9685/Instructor for the Appraisal Institute

2012-14 Chair, Strategic Planning Committee of the Appraisal Institute

2012-16 Chair, Region VIII, Appraisal Institute National Board of Directors

2010 Immediate Past President of the Appraisal Institute

2009 President of the Appraisal Institute

2006 Chair: Region VIII of the Appraisal Institute

2006 Chair: Audit Committee of the National Board of Directors of the Appraisal Institute

2006 Member Admissions and Designation Qualifications Committee

2004-2014 Member National Board of Directors of the Appraisal

2005-2007,2011-2012 Audit Committee, Appraisal Institute

2005 Chair: Demonstration Appraisal Grading Panel

2003-2004 Chair: General Demonstration Report Subcommittee of the Appraisal Institute

2004 Immediate Past President of the Austin Chapter of the Appraisal Institute

2003 President of the Austin Chapter of the Appraisal Institute

2003-2004 Member: General Admissions Committee of the Appraisal Institute

2003-2004 Member: Qualifying Education Subcommittee of the Appraisal Institute

2002 Vice President of the Austin Chapter of the Appraisal Institute

2001, 2002 Vice Chair: General Demonstration Report Subcommittee of the AI

2001, 2002 Member of the Nominations Committee for Region VIII of the Appraisal Institute

2001 Secretary of the Austin Chapter of the Appraisal Institute

2000 Treasurer of the Austin Chapter of the Appraisal Institute

1999/2000 Regional Representative of the Austin Chapter of the Appraisal Institute

1999-2002 Chair: Membership Development & Retention Committee of the Austin Chapter

1998-2002 Chair: Admission Committee of the Austin Chapter of the Appraisal Institute

1998/1999 Director of the Austin Chapter of the Appraisal Institute

1997 Member of the Programs Committee of the Austin Chapter of the Appraisal Institute

1997 Member of the Nominations Committee of the Austin Chapter of the Appraisal Institute

1995-2004 Admissions Committee - Austin Chapter of the Appraisal Institute

1995-2004 Region VIII Regional Ethics & Counseling Panel - Appraisal Institute

1995-2004 National Experience Review Panel - Appraisal Institute

Texas Certified General Real Estate Appraiser #TX-1321905-G; Salesman's License #402167; Member, International Right of Way Association, Chapter #74

#### PROFESSIONAL BACKGROUND

- \* November 1992 to present: Vice President with Atrium Real Estate Services, a full service commercial real estate appraisal company.
- \* February 1988 to November 1992: Senior Appraiser with Southwest Property Consultants. Served in various capacities including Director of West Coast Operations.

Appraisal background includes analysis and valuation of commercial properties including vacant land, single and multi-tenant commercial/retail buildings, restaurants, mini-storage facilities, apartment complexes, multi-tenant office buildings, special purpose properties (mixed use subdivisions, water and utility companies, country clubs, retirement center, churches), and various commercial properties for eminent domain purposes. In addition, 3rd party Comprehensive Desk Reviews have been completed on numerous commercial properties as well as counseling, and expert testimony in United States Bankruptcy Court, for the United States Congress, and the United Nations.

#### **EDUCATION**

BBA in Finance and a BBA in Real Estate and Urban Land Development, University of Texas @ Austin, May 1988

## QUALIFICATIONS OF JEFF G. JOHNSON

## ASSOCIATIONS/STATE CERTIFICATIONS

Texas Certified General Real Estate Appraiser #TX-1327104-G
Associate Member, Appraisal Institute
TxDOT Pre-Certified Appraiser
2006 Secretary of the Austin Chapter of the Appraisal Institute
2005 Treasurer of the Austin Chapter of the Appraisal Institute
2004 Board of Director of the Austin Chapter of the Appraisal Institute
2003 Nominating Committee of the Austin Chapter of the Appraisal Institute
2003 & 2002 Education Committee of the Austin Chapter of the Appraisal Institute
2002 Program Committee of the Austin Chapter of the Appraisal Institute
1997 Program Committee of the Austin Chapter of the Appraisal Institute
1997/1998 Associate Liaison (General) of the Austin Chapter Appraisal Institute
Member of the International Right of Way Association, Chapter #74

#### **EDUCATION**

Bachelor of Arts degree from The University of Texas at Austin, 1987

Numerous Appraisal Institute professional courses as well as a large variety of real estate appraisal related continuing education courses and seminars completed.

#### PROFESSIONAL BACKGROUND

October 1992 to present: Staff appraiser with Atrium Real Estate Services November 1989 to October 1992: Appraiser with WF Smith & Lone Star Appraisals Inc.

Appraisal background includes extensive research and market analysis of various commercial properties including vacant land, subdivisions, single and multi-tenant commercial/retail buildings, mini storage facilities, industrial facilities, multi-tenant office buildings and various commercial properties for eminent domain purposes including single and multi- parcel right of way expansion and easement acquisition projects. Easement valuations on numerous property types of various easement interests (temporary construction, ingress/egress, etc.) have also been completed.

## QUALIFICATIONS OF ROBIN C. AMORIN, MAI

#### ASSOCIATIONS / STATE CERTIFICATIONS

Member of the Appraisal Institute (MAI)

2013 Chair: Leadership Development & Advisory Council of the Appraisal Institute

2012 Member: Admissions Development & Qualifications Committee of Appraisal Institute

2012 Vice-Chair: Leadership Development & Advisory Council of the Appraisal Institute

2012 - 2013 - Nominating Committee - Region VIII of the Appraisal Institute

2011 Vice Chair: National Diversity Committee of the Appraisal Institute

2011 Discussion Leader: Leadership Development & Advisory Council of Appraisal Institute

2010 Member: National Diversity Committee of the Appraisal Institute

2010 Member: Public Relations Committee - South Carolina Chapter of Appraisal Institute

2010 - Present: Demonstration Report Grader of the Appraisal Institute

2010 - 2008 Participant: Leadership Development & Advisory Council of Appraisal Institute

2009 - 2010 Chair: Public Relations Committee - Region IX of the Appraisal Institute

2008 - 2009 Chair: Education Committee - South Carolina Chapter of Appraisal Institute

2006 President: Associate Guidance Committee – South Carolina Chapter of the Appraisal Institute

#### **EDUCATION**

Bachelor of Science in Financial Management with Real Estate Concentration Clemson University, Clemson, South Carolina

#### PROFESSIONAL BACKGROUND

- June 2010 to present: Appraiser with Atrium Real Estate Services, a full service real estate appraisal and consulting company.
- January 2008 May 2010 Partner with Crider, Taylor & Bouye, LLC, a full service residential and commercial real estate appraisal firm in Greenville, South Carolina
- September 1998 May 2010 Commercial appraiser with Crider & Associates, Inc. in Greenville, South Carolina.
- October 1996 August 1998 Research Assistant with Crider & Associates, Inc. in Greenville, South Carolina.

Appraisal background includes analysis and valuation of various commercial properties including vacant land, single and multi-tenant commercial/retail buildings, restaurants, multi-tenant office buildings, subdivisions, special purpose properties (hotel conversion to condos, churches, convenience stores), and various residential and commercial properties for eminent domain purposes. Easement valuations on numerous property types of various easement interests (utility, temporary construction, ingress/egress, etc.) have also been completed.

## QUALIFICATIONS OF CYNTHIA CRAIG

#### ASSOCIATIONS/STATE CERTIFICATIONS

Texas Certified General Real Estate Appraiser #TX-1337700-G

#### **EDUCATION**

Bachelor of Arts Degree, Texas A&M University, 2001

Real estate appraisal related courses:

- \* Appraisal Institute Appraisal Principles
- \* Appraisal Institute Appraisal Procedures
- \* USPAP
- \* Income Capitalization
- \* Report Writing
- \* Eminent Domain-Condemnation Appraisal Fundamentals

#### PROFESSIONAL BACKGROUND

- February 2008 to present: Appraiser with Atrium Real Estate Services, a full service real estate appraisal and consulting company.
- July 2004 to February 2008: Appraiser with Paul Hornsby and Company, a full service real estate appraisal and consulting company.

Appraisal background includes extensive research, market analysis, and valuation of various commercial properties including vacant land, retail buildings, industrial facilities, and single family residences. In addition, research, analysis, and valuation have been completed on numerous properties for eminent domain acquisitions, including both easement and fee acquisitions, for large acquisition projects. Previous projects include State Highway 130, State Highway 45, U.S. Highway 79 and U.S. Highway 290. Easement valuations on numerous property types of various easement interests (utility, temporary construction, ingress/egress, etc.) have been completed.

## QUALIFICATIONS OF SHERRY M. GUIDROZ, MAI

#### ASSOCIATIONS/STATE CERTIFICATIONS

Texas Certified General Real Estate Appraiser #TX1380046G TxDOT Pre-Certified Appraiser
Member of the Appraisal Institute (MAI)
Member of Austin Chapter of the Appraisal Institute
Texas Real Estate Salesperson #619529

#### **EDUCATION**

Bachelor of Science, Advertising, Certification in Business Foundations, University of Texas at Austin, 2005

Over 350 hours of Real Estate Appraisal related courses, including:

**USPAP** 

Basic Appraisal Procedures

Basic Appraisal Principles

Business Practices & Ethics, Appraisal Institute

Appraisal Subject Matter Electives

Real Estate Finance Statistics & Valuation Modeling

General Appraiser Sales Comparison Approach

General Appraiser Site Valuation and Cost Approach

General Appraiser Income Approach, Part 1

General Appraiser Income Approach, Part 2

General Appraiser Market Analysis and Highest and Best Use

General Appraiser Report Writing and Case Studies

Advanced Income Capitalization

Advanced Concepts and Case Studies

Transmission Lines: Acquisition, Valuation, and Condemnation

#### PROFESSIONAL BACKGROUND

- July 2007 to present: Staff Appraiser with Atrium Real Estate Services, a full service real estate appraisal and consulting company
- July 2005 July 2007: Office Manager/Research Assistant with Atrium Real Estate Services, a full service real estate appraisal and consulting company

Appraisal background includes extensive research, market analysis, and valuation of various commercial properties including vacant land, single and multi-tenant commercial/retail buildings, industrial facilities, and single family residences. In addition, research, analysis, and valuation have been completed on various properties for eminent domain acquisitions including both easement and fee acquisitions.

## Texas Appraiser Licensing and Certification Board

P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1321640 G

Issued:

12/27/2013

Expires:

12/31/2015

Appraiser:

LORY RENE JOHNSON

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified General Real Estate Appraiser.

ouglas E. Oldmixon Commissioner

## Texas Appraiser Licensing and Certification Board

P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1321905 G

Issued:

01/22/2014

Expires:

01/31/2016

Appraiser:

**JAMES D AMORIN** 

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified General Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

# Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1327104 G

Issued:

08/30/2012

Expires:

08/31/2014

Appraiser:

**JEFFREY GLENN JOHNSON** 

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified General Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

## Texas Appraiser Licensing and Certification Board

P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1338726 G

Issued:

11/20/2012

Expires:

12/31/2014

Appraiser:

**ROBIN CARRIE AMORIN** 

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified General Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

## Texas Appraiser Licensing and Certification Board

P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1337700 G

Issued:

01/31/2014

Expires:

01/31/2016

Appraiser:

**CYNTHIA CLAIRE CRAIG** 

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified General Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

## Texas Appraiser Licensing and Certification Board

P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1380046 G

Issued:

01/22/2013

Expires:

03/31/2015

Appraiser:

SHERRY MICHELLE GUIDROZ

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified General Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

### **REFERENCES**

COMPANY	CLIENT CONTACT
TxDOT- Austin District	Ms. Laura Riley
7901 N IH 35	Right-of-Way Division
Austin, TX 78753	(512) 249-0360
TxDOT- Dallas District	Mr. Mike Norris
477 E. Highway 80	Right of Way-Appraiser
Mesquite, TX 75150	(214) 320-4494
NuStar Energy LP	Ms. Denise Skinner
19003 IH-10 West	ROW Agent
San Antonio, TX 78257	(210) 918-2119
HDR Engineering	Ms. Teri Morgan
7745 Chevy Chase Drive, Bldg 5, Ste 220	Vice President/Real Estate Manager
Austin, TX 78752	(512) 531-5900
Spitzer & Associates	Ms. Candy Spitzer
P.O. Box 303159	President
Austin, TX 78703	(512) 478-8660
City of Austin	Mr. Ron Olderog, MAI, (512) 974-7173
One Texas Center - Suite 1300	Mr. Justin Steinhauer, (512)-974-7201
505 Barton Springs Road	Real Estate Services Division
Austin, Texas 78767	Department of Public Works
Lockwood, Andrews and Newnam	Ms. Lori Bible
10801 N. Mopac Expressway, Ste. 120	Real Estate Services
Austin, TX 78759	(512) 338-4212
Heidaker Land Services	Paul Heidaker
5554 S. Peek Road, Ste. 52	President
Katy, TX 77450	(281) 782-7272
San Antonio River Authority	Marianne Kumley
100 E. Guenther St.	Real Estate Services
San Antonio, Texas 78204	210-302-3219
San Antonio Water System	Cory Lime and Mario Luna
2800 US Highway 281 North	Sr. Right of Way Specialist
San Antonio, TX 78212	(210) 233-2953
SDC Communities/Dawlett Group	Mr. Haythem Dawlett
205 Wild Basin Road	President
Austin, Texas 78746	(512) 306-1444
First State Bank of Central Texas	Mr. Derel Conley
5501 US Highway 290, West	President Austin South Banking Center
Austin, Texas 78749	(512) 899-2212
Teachers Retirement System of Texas	Mr. Robert C. Meyers
100 Red River Street	(512) 370-0558 <sup>°</sup>
Austin, Texas 78701-2698	
Travic County	Mr. Crog Chico
Travis County	Mr. Greg Chico
411 W. 13th Street, 11th Floor	Ms. Dee Heap
Austin, TX 78701  Capital Metropolitan Transit Authority	(512) 854-4659
Facilities, Design and Construction	Mr. Steve Roudebush
2910 East Fifth Street	Project Manager
	(512) 369-6232
Austin, Texas 78702	Mr. Alon Drieleck
University of Texas Office of Endowment Real Estate	Mr. Alan Prickett
	Senior Real Estate Officer
210 West 6 <sup>th</sup> , Austin, 78701	(512) 499-6369

## SAMPLE LIST OF APPRAISALS - 2013/2014

JOB TYPE	DESCRIPTION-CLIENT				
	72 parcels, SH 31 right of way project, Hubbard, Hill County, TX- TxDOT (Tyler District)				
	12 parcels, US 77 right of way project, Driscoll, Nueces County, TX- TxDOT (Corpus Christi District)				
GENERAL	40 parcels, US 175 right of way project, Dallas, Dallas County, TX- TxDOT (Dallas District)				
RIGHT OF WAY & EASEMENT	10 parcels, Loop 82 right of way project, San Marcos, Hays County, TX-TxDOT (Austin District)				
ACQUISITION PROJECTS	28 parcels, US 69 right of way project, Wells, Cherokee County, TX- TxDOT (Tyler District)				
	17 parcels, SH 183 right of way project, Irving, Dallas County, TX- TxDOT (Dallas District)				
	26 parcels Walnut Branch Ecosystem Restoration project and Hike and Bike Trail, appraisals of fee acquisitions, Seguin, TX- City of Seguin				
	8 parcels, SL 79 right of way acquisition project, Del Rio, TX- JPA Consulting				
	7 parcels: Bee Creek Parallel Trunk Line easement acquisition project, College Station, TX- City of College Station				
	4 parcels: sanitary sewer easement project, Fort Worth, TX- City of Fort Worth				
	130 parcels, fee simple appraisals for Onion Creek Flood Buy-Out Project- City of Austin				
	20+ parcels – SAWS WRIP waterline easements- updated appraisals, Bexar County, TX – San Antonio Water System				
	2 parcels- Yarrington Road at IH 35 right of way expansion project, Hays County, TX- Lockwood Andrews and Newnam				
	5 parcels, CREZ, Krum West to Anna, Oncor electric transmission line date of take appraisals, Cooke County, TX- Oncor Electric				
	Market St. right of way acquisition, downtown San Antonio, TX- San Antonio Water System				
	Bluffington Lift Station acquisition, Austin, Texas- City of Austin				
	Lackland Airforce Base- proposed easement acquisition, San Antonio, TX- San Antonio Water System				
SPECIAL PURPOSE	Convention Center appraisal, College Station, TX				
	Greenway Park appraisal, College Station, Texas- City of College Station				
	Restaurant appraisal, US Hwy 290W, Sunset Valley, TX				
MULTIFAMILY	Outspan Townhome Complex, San Antonio				
VACANT LAND	10+ acre residential tract in South Austin, Travis County, Texas- Individual				
	Multiple, rural 100+ acre tracts in Hays County- Individual				
REVIEWS	FM 973 at Hwy 71, right of way expansion appraisal reviews, Austin, TX-TXDOT (Austin District)				
	SH 99 (Grand Parkway), right of way expansion appraisal reviews, Harris County, TX- Cobb Fendley for TxDOT (SPD Houston District)				

## SAMPLE LIST OF APPRAISALS - 2012/2011

JOB TYPE	DESCRIPTION				
	90+ parcels, CREZ, Krum West to Anna, Oncor electric transmission line appraisals, Cooke County, TX- Oncor Electric				
	9 parcels, Herff Road right of way project, Boerne, TX- HRM Land Acquisition Solutions, LLC				
GENERAL	13 parcels, Dominion neighborhood fire lane project, San Antonio, TX- San Antonio Water System				
RIGHT OF WAY & EASEMENT	10 parcels- Round Rock Transmission Main project, City of Round Rock, TX- Lockwood Andrews and Newnam				
ACQUISITION PROJECTS	28 parcels, fee simple appraisals for Onion Creek Flood Buy-Out Project- City of Austin				
	2 parcels, Echo Lake access easements, Fort Worth, TX- Tarrant County				
	18 parcels, Horizon/Buford right of way project, El Paso, TX- TxDOT (El Paso District)				
	9 parcels – SAWS RCP Water Supply easements, Gonzales County, TX – San Antonio Water System				
	26 parcels, Nustar supply expansion pipeline easements, San Antonio, TX– Nustar Energy				
	10 parcels – SAWS RCP Water Delivery easements, Gonzales County – San Antonio Water System				
	50+ parcels – SAWS WRIP waterline easements, Bexar County, TX – San Antonio Water System				
	11 parcels- County Road 266 right of way expansion project, Hays County, TX- Lockwood Andrews and Newnam				
	20 parcels- Knoll Creek residential flood buyout, San Antonio, TX- San Antonio River Authority				
	24 parcels- Salatrillo reuse permanent easements, San Antonio, TX- San Antonio River Authority				
	13 parcels, Loop 375 right of way project, El Paso, TX- TxDOT (El Paso District)				
SPECIAL PURPOSE	Red River Parking lot appraisal, Austin, TX- Frost National Bank				
MULTIFAMILY	Montage Apartment Complex multi-year tax appraisals, San Antonio, Texas				
	Portofino Apartment Complex multi-year tax appraisals, San Antonio, Texas				
VACANT LAND	Multiple vacant land appraisals (1-20 acres) for financing purposes in Volente, Elgin, Cedar Park and Austin				
Tuscan Village PUD, library unit, Lakeway Texas- Legend Communities					
	TxDOT surplus ROW on SH 45, Williamson County- Individiual				
REVIEWS Real property swap, 2 parcels, Austin, TX- Capital Metropolitan Transit Authority					
	Tuscany Way right of way expansion appraisal reviews, 4 parcels, Manor, TX- Travis County Transportation and Natural Resources				

## SAMPLE LIST OF APPRAISALS - 2010/2011

Јов Түре	DESCRIPTION				
Contracting of the Contraction	26 parcels, CREZ, Bluff Creek to Brown, Oncor electric transmission line appraisals- Oncor Electric				
	6 parcels, Bell County TNP One 345kv, Oncor electric transmission line appraisals- Oncor Electric				
	38 parcels – Personal property appraisals for Austin Bergstrom International Airport Noise Mitigation project – City of Austin/ THC Inc.				
GENERAL RIGHT OF WAY &	50+ parcels, FM 1626 right of way appraisal project, Buda, Texas- Hays County/ Lockwood, Andrews and Newnam (in progress)				
EASEMENT ACQUISITION PROJECTS	5 parcels, Hausman Road easement acquisition appraisals, San Antonio, Texas- San Antonio River Authority				
PROJECTS	6 parcels, appraisals for East Bouldin Drainage Easement acquisitions- City of Austin				
	25 parcels, fee simple appraisals for Bayton Loop Flood Buy-Out Project- City of Austin				
	14 parcels, appraisals for easement acquisitions with Fort Branch/Truelight Project- City of Austin				
	28 parcels, IH 820 right-of-way appraisal project, Dallas, Texas- North Texas Express Mobility Partners/ Cobb Fendley				
	2 parcels, TXDOT right-of-way appraisal project, US 277 ROW, Baylor County, Texas – TxDOT (Wichita Falls District)				
	5 parcels, Right-of-way acquisitions for proposed SW Bypass and Wolf Ranch Parkway extension- City of Georgetown				
	8 parcels, FM 110 right of way acquisitions, San Marcos, Texas- Hays County/ Lockwood, Andrews and Newnam				
	4 parcels, FM 150 right of way acquisitions, Kyle, Texas- Hays County/ Lockwood, Andrews and Newnam				
	13 parcels, TXDOT right-of-way appraisal project, IH 35 ROW, McLennan County, Texas – TxDOT (Waco District)				
	19 parcels, Water transmission line easement appraisals, San Antonio, Texas- San Antonio Water System				
	7 parcels, Ingram Road easement acquisition appraisals, San Antonio, Texas- San Antonio River Authority				
	20 parcels, TXDOT right-of-way appraisal project, IH 35 ROW, Bell County, Texas – TxDOT				
SPECIAL PURPOSE	Interim Residential use on RM 2338, Georgetown, Texas				
MULTIFAMILY	Buttercup Creek Apartments, Cedar Park, Texas				
VACANT LAND Inks Lake waterfront acreage tract, Burnet County, Texas					
	Vacant residential lot on Fort Branch, Austin, TX				
±480 acres on Hwy 71, Burnet County, Texas					
	±18 acres, Stillhouse Lake Rd, Harker Heights, Texas				
OTHER	Texas Department of Public Safety residential appraisal reviews for Hurricane Ike Disaster, Galveston County, Texas				

## SAMPLE LIST OF APPRAISALS - 2008/2009

Јов Түре	DESCRIPTION					
	200+ parcels, fee simple appraisals for Onion Creek Flood Buy-Out Project- City of Austin					
	7 parcels, TxDOT appraisal project for FM 678 ROW acquisitions, Cooke County, TX-TxDOT Wichita Falls District					
	22 parcels, Aviation easement acquisitions- City of Waco					
GENERAL RIGHT OF WAY &	4+ parcel TXDOT appraisal project for purpose of jury trials, SH 183 ROW, Dallas County, Texas – TxDOT (Dallas District)					
EASEMENT	11 parcels, Transmission line easement acquisitions in Travis County- Austin Energy					
ACQUISITION PROJECTS	10 parcels, Brushy Creek Wastewater Interceptor acquisitions- Williamson County					
PROJECTS	22 parcels, Water and wastewater easement acquisitions- City of Georgetown					
	3 parcels, Dixie Dr. Erosion Buyout- City of Austin					
	5 parcels, South IH-35 Water/Wastewater acquisitions- City of Austin					
	6 parcels, Lake Marble Falls Bridge ROW, US 281, Marble Falls - TxDOT Austin District					
	39 parcels, ROW and easement appraisal project, RM 2338- Williamson County					
	8 parcels, TXDOT appraisal project, FM 2769, Austin, Texas – TXDOT Austin District					
	26+ parcels, TXDOT appraisal review project, El Paso, Texas – TXDOT El Paso District					
	45+ temp easements and 10+ permanent easement appraisals for BCRUA raw water					
	pipeline along Trails End Rd and Northlake Hills Dr. located in Travis County					
	28+ parcels, IH 30 "Pegasus" ROW, Dallas County, Texas – TxDOT (Dallas District) 6+ parcels, SH 195/SH 201 ROW appraisal project, City of Killeen, Texas					
	11+ parcel TXDOT appraisal project, IH 35 ROW, Buda, Hays County, Texas					
	4+ parcels, Oncor Transmission line appraisals, Ellis and Denton County, Texas					
	14+ parcels, Carson Creek Flood Buyout project- City of Austin					
	6 parcels, Elroy Transmission Line project- City of Austin					
	13+ parcel FEMA Buyout project, Marble Falls, Texas					
	30+ parcels - Appraisals for Austin Bergstrom International Airport Noise Mitigation					
	project – Austin, Texas					
	7+ parcel Rebel Drive waterline easement project, Buda, Texas					
	7+ parcel North Mays ROW appraisal project, Round Rock, Texas- Williamson County					
	5+ parcel TXDOT appraisal project, FM 2222 ROW, Austin, Travis County, Texas-TxDOT (Austin District)					
SPECIAL	$\pm 55$ acres of proposed residential and condominium construction in the Rough Hollow Subdivision on Lake Travis, Lakeway, Texas					
PURPOSE	Automotive Service Building located in Bastrop, Texas					
	Comanche Canyon Ranch Condominium lots- Travis County, Texas					
	Office Building- Low Rise 12221 Technology Blvd., Austin, Texas					
	Medical Office- "Taylor Dialysis Center" US 79, Taylor, Texas					
OFFICE	Office Building- Low Rise, "Village Park" Bee Cave Road, Austin, Texas					
	Office Buildings- "Red Bud Office Park" Bee Caves Road, Austin, Texas					
	10 tracts of land located around Lakeline Mall, Cedar Park, Texas					
VACANT LAND	Old Bliss Spillar- 160+ acres, Manchaca, TX					
	River-front tract, 20+ acres, New Braunfels, Texas					
	2089 Hwy 183, Leander, Texas					
MULTI-FAMILY	Barton Hills Park Place Apartments, 252 unit apartment complex, Austin, Texas					
	Multiple appraisals of multi-family complexes in Austin for the purpose of tax consulting					
	Various residential appraisals and residential reviews in Travis, Williamson and Hays Counties					
OTHER	Various vacant land appraisals ranging from individual pad sites within the Austin city limits to the larger rural land tracts in surrounding counties. In addition, land					
	valuations within Cost Approaches of individual appraisals have been completed.					

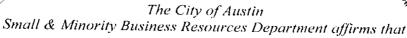
## SAMPLE LIST OF APPRAISALS - 2006/2007

JOB TYPE	DESCRIPTION
	54+ parcel TXDOT appraisal project, SH 183 ROW, Dallas County, Texas – TxDOT (Dallas District)
	26+ parcel TXDOT appraisal project, RM 2338 ROW, Georgetown, Williamson County, Texas – TxDOT (Austin District)
	29+ parcel TXDOT appraisal project, SH 26 ROW, Hurst & Colleyville, Tarrant County, Texas – TxDOT (Fort Worth District)
	32+ parcel TXDOT appraisal project, SH 26 ROW, Hurst, Colleyville & North Richland Hills, Tarrant County, Texas – TxDOT (Fort Worth District)
	20+ parcel TXDOT appraisal project, SH 26 ROW, Grapevine, Tarrant County, Texas – TxDOT (Fort Worth District)
	150+ Parcels Texas Turnpike appraisal review project, proposed SH 130 (Segments 1,2,3, 4 & 5), Williamson, Travis, Hays Counties (Turnpike Office, Austin District)
GENERAL	59+ parcel TXDOT appraisal project, SH 31 ROW, Axtell, McLennan County, Texas - TxDOT (Waco District)
RIGHT OF WAY & EASEMENT	76+ parcel TXDOT appraisal project, US 79 ROW, Palestine, Anderson County, Texas – TxDOT (Tyler District)
ACQUISITION PROJECTS	30+ parcel TXDOT appraisal review project, IH-35 ROW, Waco, Bell County, Texas – TxDOT (Waco District)
	100+ parcel TXDOT appraisal review project, US 190 ROW expansion, Bell County, Texas – TxDOT (Waco District)
	8+ parcel Austin Clean Water Program – City of Austin, various appraisals for easements and access and temporary staging areas associated with extensive City of Austin project
	58 acres by Lake Buchanan, Burnet County, fee simple acquisition- LCRA
	Hawn Arabian Ranch 193+ acres of land on Old Stagecoach Rd, Hays County, Texas- General Land Office
	60+ parcel TXDOT appraisal review project, US 277 ROW expansion, Verman, Baylor, Archer County, Texas – TxDOT (Wichita Falls District)
	26+ parcel TXDOT appraisal review project, US 380 ROW, Collin County, Texas (Dallas District)
	46+ parcel TXDOT appraisal review project, FM 982 ROW, Collin County, Texas (Dallas District)
	5+ parcel Lifschutz Drainage Project – City of Buda, various appraisals for drainage easements and temporary workspace easements associated with City of Buda Drainage project
	Paleface Ranch 891+ acres of land, Burnet and Travis County, Texas- General Land Office
	10+ parcel TXDOT appraisal review project, Spur 266 ROW, Dallas, Collin County, Texas – TxDOT (Dallas District)
	181+ acres of land, Burnet and Travis County, Texas- General Land Office
	Narrows Tract 32+ acres of land on Lake Travis, Burnet County, Texas- LCRA
<u> </u>	Windy Point 7+ acres of land on Lake Travis, Travis County, Texas- Travis County Transportation and Natural Resources
	Capital Metro Transportation Authority appraisal and review for UASFLA compliance on various parcels
	Various parcels – Appraisal for Austin Bergstrom International Airport Noise Mitigation project – Austin
	6+ parcel Walnut Creek Flood Buyout – Travis County, fee simple appraisals for flood buyout project
	20+ parcel TXDOT appraisal project, US 67 ROW , Dublin, Erath County, Texas – TxDOT (Fort Worth District)
-	13 parcel electrical easement appraisal for Austin Energy- Travis County, Texas
	113+ acres of land at McCarty Lane and IH-35, Hays County, Texas- General Land Office

## SAMPLE LIST OF APPRAISALS - 2006/2007

JOB TYPE	DESCRIPTION
	11+ parcel appraisal project for Borgfeld Drive ROW Expansion Project, Bexar County, Texas
SPECIAL	±47 acres of proposed construction in the Rough Hollow Subdivision on Lake Travis, Lakeway, Texas
PURPOSE	Woods Honda Fun Center- Austin, Texas
	9 acre ranch on Texas Plume Rd- Austin, Texas
	Office Building- Low Rise 1221 Technology Blvd. – Austin, Texas
	Medical Office- Post Oak Centre North Office Condos, 2200 Park Bend Dr, Austin, Texas
OFFICE	Medical Office- Post Oak Centre South Office Condos, 4316 James Casey- Austin, Texas
OTTICE	Office Building- Low Rise, 1209 W 15th St- Austin, Texas
	Office Warehouse- 5330 Fleming Court, Austin, Texas
	FM 969 131.76 acres, Travis County, TX
	Peloquin Tract, 4.337 acres, Cedar Park, Texas
	1000 North Lamar Blvd. 0.334 acres, Austin, Texas
VACANT LAND	Heep Ranch: Two tracts of land (529.31 acres and 177.56 acres), Hays County, Texas
771071111 2 1112	The Villas at Rough Hollow, Lakeway, TX
	Area 3, Comanche Canyon, Lakeway, TX
	Centre Point NWC of Loop 363 and 31st Street, Temple, TX
	Cluck Creek Estates, Lot 2, 25.905 acres, Cedar Park, TX
	Forest Creek Condominiums, Round Rock, Texas
MULTI-FAMILY	Davis Place Phase III (16 condominium units) Davis Ln and Escarpment Dr, Austin, Texas
07//	Various residential appraisals and residential reviews in Travis, Williamson and Hays Counties
OTHER	Various vacant land appraisals ranging from individual pad sites within the Austin city limits to the larger rural land tracts in surrounding counties. In addition, land valuations within Cost Approaches of individual appraisals have been completed.





## ATRIUM REAL ESTATE SERVICES

is certified as a

#### **Disadvantaged Business Enterprise**

The City of Austin adheres to the U.S. Department of Transportation (DOT) DBE standards set forth in 49 CFR Part 26 and Part 23. Your DBE certification shall be valid at any Texas entity that receives DOT funds and has a DBE program.

400

Veronica Briseño Lara, Director Small & Minority Business Resources Department VENDOR CODE: ALL0137100

Certification is contingent upon the City receiving an affidavit of continued eligibility each year. Verification of certification status can be obtained by calling (512) 974-7645.

The City of Austin Small & Minority Business Resources Department affirms that

## ATRIUM REAL ESTATE SERVICES

meets all the criteria established by the City of Austin Minority-Owned and Women-Owned Business Enterprise Procurement Program and is certified as a

### **Women-Owned Business Enterprise**

with the City of Austin.



40h

Veronica Briseño Lara, Director Small & Minority Business Resources Department

VENDOR CODE: ALL0137100

EXPIRATION DATE: 09/09/2015

Certification is valid for three years, contingent upon the City receiving an affidavit of continued eligibility each year. Verification of certification status can be obtained by calling (512) 974-7645.



#### Texas Historically Underutilized Business (HUB) Certificate



Certificate/VID Number: File/Vendor Number: Approval Date: Scheduled Expiration Date: 1742615101900 04395 14-APR-2011 14-APR-2015

The Texas Comptroller of Public Accounts (CPA), hereby certifies that

#### ATRIUM REAL ESTATE SERVICES

has successfully met the established requirements of the State of Texas Historically Underutilized Business (HUB) Program to be recognized as a HUB. This certificate printed 18-SEP-2012, supersedes any registration and certificate previously issued by the HUB Program. If there are any changes regarding the information (i.e., business structure, ownership, day-to-day management, operational control, business location) provided in the submission of the business' application for registration/certification as a HUB, you must immediately (within 30 days of such changes) notify the HUB Program in writing. The CPA reserves the right to conduct a compliance review at any time to confirm HUB eligibility. HUB certification may be suspended or revoked upon findings of ineligibility.

Paul A. Ciban

Paul Gibson, Statewide HUB Program Manager Texas Procurement and Support Services

Note: In order for State agencies and institutions of higher education (universities) to be credited for utilizing this business as a HUB, they must award payment under the Certificate/VID Number identified above. Agencies and universities are encouraged to validate HUB certification prior to issuing a notice of award by accessing the Internet (http://www.window.state.tx.us/procurement/cmbl/cmblhub.html) or by contacting the HUB Program at 1-888-863-5881 or 612-463-5872.

#### **Larry Roberson**

From:

Leati Menn-Lang <leati@mennappraisals.com>

Sent:

Tuesday, July 22, 2014 10:20 AM

To:

'Larry Roberson'

Subject:

RE: Proposal for Appraisals on Justice Center and Tax Office

The turnaround time is three weeks, and the charge for an updated appraisal is \$1,000/appraisal.

Let me know if you have any other questions.

Thanks, Leati Menn-Lang

From: Larry Roberson [mailto:larry.roberson@co.caldwell.tx.us]

Sent: Monday, July 21, 2014 2:09 PM

To: 'Leati Menn-Lang'

Subject: RE: Proposal for Appraisals on Justice Center and Tax Office

Ms. Menn-Lang:

Thank you for providing the information. I would like get a couple of other questions answered:

What is the turnaround time for the completion of an appraisal?

In the event we need to update the appraisal at a later date how do you charge for that update?

Thanks

Larry Roberson County Auditor

From: Leati Menn-Lang [mailto:leati@mennappraisals.com]

**Sent:** Friday, July 18, 2014 1:34 PM **To:** <a href="mailto:larry.roberson@co.caldwell.tx.us">larry.roberson@co.caldwell.tx.us</a>

Subject: Proposal for Appraisals on Justice Center and Tax Office

Mr. Roberson,

Please find attached the bid and information on our firm, we are hoping this gives you and the commissioner's enough information about our firm to help make the decision on what appraisal firm to hire for the above project. Should you need anything else, please feel free to call.

We will also be at the hearing on July 28th, should any other questions arise, hopefully we can answer them in person.

Sincerely, Leati Menn-Lang Menn and Associates Real Estate Appraisers and Consultants

#### MENN AND ASSOCIATES

## REAL ESTATE APPRAISERS AND CONSULTANTS

500 State Highway 46 South P.O. BOX 467

Seguin, Texas 78156-0467 Phone (830) 379-8651 Fax (830) 379-0985 e-mail albert@mennappraisals.com

July 18, 2014

Caldwell County Atten: Larry Roberson, County Auditor 110 S. Main Street, Room 301 Lockhart, Texas 78644

Dear Mr. Roberson,

Menn & Associates is very interested in continuing to do work for Caldwell County. We have done appraisal work for the county in the past, and would like to continue the working relationship.

The following information will provide you with what you need to make contact with our office:

Menn & Associates
Real Estate Appraisers and Consultants
500 State Highway 46 South
P.O. Box 467
Seguin, Texas 78156-0467
Phone: (830)379-8651

Fax: (830) 379-0985

e-mail: albert@mennappraisals.com

Contact Person: Albert Menn

If you have any questions, feel free to contact my office.

Sincerely,

Albert O. Menn

General Real Estate Appraiser

State Certified – General – TX-1320731-G

#### BACKGROUND OF CONSULTANT

Menn & Associates was established in October 1981 and is comprised of real estate appraisers and consultants. Menn & Associates consists of graduates from some of the leading universities in Texas including: Texas A & M University at College Station, and Texas State University (formerly Southwest Texas State University), San Marcos. Menn & Associates' continuing education includes course work from the American Institute of Real Estate Appraisers, the International Right-of-Way Association, American Society of Farm Manager and Rural Appraisers and Eminent Domain Seminar. Some of the American Institute of Real Estate Appraisers courses that individuals in our firm have attended include: Real Estate Appraiser Principles, Case Studies in Real Estate Valuation, Valuation Analysis and Report Writing and Single Family Residential Appraisal.

In our 33 years of business, Menn & Associates has established a renowned reputation throughout South Central Texas. Our professional experience includes various condemnation appraisals for City Public Services in San Antonio, Guadalupe Valley Electric Co-op in Seguin and Gonzales, Lower Colorado River Authority in Austin, Guadalupe Blanco River Authority in Seguin, San Antonio Water Systems in San Antonio, City of Bryan/College Station, Canyon Regional Water Authority, San Antonio River Authority and Texas Department of Transportation in San Antonio and Austin. Our professional experience also includes various assignments for mortgage companies, and legal and accounting firms throughout the state.

Menn & Associates is involved in several organizations including the Appraisal Institute, International Right-of-Way Association, National Association of Realtors and Texas Association of Realtors.

Menn & Associates has worked with various entities throughout its years of experience and the firm is qualified to complete appraisals of various types of properties using the real estate appraisal process. Menn & Associates has the intent to work with Caldwell County and devote our time and our services to completing the job in a professional and timely manner that will coincide with Caldwell Counties expectations.

#### SPECIFIC EXPERIENCE

Presently we are working with Gonzales County, Texas, on two properties that are being appraised for selling purposes. One of the properties is their old truck yard in Waelder, Texas, and the other building is the current tax office located at 522 St. Matthew Street, Gonzales, Texas. Both appraisal are to determine current market value for the tracts so that the Gonzales County Commissioner's Court can determine what the properties are worth for selling purposes. David Bird, Gonzales County Judge is the one who hired Menn and Associates for the project, 830-672-2327, backed by the Gonzales County Commissioner's Court.

We are also working with the City of Seguin, Texas, and Texas Department of Transportation, on the Business 123 Project. The contact person for the City of Seguin

project is Nathan Garza, Project Manager Public Works for the city of Seguin, Texas, 830-401-2402. The project consisted of approximately 40 appraisers. Each appraisal contained part taken and electric line easements. Each appraisal consisted of a dollar amount for the property and part taken. The city and TXDOT used these specific dollar amounts when considering the amount of money they would pay the landowners for the property that would be taken for the project. Albert Menn will also be used in court for this project when disputes about the worth of the property being taken arise.

During the years of 1998 to the present, Menn and Associates has worked with City Public Service on the Southgate Gas Pipeline Project. The contact person for the City Public Service project is Ms. J. G. Labus, the project manager of the right-of-way section, at 210-978-2000. The project consisted of approximately 30 appraisals. Each appraisal contained the amount of permanent easement and temporary construction easement in square feet where the pipeline would be dug. Each appraisal also consisted of a dollar amount that each square foot of the permanent easement and temporary construction easement was worth. City Public Service used this specific dollar amount when considering the amount of money they would pay the landowners for the use of their property where the pipeline would be laid. Albert Menn was also requested to appear in court on specific appraisals when a dispute about the worth of the property had taken place.

Beginning in 1997 and continuing to 2008, Menn and Associates has worked with Lower Colorado River Authority (LCRA) on various substation sites across Texas. The contact person for the LCRA project is Mr. David Payne, Land and Environmental Resources, at 512-473-333 ext. 7912. In 1997, our firm completed an appraisal in Guadalupe County for the Seguin West Substation. The purpose of this appraisal was to appraise a vacant commercial property and report our opinion as to the market value of the property. Our firm completed another appraisal for LCRA in March of 2000. A new substation was being built in Lavaca County and Menn and Associates was asked to appraise a vacant agricultural property and report our opinion as to the market value of the property. A couple of months later in May 2000, our firm was requested to do another appraisal for the Lower Colorado River Authority. This time we were requested to make an investigation and appraisal of a vacant uncleared property located in Caldwell County, Texas.

Since 1996, Menn and Associates has been requested by the Guadalupe-Blanco River Authority (GBRA) to perform various appraisal assignments. The contact person for GBRA is Mr. David Welsch, Director of Project Development, at 830-379-5822. For the GBRA/Lake, three separate tracts of land were appraised in November of 1996 to report our opinion as to the market value of this property. GBRA used these appraisals to determine the present market value of three separate tracts of land. In 1997 and 1998, Menn and Associates worked on various appraisals for the San Marcos Pipeline for the Guadalupe-Blanco River Authority. The purpose of these appraisals was to estimate the "just compensation" for the taking of permanent easements and temporary construction easements. Guadalupe-Blanco River Authority used these reports to determine the "just compensation" due to the landowner for the acquisition of the proposed permanent

easements and temporary construction easements. Another project our firm was assigned to complete for GBRA dealt with the Panda Pipeline. The Panda Pipeline was laid in Guadalupe County and our firm was assigned to appraise various tracts of land and investigate the proposed permanent construction easements and temporary construction easements. Guadalupe-Blanco River Authority used the reports to determine the "just compensation" due to the landowner for the acquisition of the proposed permanent easement and temporary construction easements.

#### OTHER RESOURCES

Menn and Associates is considered to have a small business status, as there are approximately 5 employees. Mr. Albert O. Menn who is a state certified general real estate appraiser is the owner of Menn and Associates. Currently Menn and Associates employs Ms. Leati Menn-Lang and Ms. Leanna Menn-Pruitt who are both state certified residential real estate appraisers. Ms. Sondra Schieberle is employed with Menn and Associates as an appraiser trainee. Ms. Janet Burrell who assists with various clerical assignments is a part time employee.

The proposed project manager responsible for this report is Mr. Albert O. Menn. Mr. Menn has the responsibility and authority to act on behalf of the firm in all matters relating to the proposed project.

Our office has the capability of completing the appraisals, printing them in their entirety, making the required number of copies and binding each individual appraisal. We have the capability of receiving information by way of fax and e-mail.

Menn and Associates is located at 500 State Highway 46 South, Seguin, Texas 78155. The firm can be contacted at (830) 379-8651, or <a href="mailto:albert@mennappraisals.com">albert@mennappraisals.com</a> or <a href="mailto:leati@mennappraisals.com">leati@mennappraisals.com</a>. The firm's website is www.MennAppraisals.com.

#### REFERENCES

Menn and Associates has completed various appraisal projects for the following clients:

City of Seguin c/o Nathan Garza 205 N. River Street Seguin, Texas 78155 Phone: (830) 401-2404

City Public Services c/o: Ms. J. G. Labus 145 Navarro St. San Antonio, Texas 78205 Phone: (210) 978-2972

Lower Colorado River Authority c/o: Mr. David Payne Austin, Texas Phone: (512) 473-3333 ext. 7912

Guadalupe-Blanco River Authority c/o: Mr. David Welsch, Director of Planning and Development 933 East Court Street Seguin, Texas 78155 Phone: (830) 379-5822

Sage Capital Bank c/o Ross Hendershot, III 1606 N. Sarah DeWitt Drive Gonzales, Texas 78629 Phone: (830)672-8585

Gonzales County, Texas c/o Judge David Bird 414 St. Joseph Street, Suite 200 Gonzales, Texas 78629 Phone: (830)672-2327

#### Statement of Project Understanding and Bid

Menn and Associates can complete the appraisals for the Justice Center and the Tax Office should they be assigned to us by the Caldwell County Commissioner's Court. Our firm begins the appraisal process by making a site visit and examining the subject properties. At this time, the appraiser will also take notes and pictures to be used throughout the appraisal process. Menn and Associates will perform the research on the subject properties which includes visiting the appraisal district, county courthouse to obtain the most recent information about the properties. Once the research is completed, we will begin the research for comparable sales. We will research comparable sales by talking with area Realtor's, looking at MLS system for Austin and Central Texas, plus speaking with knowledgeable buyers and sellers in the local market that may be outside of the MLS system. Throughout the appraisal process, Menn and Associated abides by the rules and regulations of the Uniform Standards of Professional Appraisal Practice (USPAP). Frequently the primary problem encountered by the appraiser during the appraisal process is the gathering of comparable sales data that most closely fits the subject property and can be used to arrive at the appraiser's opinion of fair market value for the subject properties. Within our office, we have an extensive database of sales which include the Caldwell County area. In addition to using our own database, we also have access to Central Texas MLS, Austin MLS and San Antonio MLS, as well as national listing services such as Loopnet. We would produce two appraisal reports, one for each property with all needed copies of those reports provided to the Commissioner's Court for a fee that will not exceed \$3,000/property. We feel with are many years of experience and our location within a similar type of market we are qualified to meet the requirements and produce an appraisal report that will effectively document how we determined our opinion of market value for the subject properties.

#### Qualifications and Certification

On the following pages you will find the qualifications and certifications for all appraisers and trainees associated with Menn and Associates.

#### QUALIFICATIONS OF ALBERT O. MENN

#### **EDUCATION**

Texas A&M University, B.S. Ag. Economics

January 1968

American Institute of Real	Estate Appraisers Courses
IA-1	Real Estate Appraisal Principles
1A-2	Basic Valuation Procedures
1B-1,2,3	Capitalization Theory & Tech.
2-1	Case Studies in Real Estate Valuation
2-2	Valuation Analysis and Report Writing
2-3	Standard of Professional Procedures
4	Litigation Valuation
8	Single Family Residential Appraisal
410	Standards of Professional Practice
420	USPAP (Part A & B)

International Right of Way Association
The Appraisal of Partial Interest

American Society of Farm Managers and Rural Appraiser Eminent Domain Seminar

#### PROFESSIONAL EXPERIENCE

American Bank of Texas, N.A.	Various Assignments
First Commercial Bank, Seguin	Various Assignments
Sage Capital Bank, Gonzales, Luling, Lockhart	Various Assignments
Broadway National Bank, Seguin, San Antonio	Various Assignments
Nixon State Bank	Various Assignments
First Victoria National Bank	Various Assignments
Texas Department of Transportation	Appraisal Assignments
Cities of Seguin, Cibolo, Schertz, Marion, San Marcos,	11
Gonzales, and Converse, Texas	Appraisal Assignments
Guadalupe Valley Electric Co-op	Appraisal Assignments
Counties of Guadalupe, Comal, Texas	Appraisal Assignments
Guadalupe Blanco River Authority, Seguin	Various Assignments
Lower Colorado River Authority, Austin	Appraisal Assignments
City Public Services, San Antonio	Appraisal Assignments
Canyon Regional Water Supply Corp.	Appraisal Assignments
110	TAPPAGE PROBLEMICHE

In addition, I have had appraisal assignment from various mortgage companies, legal and accounting firms throughout the state.

State Certified General Real Estate Appraiser (NO. TX-1320731-G) Texas Real Estate Commission (Real Estate Broker, No. 142803) State Registered Senior Property Tax Consultant (No. 00002007)

#### **ORGANIZATIONS**

Appraisal Institute (Associate Member) International Right of Way Association National Association of Realtors Texas Association of Realtors You may wish to laminate the pocket identification card to preserve it.

The person named on the reverso is licensed by the Texas Appraiser Licensing and Certification Board.

inquiry as to the status of this license may be made to:

Texas Appraiser Licensing and Certification Board P.O. Box 12188 Auslin, Tx 78711-2188 www.laicb.lexas.gov (512) 936-3001 Fax:(512) 936-3899

ALBERT OSCAR MENN PO BOX 467 SEGUIN, TX 78156

> Texas Appraiser Licensing and Certification Board P.O. Box 12100 Austin, Toxos 70711-2108 Certified Genoral Real Estate Appraiser

Number#; TX 1320731 G

Instind: 04/08/2013

Explren: "

05/34/2046

Apprehen: ALBERT OSCAR MENN

Having provided actionating evidence of the qualification is required by lim Texas Apprehen Licensing and Gostleration Act, Texas Occupation Code, Dispire 1103, is sufficient to use this tile, Dertined General

Douglas E, Oldinixo Commissioner

Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Texas 78711-2188 Certified General Real Estate Appraiser

Number:

TX 1320731 G

Issued:

04/08/2013

Expires!

05/34/204E

Appraiser:

ALBERT OSCAR MENN

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title Certified General Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

#### **QUALIFICATIONS OF LEATI MENN-LANG**

#### **EDUCATION**

Texas A & M University, College Station

B.S. Interdisciplinary Studies May 1999

PROFESSIONAL EXPERIENCE

American Bank of Texas, Seguin Various Assignments

First National Bank of Beeville, Seguin and Beeville Various Assignments

Sage Capital Bank, Gonzales Various Assignments

Homeowners during the 1998 Flood Various Assignments

City of Seguin, Seguin Various Assignments

Guadalupe County, Texas Various Assignments

Gonzales County, Texas Various Assignments

First Victoria National Bank, Victoria, Texas Various Assignments

In addition, I have had appraisal assignments from various mortgage companies, legal and accounting firms throughout the state of Texas.

State Certified Residential Real Estate Appraiser (TX-1334495-R)

#### **ORGANIZATIONS**

Past Member of Rotary Club of Seguin, Texas

Past Member of the Tejas Literary Club, Seguin

You may wish to laminate the pocket identification card to preserve it.

The person named on the reverse is licensed by the Texas Appraiser Licensing and Certification Board.

Inquiry as to the status of this license may be made to:

Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Tx 78711-2188 www.talcb.texas.gov (512) 936-3001 Fax:(512) 936-3899

LEATI MARIE LANG PO BOX 467 SEGUIN, TX 78156

> Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Toxas 78711-2188 Certified Residential Real Estate Appraiser

Number#: TX 1334495 R

Issued: 01/31/2013

Expires:

01/31/2015

Appraiser: LEATI MARIE LANG

Having provided จะจังโดยโดรง evidence of the กุมหมีถึงสนักกร required by ปีเช Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chaptin 1103, is autorized to use this title, Certified Residential Real Estate Appraiser.

Ouglas E. Oldmixon

# Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Texas 78711-2188 Certified Residential Real Estate Appraiser

Number:

TX 1334495 R

Issued:

01/31/2013

Expires:

01/31/2015

Appraiser:

**LEATI MARIE LANG** 

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified Residential Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

#### QUALIFICATIONS OF LEANNA MENN-PRUITT

#### **EDUCATION**

Southwest Texas State University, B.A. English

May 2000

Various Assignments

(Texas State University - San Marcos)

Appraisal Institute Courses

Basic Appraisal Principals Course Basic Appraisal Procedures Course

Uniform Standards of Professional Appraisal Practice (USPAP) Course

Residential Case Study Course Basic Income Capitalization Course

General Appraiser Income Approach Part 1 Course

General Appraiser Site Valuation and Cost Approach Course

Partial Valuation - Undivided Seminar

Professional's Guide to the Uniform Residential Appraisal Report Seminar

Appraising the Appraisal: Appraiser Review/General Seminar

Quality Assurance in Residential Appraisals: Risky Appraisal = Risky Loans Seminar

International Right of Way Association

The Appraisal of Partial Interest Seminar

#### PROFESSIONAL EXPERIENCE

American Bank of Texas, N.A. Various Assignments First Commercial Bank, Seguin Various Assignments Sage Capital Bank, Gonzales, Luling, Lockhart Various Assignments Broadway National Bank, Seguin, San Antonio Various Assignments Nixon State Bank Various Assignments First Victoria National Bank Various Assignments Prosperity Bank Various Assignments Texas Department of Transportation Appraisal Assignments Cities of Seguin, Cibolo, Schertz, Marion, San Marcos, and Converse, Texas Appraisal Assignments Guadalupe Valley Electric Co-op Appraisal Assignments Counties of Guadalupe, Comal, Texas Appraisal Assignments

In addition, I have had appraisal assignment from various mortgage companies, legal and accounting furms throughout the state.

State Certified General Real Estate Appraiser (NO. TX-1334430-R)

Guadalupe Blanco River Authority, Seguin

#### **ORGANIZATIONS**

Appraisal Institute (Practicing Affiliate Member)

You may wish to laminate the pocket Identification card to preserve it.

The person named on the reverse is licensed by the Texas Appraiser Licensing and Certification Board.

Inquiry as to the status of this license may be made to:

Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Tx 78711-2188 www.talcb.texas.gov (512) 936-3001 Fax:(512) 936-3899

LEANNA KAYE MENN-PRUITT PO BOX 467 SEGUIN, TX 78156

> Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Toxas 78711-2188 Certified Residential Real Estate Appraiser

Number#: TX 1334430 R

ssued; 12/17/2012

Explres:

12/31/2014

Appraiser: LEANNA KAYE MENN-PRUITT

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Liconsing and Certification Act, Texas Occupations Code, Chapter 1933, is authorized to use this title, Certified Residential Real Estate Appraiser.

Jouglas E. Oldmiko

## Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Texas 78711-2188 Certified Residential Real Estate Appraiser

Number:

TX 1334430 R

Issued:

12/17/2012

Expires:

12/31/2014

Appraiser:

LEANNA KAYE MENN-PRUITT

Having provided satisfactory evidence of the qualifications required by the Texas Appraiser Licensing and Certification Act, Texas Occupations Code, Chapter 1103, is authorized to use this title, Certified Residential Real Estate Appraiser.

Douglas E. Oldmixon Commissioner

#### QUALIFICATIONS OF SONDRA SCHIEBERLE

#### **EDUCATION:**

American Institute of Real Estate Appraiser Courses

100GR - Basic Appraisal Principles
101GR - Basic Appraisal Procedures
1010N - USPAP
OL-200R - Residential Market Analysis & Highest & Best Use
Valuation of Green Residential Properties
Residential Site Valuation and Cost Approach
Uniform Appraisal Dataset
Staying Out of Trouble
Write it Right
Residential Sales Comparison - The Adjustment Process
Interagency Rules of Banks & Credit Unions

#### PROFESSIONAL EXPERIENCE:

Texas AgFinance Nixon State Bank First Commercial Bank Home 123 Supreme Mortgage Group American Bank of Texas American National Bank First Lockhart Bank Randolph Brooks FCU Prosperity Bank First National Bank of Beeville Broadway National Bank First Lockhart National Bank First State Bank – Luling First State Bank – Lockhart Lone State Bank - Gonzales University Federal Credit Union Roscoe State Bank Schertz Bank & Trust Security State Bank Citizens State Bank Altair Global Relocation Sage Capital Bank Valero Federal Credit Union Farmers State Bank First National Bank - Gilmer

Appraisal Assignments Appraisal Assignments

You may wish to laminate the pocket identification card to preserve it.

The person named on the reverse is authorized to conduct appraisals under direct supervision of the sponsoring appraiser(s) by the Texas Appraiser Licensing and Čertification

Inquiry as to the status of this license may be made to:

Texas Appraiser Licensing and Certification Board P.O. Box 12188 Auslin, Tx 78711-2188 www.talch.texas.gov (512) 936-3001 Fax:(512) 936-3899

SONDRA SCHIEBERLE P O BOX 467 **SEGUIN, TX 78156** 

#### Texas Appraiser Licensing and Certification Poard P.O. Box 12188 Austin, Texas 78711-2188

Appraiser Trainee

Authorization#:TX 1337385 Trainee I.D. Number: 881329815

Expires:

10/31/2014

С

Issued; 10/24/2012 Trainee:

Sponsor:

SONDRA SCHIEBERLE

ALBERT OSCAR Certification #: TX 1320731

MENN

I. D. Number: 880142803

The Texus Appraiser Licensing and Certification Board authorizes the named person to act as an Appraiser Trainer under the sponsorship of the certified appraiser noted above, pursuant to Texas Ocs. Code, Chapter 103.

An Appraiser Trainee may perform appraisals only under the direct supervision of the Trainee's sponsoring oppraisar(e) who signs the report and is responsible for the conduct of the Appraiser Trainee.

An Appraiser Traince may be sponsored by one or more certified appraisers.

## Texas Appraiser Licensing and Certification Board P.O. Box 12188 Austin, Texas 78711-2188 **Appraiser Trainee**

Authorization#:TX 1337385 Trainee

I. D. Number:

881329815

10/24/2012 Issued:

Expires:

10/31/2014

Trainee: SONDRA SCHIEBERLE

Sponsor: ALBERT OSCAR MENN

Certification #: TX 1320731

I. D. Number: 880142803

The Texas Appraiser Licensing and Certification Board authorizes the named person to act as an Appraiser Trainee under the sponsorship of the certified appraiser noted above, pursuant to Texas Occ. Code, Chapter

An Appraiser Trainee may perform appraisals only under the direct supervision of the Trainee's sponsoring appraiser(s) who signs the report and is responsible for the conduct of the Appraiser Trainee.

An Appraiser Trainee may be sponsored by one or more certified appraisers.

Douglas E. Oldmixon Commissioner

C

Caldwell County Inspected: 11/30/2009



BUILDING DETAIL REPORT

#### MEMBER DATA

Member:

Caldwell County

Member ID:

0280

LOCATION DATA

Location:

085 Judicial Center

Building ID: Building Name:

0280085001 Judicial Center

Street Address: City, State, Zip: 201 E. San Antonio

Lockhart

TX 78644

GPS:

Latitude: N 29° 53.062

Longitude: W 97° 40.168'

BUILDING DATA

Occupancy Class: # of Stories: Square Footage:

Office Building

10,888

Year Built: 1970 Historical: No

Basement: ISO Class #: No 4

ISO Classification: Masonry Non-Combustible

Alarms:

Fire 1 - Wet

Sprinkler Type: Roof Geometry:

Flat

Sprinkler %: 100

Roof Pitch: Roof Covering:

Low (<10 Degree) Single Ply Membrane Anchor Bolts-Metal or Bolt

Roof Anchorage: Building Shape:

Complex

Glass Percent: Window Protection: Between 5-20% No Protection

Foundation:

Mat/Slab Stone

Exterior Walls: Energy Systems:

Heating, Air Conditioning, Electrical, Plumbing

NOTES Building features include: built-in (misc.). Roof condition is average. Unusual exposure = No; Vacant = No. SI = signage and flagpole.



Passenger Elevators 0 Freight Elevators

0

**INSURABLE VALUES:** Building Replacement Cost: \$1,001,000 **Building Reproduction Cost:** Contents: \$60,000 EDP: \$80,000 Site Improvements: \$12,400

> Site Total: \$1,153,400

Caldwell County Inspected: 11/30/2009



**BUILDING DETAIL REPORT** 



#### MEMBER DATA

Member: Caldwell County

Member ID: 0280

LOCATION DATA

Tax Office/Adult Probation 081 Location:

Building ID: 0280081001

Building Name: Tax Office/Adult Probation

Street Address: 100 E. Market Lockhart

City, State, Zip: TX 78644 GPS: Latitude: N 29° 53.014 Longitude: W 97° 40.198'

BUILDING DATA Occupancy Class: Office Building

# of Stories: Square Footage: 6,728

Year Built: 1889 Historical: Yes

Basement: No

ISO Class #: ISO Classification: Joisted Masonry

Alarms: Fire & Security

Sprinkler Type: 0 - None Sprinkler %: 0

Roof Geometry:

Roof Pitch: Low (<10 Degree) Roof Covering: Single Ply Membrane Nails/Screws-Toe Nailed Roof Anchorage:

Building Shape: Rectangle Between 20-60% Glass Percent: Window Protection: No Protection Foundation: Mat/Slab

Exterior Walls: Stucco on Masonry

Energy Systems: Heating, Air Conditioning, Electrical, Plumbing

MOTES Building features include: built-in (misc.). Roof condition is average. Unusual exposure = No; Vacant =



Passenger Elevators Freight Elevators

0

UES:	INSURABLE VAL
\$580,500	Building Replacement Cost:
\$0	Building Reproduction Cost:
\$40,900	Contents:
\$17,200	EDP:
\$0	Site Improvements:
\$638,600	Site Total :

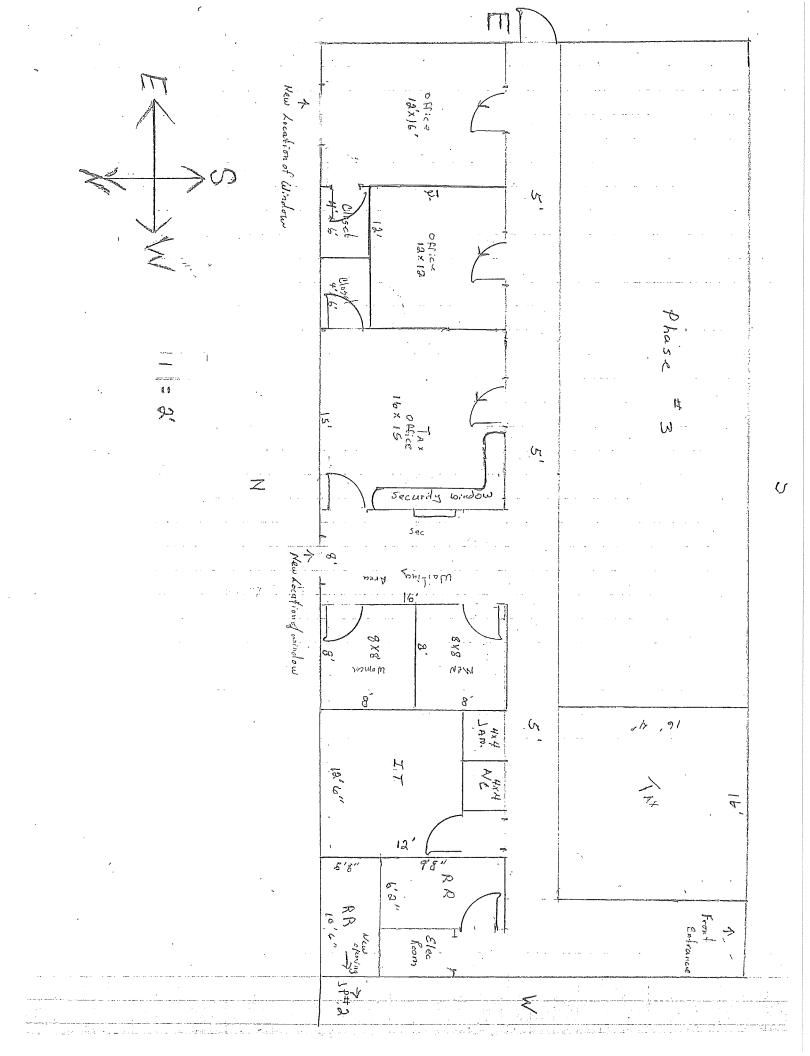
2014.07.28.20 Discussion/Action regarding the use of the remaining balance of funds from the proceeds of the 2010 Certificate of Obligation. Cost: None; Speakers: Judge Bonn/Larry Roberson/Curtis Weber; Backup: 1.

## Caldwell County 505 Fannin St. Lulling Tx. 78648

## The Second Phase of New construction of the Tax Office Adult Probation and Conference area.

#### Work to be done

- 1. Electrical Panel
- A. Offices to be wire per plans and all commercial rules apply for construction.
- B. lights 2'x4' lay in T-8s
- 2. Two -A/C units 410a, 3 ton, 15 seer
- A. Move all outside units to back north side of building
- B. All ducts size and adjusted to balance offices
- 3. Commercial rules apply in all
- A. wall construction of offices
- B. 2'x2' ceiling grid
- C. 6"X36" Vinyl flooring
- D. Two new ADA bathrooms Women and Men All
- E. East end door replaced with fire rated door with Side light view, closer, and crash bar
- F. Counter tops with security window and Pass thru with ADA counter tops.
- G. Spray all outside walls with open cell foam.
- H. Relocate 2 windows
- I. Data and Phone cat5 e every wall and countertops
- J. Close hallway off to restroom. Cut door way in JP 2s area for private restroom. This construction to be done at beginning and finished first because of the location of electrical room.
- 4. All construction staging and haul is solely contractor responsibility.



# CALDWELL COUNTY, TEXAS COUNTY AUDITOR'S OFFICE

#### INTERNAL MEMORANDUM

TO: Commissioners' Court

DATE: June 17, 2014

FROM: LARRY ROBERSON

SUBJECT: Balance Remaining – C.O. 2010 Funds

#### Sirs:

I need to bring to your attention and get your direction on the use of the remaining balance of funds from the proceeds of the 2010 Certificates of Obligation. Attached is an updated schedule which indicates a balance remaining of \$107,684. In our previous conversations about these balances I informed you that these funds needed to be spent as soon as possible or transferred to the debt service fund. There was talk about using these funds to complete the remodeling work in the Fannin building in Luling. Regardless, these funds need to be spent or transferred to the Debt Service Fund by the end of September. I believe carrying them unresolved passed that date could cause us issues with our auditors.

Sincerely,

Larry Roberson

**County Auditor** 

#### CALDWELL COUNTY, TEXAS

#### C. O. BONDS - SERIES 2010

#### EXPENDITURES - AS OF 05/31/2014

PROJECT	FYE		AMOUNT	PA	AID TO DATE	B	ALANCE
COMPLETED PROJECTS	2044						
JUDICIAL CENTER ROOF COURTHOUSE REPAIRS - TURNER	2011 2011	\$	44,758	\$	44,758	\$	-
DEBT ISSUE COSTS	2011		48,586		48,586		-
DEBT 1330E CO313	2011		47,000		47,000		<del></del>
TOTAL - 2011		\$	140,344	\$	140,344	\$	
ROOF REPLACEMENT-JUDICIAL CENTER	2012		67,254		67,254		•
LULING BUILDING - 510 PIERCE	2012		61,857	<b></b>	61,857		-
TOTAL 2012		\$	129,111	\$	129,111	\$	<u>.</u>
FLOORS - SCOTT & 405 MARKET	2013		38,235		38,235		-
CLEAN ROOM - JP	2013		39,587		39,587		-
SCOTT ANNEX - WINDOWS	2013		36,339		36,339		-
510 PIERCE - REPAIRS	2013		9,668		9,668		-
TOTAL 2013		\$	123,829	\$	123,829	\$	
TOTAL COMPLETED PROJECTS		\$	393,284	\$	393,284	\$	_
OPEN PROJECTS:							
COURTHOUSE RESTORATION:							
ALPHA CONTRACT		\$	475,000	\$	475,000	\$	-
CHANGE ORDER #4			11,370		11,370	•	-
CHANGE ORDERS #1,2,3,5,6,7			11,037		7,430		3,607
BOWMAN CONSULTING			44,385		44,385		<u>-</u>
TOTALS - COURTHOUSE RESTORATION		\$	541,792	\$	538,185	\$	3,607
TAX OFFICE PAINTING		\$	42,559	\$	42,559	\$	
505 FANNIN STREET REMODEL			60,378		60,378		-
CHANGE ORDER			3,245		3,245		-
INSULATION			7,764		7,764		-
JENKINS ENVIRONMENTAL			5,600		5,600		-
ROOF FANIN STREET			43,255		43,255		
TOTAL FANIN STREET PROJECT		\$	120,242	\$	120,242	\$	-
TOTALS - CO 2010 PROJECTS	9	1.07%_\$	1,097,877	\$	1,094,270	\$	3,607
TOTAL ISSUED DEBT		\$	1,200,000				
INTEREST EARNED			5,561				
TOTAL AVAILABLE FUNDS		\$	1,205,561				
BALANCE TO SPEND		\$	107,684				

2014.07.28.21 Discussion/Action to approve budget amendment #2013-14 for Unit Road Department regarding redistribution of funds from repairs and maintenance to operating supplies and from bridge repair replacement to uniforms, signs, tires and contract services for a total amount of funds redistributed of \$17,242. Cost: None; Speaker: Larry Roberson; Backup: 1.

#### CALDWELL COUNTY, TEXAS

#### **BUDGET AMENDMENT #2013-14**

#### UNIT ROAD DEPARTMENT

#### FISCAL YEAR 2013-2014

DESCRIPTION	ACCOUNT#	IN	CREASE	DECREASE
UNIFORMS	002-1101-2140	\$	2,142	
SIGNS	002-1101-3181	\$	2,500	
TIRES	002-1101-3190		2,000	
CONTRACT SERVICES	002-1101-4510		600	
BRIDGE REPAIR/REPLACEMENT	002-1101-3205			7,242
OPERATING SUPPLIES	002-1103-3135		10,000	
REPAIRS AND MAINTENANCE	002-1103-4510			10,000
		<u> </u>		
TOTALS		\$	17,242	\$ 17,242

The above budget amendment redistributes funds with no net increase to the overall budget of the Unit Road Department.

#### **Larry Roberson**

From:

Dwight Jeffrey <dwight.jeffrey@co.caldwell.tx.us>

Sent:

Friday, July 11, 2014 2:53 PM

To: Cc:

Larry Roberson Lisa Riddle

Subject:

**Budget Amendments** 

Mr. Larry,

At your convenience, I have several amendments for the Unit Road and Fleet Maintenance. Once we get these approved, it should see us through to the new budget.

Unit Road System—Take \$2,142.00 from line item 502-1101-0320 and put in line item 502-1101-2140 Uniforms

Take \$2,500.00 from line item 502-1101-0320 and put in line item 502-1101-3181 Signs

Take \$2,000.00 from line item 502-1101-0320 and put in line item 502-1101-3190 Tires

Take \$600.00 from line item 502-1101-0320 and put in line item 502-1102-4510 Contract Services

This will 0 out 502-1101-0320 Bridge Repair/Replacement but I have money's in Culvert Pipe to finish the year.

4510 Level Colors

Fleet Maintenance---Take \$10,000.00 from line item 502-1103-4529 Contract Services and put in line item 502-1103-3135 Supplies & Small Tools

Thanks, let me know if you have questions.

Dwight

2014.07.28.22 Discussion/Action to approve budget amendment #2013-15 for the distribution of funds in the amount of \$54,760 to cover the construction expenditure by TxDot, which was approved in Commissioners Court on July 14<sup>th</sup>, 2014. Cost: \$54,760; Speaker: Larry Roberson;

Backup: 1.

#### CALDWELL COUNTY, TEXAS

#### BUDGET AMENDMENT #2013-15

#### **UNIT ROAD DEPARTMENT**

#### FISCAL YEAR 2013-2014

DESCRIPTION	ACCOUNT #	INCREASE		DECREASE
BRIDGE REPAIR/REPLACEMENT	001-1101-3205	\$	54,760	
TOTALS		\$	54,760 \$	

This amendment is required to reflect the additional payment to the Texas Department of Transportation for the Oak Grove culvert repair. The money will be paid from fund balance reserves in the General Fund.



June 20, 2014

Caldwell County
CSJ: 0914-22-062
Oak Grove Road (CR 127) at Tributary of W. Fork Plum Creek

The Honorable Tom Bonn County Judge Caldwell County 110 S. Main Street, Lockhart, Texas 78644

Dear Judge Bonn,

The above project recently let in May with a low bid of \$160,259.61. The original estimated construction cost was \$105,500 which is \$54,759.61 below the actual construction bid. On March 24, 2014, the County submitted a check in the amount of \$118,135 (\$105,500 estimated construction + \$12,635 construction oversight). As per the Advanced Funding Agreement, Caldwell County is responsible for 100% of the costs.

In order for the State to award the project, the county will be required to remit a check made payable to the Texas Department of Transportation Trust Fund in the amount of \$54,759.61.

Upon completion of the project, the State will perform an audit of the project costs. Any funds due by the County or State will be promptly paid by the owing party.

If you have any questions, you may contact me at (512) 832-7116.

002-1101-320

Sincerely,

ั John Jones

Project Delivery Section

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**Austin District** 

cc: Roy Dill, P.E., Bastrop Area Engineer, Austin District Diana Schulze, P.E., Assistant Bastrop Area Engineer, Austin District Marie Cavanagh, Caldwell County 2014.07.28.23 Discussion/Action regarding Section 6.01 work hours in the Caldwell County Policy Manual. Cost: None; Speaker: Judge Bonn; Backup: 1.

#### 6.00 WORK SCHEDULE AND TIME REPORTING

6.01 WORK HOURS. Normal working hours for most County employees are Monday through Friday, 8:30 a.m. to 5:00 p.m. with one hour for lunch, for a maximum of 40 hours per workweek. Morning and afternoon breaks of 15 minutes each may be authorized by the responsible elected official, but, if authorized, this time does not accumulate if not taken, and this time cannot be used to alter an employee's work hours.

Sheriff's Department officers, jailers, and dispatchers work varying eight-hour shifts in order to provide services 24 hours each day.

Elected officials and department heads may, within the limits of state and federal law, make adjustments to these schedules. For example, the work hours for Unit Road are 7:00 a.m. to 3:30 p.m. The Commissioners Court encourages that offices remain open during the noon hour to serve the public better. Some employees may have their lunch hours staggered so that the County can provide this service.

Employees are expected to report punctually for duty at the beginning of each assigned workday and to work the full work schedule established.

- 6.02 NUMBER OF HOURS WORKED. The Commissioners Court determines the number of hours worked by an employee for the compensation to be received subject to laws governing pay and working hours and to provisions of the County budget.
- 6.03 OFFICIAL WORK PERIOD. The official work period for the County employees is a seven-day workweek beginning at 12:01 a.m. on Sunday and ending at 12:00 midnight on the following Saturday.
- 6.04 OVERTIME WORKED. The policy of the County is to allow overtime only in cases of emergencies or when specifically authorized by the Commissioners Court. Employees may be required in emergencies to provide services in additional to normal hours or on weekends or holidays. Overtime is defined as hours worked in excess of the allowable number of hours under the Fair Labor Standards Act (FLSA) (40 hours per seven-day workweek for non-law enforcement employees; 171 hours per 28-day work period for certified law enforcement officers and certified jailers). Support staff for law enforcement departments are "non-law enforcement" employees for purposes of calculating overtime.

For non-law enforcement employees, overtime begins to accrue with the 41st hour <u>actually worked</u> during the seven-day workweek. For law enforcement employees, overtime begins to accrue with the 172nd hour <u>actually worked</u> during the 28-day work period. By way of illustration, in the event an employee is absent due to sick time or a holiday, overtime accumulates only after 40 hours are <u>actually worked</u>.

2014.07.28.24 Discussion/Action to call a meeting of all stake holders moving into Court House; Darla Law, Deborah Kortan, Larry Roberson, Lori Rangel, and Marie Cavanagh. Cost: None; Speaker: Commissioner Muñoz; Backup: None.

2014.07.28.25 Discussion concerning access to the civil attorney by Commissioners Court. Cost: None; Speaker: Commissioner Madrigal; Backup: None.

**BUDGET WORKSHOP:** 3<sup>rd</sup> Budget workshop concerning the 2014-2015 annual budget. No action will be taken at this time.

## 2014.07.28.26 Adjournment